

AERIAL MAP OF ABANDONMENT AREA

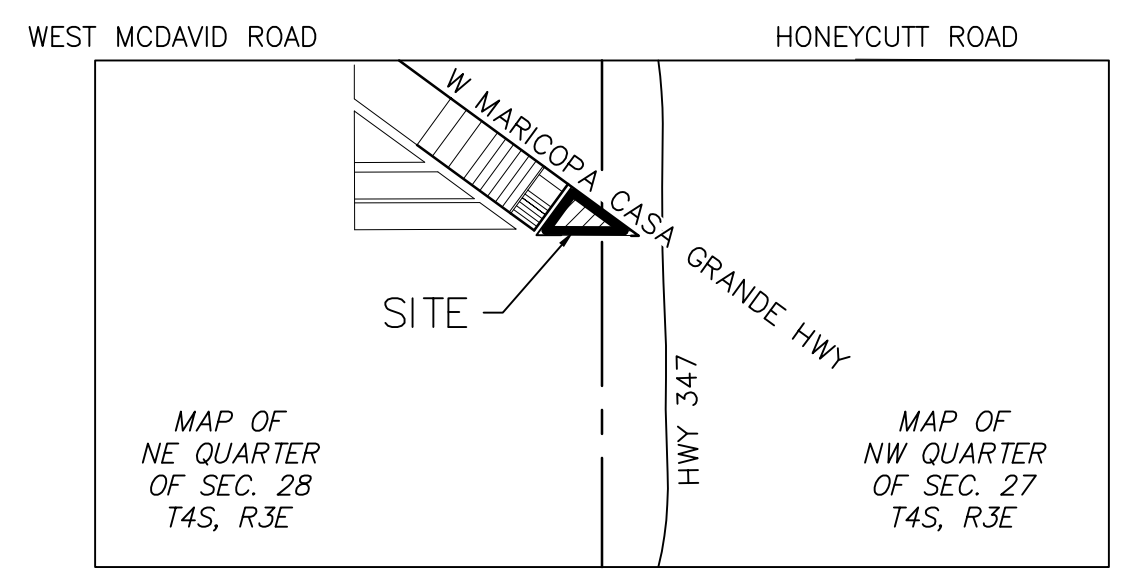


..... Right-of-way to be abandoned.

