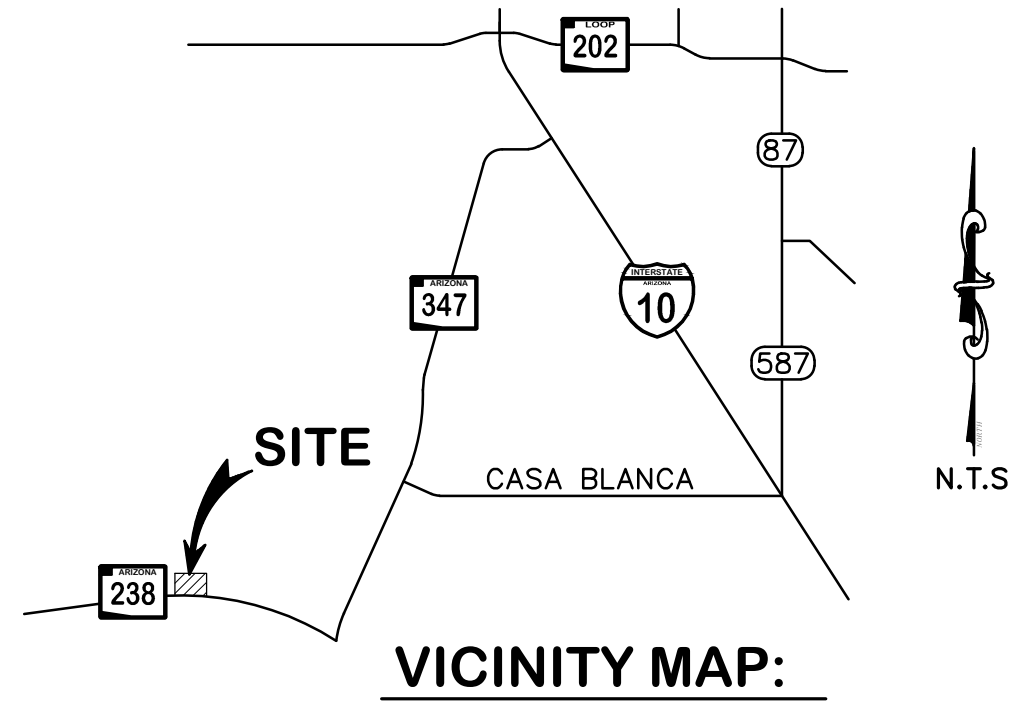


CONDOMINIUM PLAT

FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS

PORTION OF PARCEL 2, MINOR LAND DIVISION MLD 04-0228, FEE NO. 2004-056637
BOOK 11, PAGE 023, PINAL COUNTY RECORDER, LOCATED WITHIN A PORTION OF THE NORTH HALF AND A PORTION OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA



DECLARATION AND DEDICATION:

STATE OF ARIZONA)
)SS
COUNTY OF PINAL)

KNOW ALL MEN BY THESE PRESENTS: PRIVATE MOTORSPORTS GROUP, LLC AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER HAS SUBDIVIDED UNDER THE NAME "CONDOMINIUM PLAT FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS", BEING A PORTION OF PARCEL 2 OF MINOR LAND DIVISION NUMBER 04-0228, BOOK 11, PAGE 23, OFFICIAL RECORDS OF PINAL COUNTY, ARIZONA LOCATED WITHIN A PORTION OF THE NORTH HALF AND A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON; AND HEREBY PUBLISHES THIS FINAL CONDOMINIUM PLAT FOR "CONDOMINIUM PLAT FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS" FOR THE PURPOSES OF FURTHER SUBDIVIDING THE PROPERTY TO ESTABLISH THEREON A CONDOMINIUM BY SETTING FORTH THE LOCATION AND BOUNDARIES OF THE UNITS AND COMMON ELEMENTS, AND OTHERWISE SETTING FORTH THE PLAT FOR "CONDOMINIUM PLAT FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS", THAT EACH UNIT SHALL BE KNOWN BY THE NUMBER GIVEN ON THIS PLAT; THAT A CONDOMINIUM OWNERS ASSOCIATION WILL BE FORMED TO PERFORM VARIOUS FUNCTIONS AS SPECIFIED IN THE CONDOMINIUM DECLARATION; AND THAT CONDOMINIUM PLAT FOR "CONDOMINIUM PLAT FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS", AS OWNER HEREBY CONFIRMS AND REAFFIRMS ALL DEDICATIONS AND EASEMENTS MADE, DEDICATED AND/OR GRANTED AS DESCRIBED ABOVE (SOME OR ALL OF WHICH ARE ALSO SHOWN ON THIS PLAT SOLELY FOR CONVENIENCE AND CLARITY). THE RECORDATION OF THIS PLAT IS NOT INTENDED TO TERMINATE, ABANDON OR OTHERWISE AFFECT ANY EASEMENTS, RIGHTS-OF-WAY OR OTHER DEDICATIONS OR GRANTS CREATED ON SUCH PREVIOUSLY RECORDED PLAT, TO THE EXTENT ANY DEDICATIONS OR EASEMENTS ARE SHOWN HEREON THAT WERE NOT SHOWN, DEDICATED OR GRANTED ON SUCH PREVIOUSLY RECORDED PLAT.

IN WITNESS WHEREOF:

PRIVATE MOTORSPORTS GROUP, LLC AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNDER CAUSED THEIR NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS

_____ DAY OF _____, 2019.

BY: _____

ACKNOWLEDGMENT:

STATE OF ARIZONA)
)SS
COUNTY OF _____)

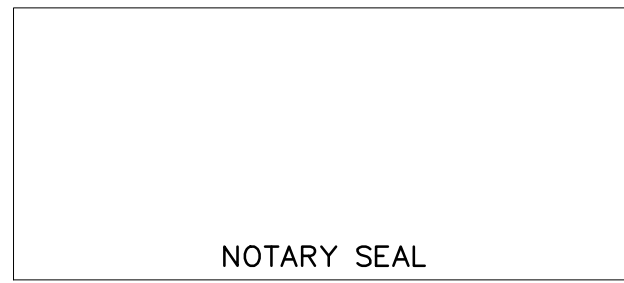
ON THIS ____ DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED _____ WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____



RATIFICATION:

STATE OF _____)
)SS
COUNTY OF _____)

AS BENEFICIARY UNDER THAT CERTAIN ASSIGNMENT OF RENTS AND LEASES, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS PLAT AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

BY:

RJT-CAPITAL-APEX, LLC

TITLE OR POSITION _____ DATE _____

RATIFICATION ACKNOWLEDGMENT:

STATE OF _____)
)SS
COUNTY OF _____)

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, 2019

BY _____ FOR AND ON BEHALF OF _____

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

RATIFICATION:

STATE OF _____)
)SS
COUNTY OF _____)

AS BENEFICIARY UNDER THAT CERTAIN ASSIGNMENT OF RENTS AND LEASES, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS PLAT AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

BY:

SUNCHASE CAPITAL, INC.

TITLE OR POSITION _____ DATE _____

GENERAL NOTES:

- ALL PORTIONS OF THIS CONDOMINIUM OTHER THAN THE UNITS SHALL BE COMMON ELEMENTS.
- THIS CONDOMINIUM SHALL BE SUBJECT TO THE CONDOMINIUM DECLARATION FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS, A CONDOMINIUM TO BE RECORDED FOLLOWING THE RECORDING OF THIS PLAT.
- THIS PLAT CONTAINS ALL OF THE INFORMATION REQUIRED TO BE SET FORTH ON THIS PLAT BY SECTION 33-1219 OF A.R.S.
- CITY OF MARICOPA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE STREETS, PRIVATE UTILITIES, PRIVATE FACILITIES AND LANDSCAPED AREAS, ETC., WITHIN THE PROJECT. PRIVATE STREETS, PRIVATE UTILITIES, PRIVATE FACILITIES AND LANDSCAPED AREAS SHALL BE OWNED AND MAINTAINED BY THE _____ ASSOCIATION.
- NO STRUCTURES OF ANY KIND MAY CONSTRUCTED IN OR ACROSS NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT WRITTEN AUTHORIZATION OF THE CITY OF MARICOPA.
- ALL RETENTION BASINS MUST DRAIN ANY STORM EVENT UP TO AND INCLUDING THE 100-YEAR 2 HOUR STORM WITHIN 36 HOURS. OWNER(S) OF AM BASIN FAILING TO MEET THAT REQUIREMENT MUST TAKE CORRECTIVE ACTION TO BRING THE BASIN INTO COMPLIANCE.
- ALL DRYWELLS SHOWN ON THIS PROJECT SHALL BE MAINTAINED BY _____ AND ARE TO BE REPLACED BY THE _____ WHEN THEY CEASE TO DRAIN THE SURFACE WATER IN A 36 HOUR PERIOD. REGULAR MAINTENANCE OF THE DRYWELL SILTING CHAMBER IS RECURRED TO ACHIEVE THE BEST OPERATION OF THE DRYWELL.
- CONSTRUCTION WITHIN PUBLIC UTILITY EASEMENT, EXCEPT BY PUBLIC AGENCIES AND UTILITIES COMPANIES SHALL, BE LIMITED UTILITIES, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING UNLESS APPROVED OTHERWISE BY THE CITY OF MARICOPA.
- UTILITY LINES ARE TO BE CONSTRUCTED AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R.(42)33.
- THE BUILDING UNIT NUMBERS SHOWN ON THIS PLAT ARE NOT THE SAME AS THE BUILDING ADDRESS SUITE NUMBERS PROVIDED BY THE CITY OF MARICOPA.
- THE PARKING SHOWN ON THIS PLAT IS SHARED PARKING AMONGST THE BUILDINGS EXCEPT THOSE SPACES DESIGNATED AS ASSIGNED PARKING.
- THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN GLOBAL WATER SERVICE AREA OF THE CITY OF MARICOPA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS.45-576.