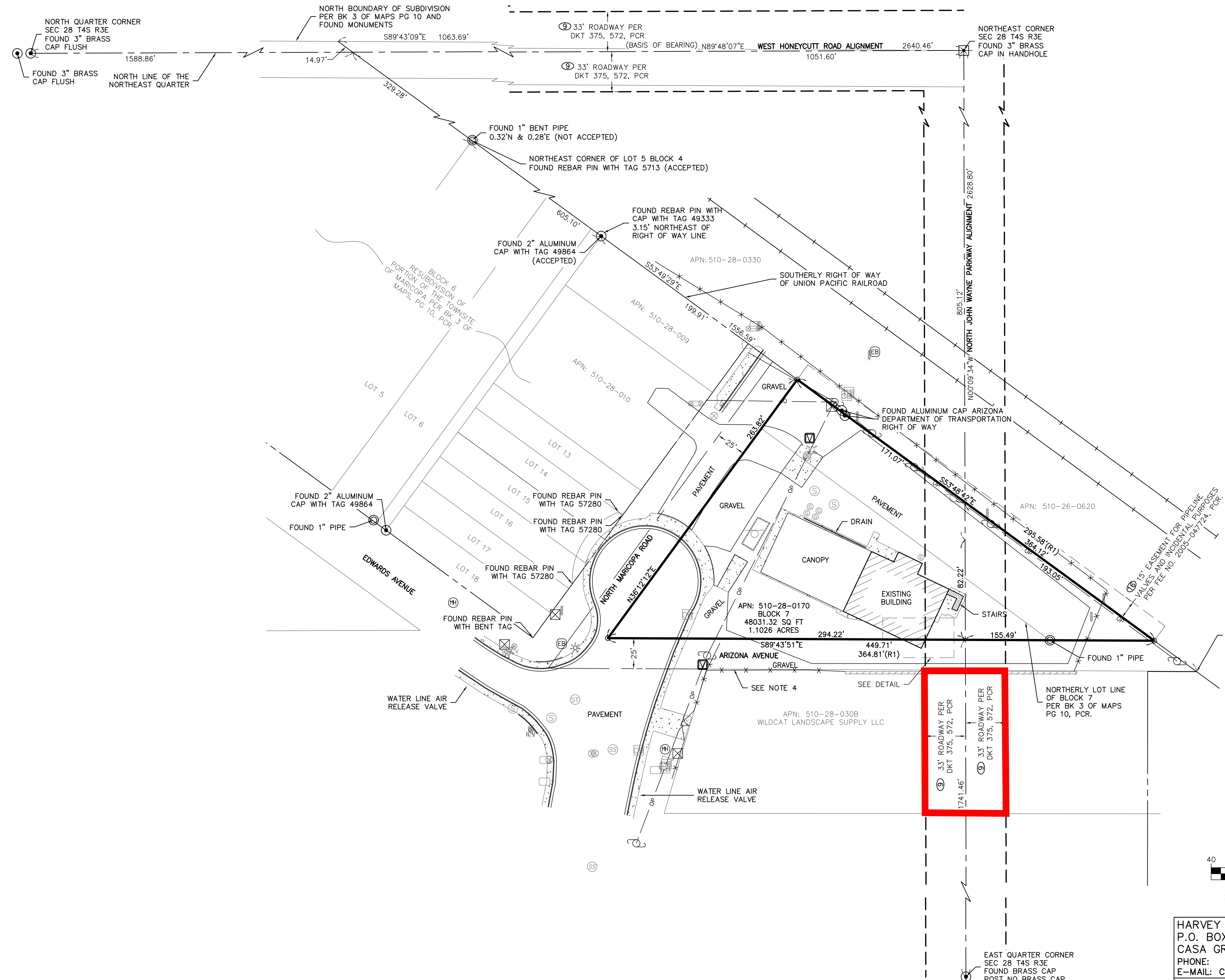


AN A.L.T.A./N.S.P.S. LAND TITLE SURVEY

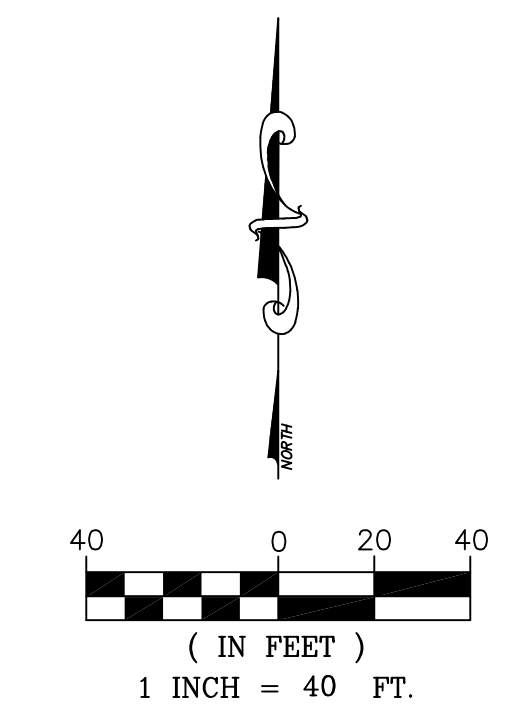
OF "MAP OF RE-SUBDIVISION OF BLOCKS 4, 5 AND 6 OF THE CENTRAL PORTION OF THE TOWNSITE OF MARICOPA", A SUBDIVISION RECORDED IN BOOK 3, PAGE 10, RECORDS OF PINAL COUNTY AND LOCATED IN THE NORTHEAST QUARTER OF SECTION 28 AND THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA



VICINITY MAP
SCALE: 1" = 1000'



- LEGEND**
- SECTION LINE
 - MONUMENT LINE
 - - - EXISTING RIGHT-OF-WAY
 - PROPERTY LINE
 - OTHERS PROPERTY
 - - - EXISTING EASEMENT
 - x x x FENCING
 - ▭ BLOCK WALL
 - ▭ CONCRETE
 - OVERHEAD LINE
 - RAILROAD TRACK
 - ⊠ BACK FLOW PREVENTOR
 - ⊠ BRASS CAP IN HANDHOLE
 - ⊠ BRASS CAP (AS NOTED)
 - ⊠ CATCH BASIN
 - ⊠ ELECTRICAL BOX
 - ⊠ FIRE HYDRANT
 - ⊠ GAS LINE MARKER
 - ⊠ GAS TRAP
 - ⊠ GATE
 - ⊠ IRON PIPE
 - ⊠ IRRIGATION CONTROL VALVE
 - ⊠ JUNCTION BOX
 - ⊠ LIGHT POLE
 - ⊠ MANHOLE
 - ⊠ SET 1/2" REBAR PIN WITH CAP RLS 42017 (UNLESS OTHERWISE NOTED)
 - ⊠ SEWER CLEAN OUT
 - ⊠ SEWER MANHOLE
 - ⊠ STORM MANHOLE
 - ⊠ STREET SIGN
 - ⊠ UTILITY POLE
 - ⊠ VAULT
 - ⊠ WATER METER
 - ⊠ WATER VALVE
 - PCR. PINAL COUNTY RECORDER
 - (M) MEASURED BEARINGS/DISTANCES
 - (R#) RECORDED BEARINGS/DISTANCES



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SCALE: 1" = 40' DATE: JANUARY 20, 2023		JOB NUMBER SHEET
AN A.L.T.A./N.S.P.S. LAND TITLE SURVEY		2023-1 2 OF 2