COVENANTS, CONDITIONS AND RESTRICTIONS (DEED RESTRICTIONS):

COVENANTS, CODES AND RESTRICTIONS FOR (NAME OF SUBDIVISION) MARICOPA, ARIZONA ARE RECORDED IN _____ PINAL COUNTY RECORDS

SANITARY SEWER SERVICE:

SANITARY SEWER:
THE _____ HAS/HAS NOT AGREED TO SERVE THIS SUBDIVISION, AND HAS/HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWAGE DISPOSAL METHOD.

BY: _____
(TITLE)

ASSURED WATER SUPPLY:

ASSURED WATER SUPPLY:
THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A CERTIFICATE OF ASSURED WATER SUPPLY, DWR FILE NO. _____, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576 OF THE ARIZONA REVISED STATUTES (ARS).

RATIFICATION ACKNOWLEDGMENT:

STATE OF _____)
)SS
COUNTY OF _____)

THIS DOCUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS ____ DAY OF _____, 2019

BY _____ FOR AND ON BEHALF OF _____

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

STATE OF ARIZONA
COUNTY OF PINAL
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT IS FILED IN THE OFFICIAL RECORDS OF THIS COUNTY IN
FEE NO: _____
DATE: _____
REQUEST OF: _____
WITNESS MY HAND AND OFFICIAL SEAL.
VIRGINIA ROSS, PINAL COUNTY RECORDER
BY: _____ DEPUTY

OWNER

PRIVATE MOTORSPORTS GROUP, LLC
9035 EAST PIMA ROAD, SUITE 113
SCOTTSDALE ARIZONA 85258
PHONE: (855)404-7223
CONTACT: JASON PLOTKE
EMAIL: jplotke@privatemotorsports.com

SURVEYOR

HUNTER ENGINEERING
10450 NORTH 74TH STREET
SCOTTSDALE ARIZONA 85258
PHONE: (480)991-3985
CONTACT: JERRY HEATH
EMAIL: jheath@hunterengineeringpc.com

LEGAL DESCRIPTION:

THE NORTH HALF AND THAT PORTION OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, LYING NORTH OF THE MARICOPA HIGHWAY;

EXCEPT THAT PART OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND 80 FEET IN WIDTH LYING PARALLEL AND ADJACENT TO THE EXISTING NORTHERN RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC TRANSPORTATION COMPANY 200 FOOT RAILROAD RIGHT-OF-WAY; AND

EXCEPT THAT PORTION OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA WHICH LIES NORTHERLY OF THE EXISTING 80.00 FOOT PUBLIC HIGHWAY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST;

THENCE SOUTH 00 DEGREES 17 MINUTES 16 SECONDS EAST, A DISTANCE OF 584.27 FEET ALONG THE EAST LINE OF SAID SECTION TO THE POINT OF BEGINNING;

THENCE FROM A LOCAL TANGENT BEARING OF NORTH 78 DEGREES 29 MINUTES 41 SECONDS WEST ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 34,630.61 FEET, A DISTANCE OF 6718.89 FEET;

THENCE SOUTH 00 DEGREES 23 MINUTES 21 SECONDS WEST, A DISTANCE OF 10.00 FEET TO THE TERMINUS OF SAID LINE WITHIN SAID SECTION 14, SAID TERMINUS BEING ON THE NORTHERN RIGHT-OF-WAY LINE OF SAID PUBLIC HIGHWAY; AND

EXCEPT ANY PORTION LYING WITHIN THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 13 AND THE NORTHEAST QUARTER OF SECTION 14 OF TOWNSHIP 4 SOUTH RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 13, WHICH IS A 2" IRON PIPE, FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 13 BEARS NORTH 89°42'05" EAST, 2591.89 FEET, WHICH IS A 1/2" PIPE, AND IS THE BASIS OF BEARING;

THENCE NORTH 89°42'05" EAST, ALONG THE NORTH LINE OF SAID SECTION 13, 201.27 FEET;
THENCE SOUTH 0°36'00" WEST, PARALLEL WITH THE WEST LINE OF SAID SECTION 13 AND COINCIDENT WITH THE PROPERTY LINE DESCRIBED IN DOCKET 2026, PAGE 207, 2205.95 FEET;

THENCE NORTH 89°24'00" WEST, COINCIDENT WITH THE PROPERTY LINE DESCRIBED IN DOCKET 2026, PAGE 207, 234.25 FEET;

THENCE SOUTH 0°36'00" WEST, PARALLEL WITH AND 33 FEET WEST OF THE WEST LINE OF SAID SECTION 13 AND COINCIDENT WITH THE PROPERTY LINE DESCRIBED IN DOCKET 2026, PAGE 207, 336.70 FEET TO A POINT ON A NON TANGENT CURVE CONCAVE TO THE SOUTH, ON THE NORTHERLY RIGHT-OF WAY OF STATE ROUTE 238 AS PER DOCKET 1463, PAGE 573 AND DOCKET 1535, PAGE 573; FROM SAID POINT THE CENTER POINT OF SAID CURVE BEARS SOUTH 2°44'56" WEST, 34630.61 FEET;

THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 0°51'13", 515.99 FEET;

THENCE NORTH 0°36'00" EAST, PARALLEL WITH THE WEST LINE OF SAID SECTION 13, 2517.96 FEET TO THE NORTH LINE OF SAID SECTION 14;

THENCE NORTH 89°58'13" EAST, ALONG THE NORTH LINE OF SAID SECTION 14, 548.78 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF JULY, 2019, THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

REGISTERED LAND SURVEYOR _____ 10-17-19
DATE

NAME: JERRY D. HEATH, JR. RLS 45835
10450 N. 74TH STREET, STE. 200
SCOTTSDALE, AZ 85258



CITY COUNCIL APPROVAL:

APPROVED BY THE CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS _____ DAY OF _____, 2019.

BY: _____ MAYOR ATTEST: _____ CITY CLERK

CITY DEPARTMENT APPROVAL:

THIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE DEVELOPMENT SERVICES DIRECTOR.

BY: _____ CITY ENGINEER DATE: _____

BY: _____ DEVELOPMENT SERVICES DIRECTOR DATE: _____

NO.	DATE	REVISION	BY

DRAWN BY: JR
CHECKED BY: JDH

CIVIL AND SURVEY
HUNTER ENGINEERING
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986

APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS
A PORTION OF PARCEL 2, MINOR LAND DIVISION MLD 04-0228, BOOK 11, PAGE 023, PINAL COUNTY RECORDER, LOCATED WITHIN A PORTION OF THE NORTH HALF AND A PORTION OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA

SECTION: 14
TOWNSHIP: 4S
RANGE: 2E

JOB NO.:
LGEC222-S

SCALE
NTS

SHEET
1 OF 4

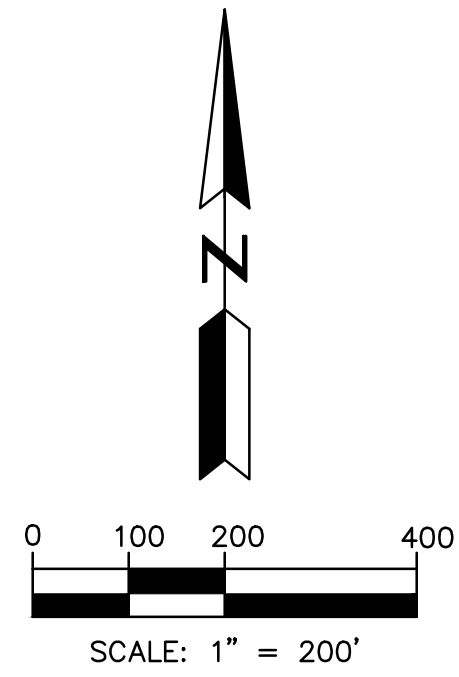
CONDOMINIUM PLAT

FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS

A PORTION OF PARCEL 2, MINOR LAND DIVISION MLD 04-0228,
BOOK 11, PAGE 023, PINAL COUNTY RECORDER, LOCATED WITHIN A PORTION OF THE NORTH HALF AND A PORTION OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 4
SOUTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA

LEGEND:

- FOUND AS NOTED
- ⊙ BRASS CAP FLUSH
- ⊙ ALUMINUM CAP FLUSH
- ADOT ANGLE IRON
- MONUMENT LINE
- RIGHT-OF-WAY LINE



NO.	DATE	REVISION	BY
1	10/1/19	COMMENTS FROM COM SUB19-09	JR

PURPOSE:
CONDO PLAT

DRAWN BY: JR
CHECKED BY: JDH

HUNTER ENGINEERING
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986

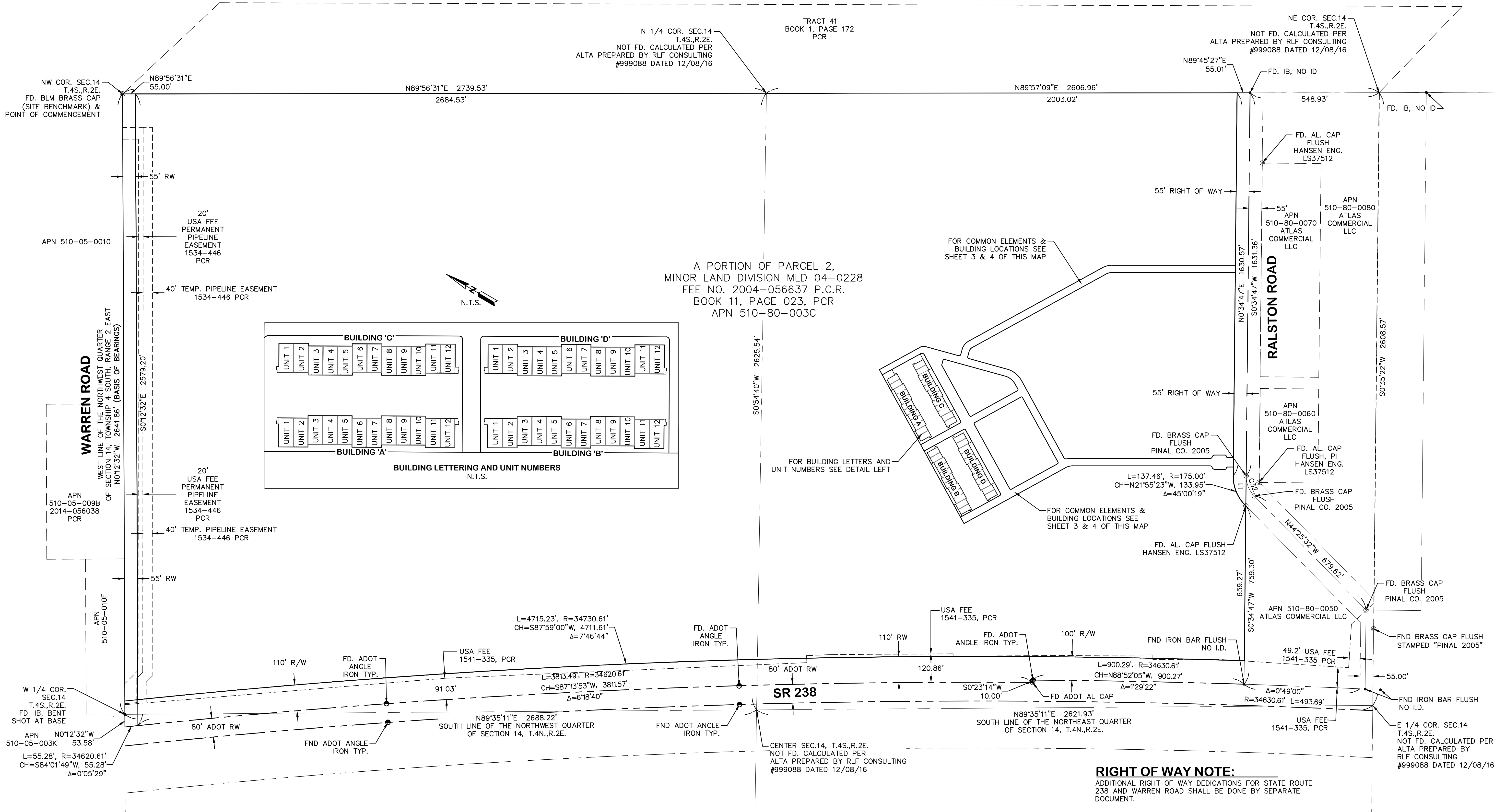
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A PORTION OF PARCEL 2, MINOR LAND DIVISION MLD 04-0228, BOOK 11, PAGE 023, PINAL COUNTY RECORDER, LOCATED WITHIN A PORTION OF THE NORTH HALF AND A PORTION OF THE SOUTH HALF OF SECTION 14, T.4S.R.2E. OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA

SECTION: 14
TOWNSHIP: 4S
RANGE: 2E

JOB NO.:
LGEC222-S

SCALE
1"=200'

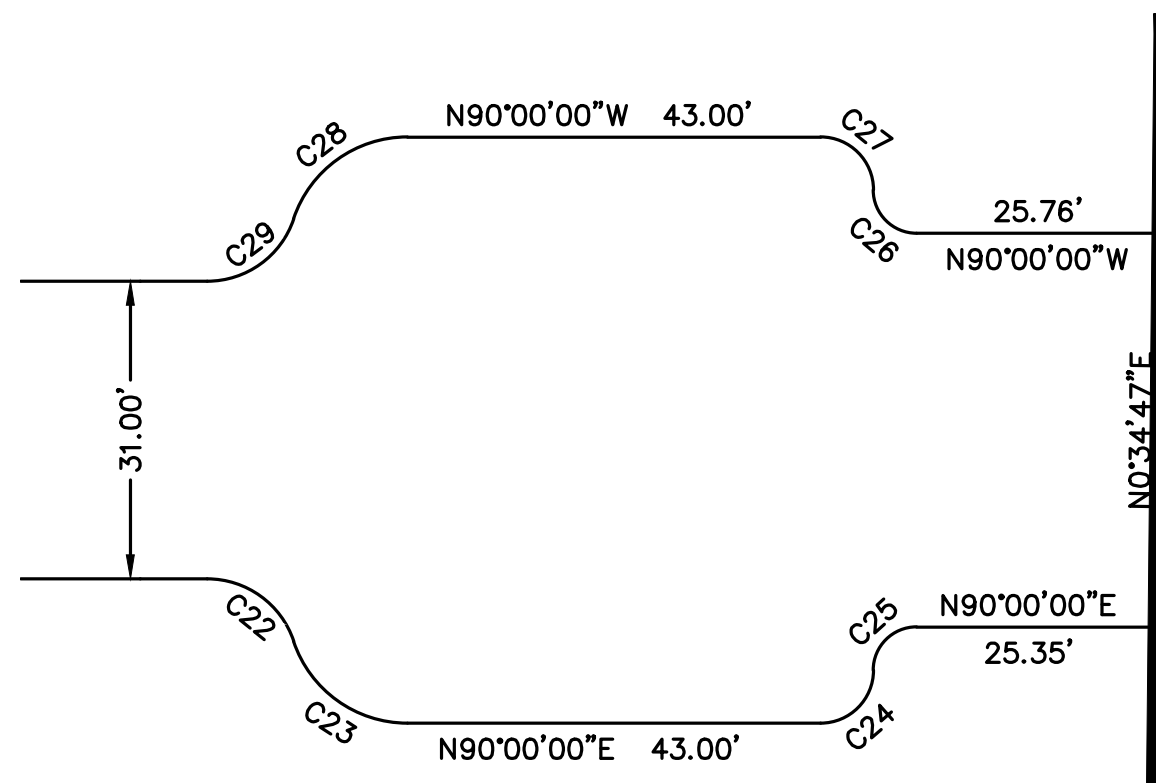
SHEET
2 OF 4



CONDOMINIUM PLAT

FOR APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS

A PORTION OF PARCEL 2, MINOR LAND DIVISION MLD 04-0228, BOOK 11, PAGE 023, PINAL COUNTY RECORDER, LOCATED WITHIN A PORTION OF THE NORTH HALF AND A PORTION OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA



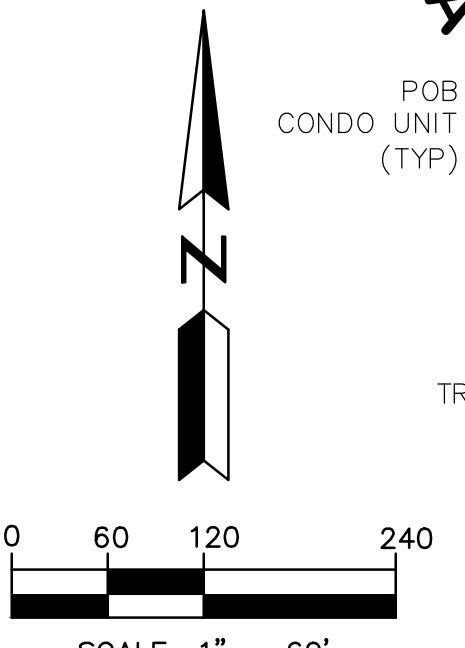
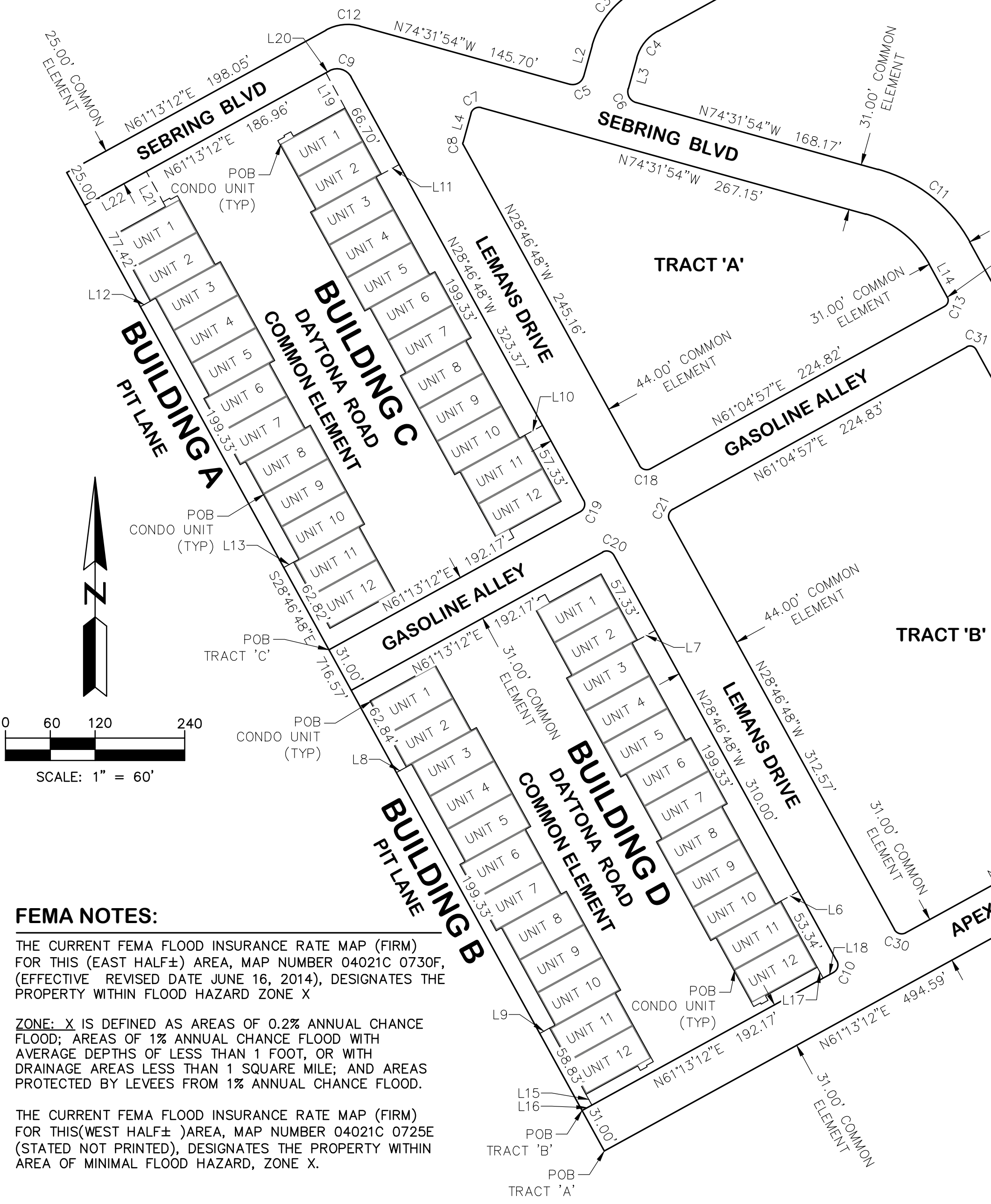
SOUTH RALSTON ENTRY DETAIL
SCALE: 1"=20'

NOT A PART

NOT A PART

NOT A PART

NOT A PART



FEMA NOTES:
THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS (EAST HALF±) AREA, MAP NUMBER 04021C 0730F, (EFFECTIVE REVISED DATE JUNE 16, 2014), DESIGNATES THE PROPERTY WITHIN FLOOD HAZARD ZONE X
ZONE: X IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.
THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS(WEST HALF±)AREA, MAP NUMBER 04021C 0725E (STATED NOT PRINTED), DESIGNATES THE PROPERTY WITHIN AREA OF MINIMAL FLOOD HAZARD, ZONE X.

BASIS OF BEARING:
THE BEARING OF NORTH 00°12'32" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY. THIS BEARING PER US STATE PLANE NAD 83 COORDINATE SYSTEM, STATE OF ARIZONA CENTRAL ZONE, AS STATED ON ALTA/NSPS SURVEY PREPARED BY RLF CONSULTING, JOB NO.999088, DATED 12/08/16.

- LEGEND:**
- FOUND AS NOTED
 - ⊙ BRASS CAP FLUSH
 - ⊙ ALUMINUM CAP FLUSH
 - ⊙ ADOT ANGLE IRON
 - MONUMENT LINE
 - RIGHT-OF-WAY LINE

LINE	BEARING	DISTANCE
L1	N00°34'47"E	127.49'
L2	N15°35'42"E	21.48'
L3	N15°35'42"E	21.38'
L4	N15°28'06"E	20.42'
L5	N00°34'47"E	31.00'
L6	N61°13'12"E	13.50'
L7	N61°13'12"E	13.50'
L8	N61°13'12"E	7.50'
L9	N61°13'12"E	7.50'
L10	N61°13'12"E	13.50'
L11	N61°13'12"E	13.50'
L12	N61°13'12"E	7.49'
L13	N61°13'12"E	7.49'
L14	S28°46'48"E	25.21'
L15	S28°46'48"E	8.16'
L16	S61°13'12"W	7.50'
L17	S28°46'48"E	8.17'
L18	N61°13'12"E	8.00'
L19	N28°46'48"W	26.75'
L20	N61°13'12"E	2.79'
L21	N28°46'48"W	23.25'
L22	S61°13'12"W	47.03'

CURVE	DELTA	RADIUS	LENGTH
C1	Δ = 28°46'48"	59.50'	29.89'
C2	Δ = 28°46'48"	90.50'	45.46'
C3	Δ = 45°37'31"	60.50'	48.18'
C4	Δ = 45°37'31"	29.50'	23.49'
C5	Δ = 89°52'24"	7.50'	11.76'
C6	Δ = 90°07'36"	7.50'	11.80'
C7	Δ = 90°00'00"	5.50'	8.64'
C8	Δ = 44°14'54"	1.50'	1.16'
C9	Δ = 90°00'00"	10.71'	16.82'
C10	Δ = 90°00'00"	5.50'	8.64'
C11	Δ = 45°45'06"	100.50'	80.25'
C12	Δ = 44°14'54"	30.50'	23.55'
C13	Δ = 89°51'45"	4.50'	7.06'
C14	Δ = 74°21'49"	9.50'	12.33'
C15	Δ = 13°08'55"	50.50'	11.59'
C16	Δ = 90°00'00"	5.50'	8.64'
C17	Δ = 28°47'06"	59.50'	29.89'
C18	Δ = 90°08'15"	5.50'	8.65'
C19	Δ = 90°00'00"	5.50'	8.64'
C20	Δ = 90°00'00"	5.50'	8.64'
C21	Δ = 89°51'45"	5.50'	8.63'
C22	Δ = 71°27'45"	9.50'	11.85'
C23	Δ = 71°28'04"	12.50'	15.59'
C24	Δ = 90°00'00"	5.50'	8.64'
C25	Δ = 90°00'00"	4.50'	7.07'
C26	Δ = 90°00'00"	4.50'	7.07'
C27	Δ = 90°00'00"	5.50'	8.64'
C28	Δ = 71°25'35"	12.50'	15.58'
C29	Δ = 71°25'53"	9.50'	11.84'
C30	Δ = 90°00'00"	5.50'	8.64'
C31	Δ = 90°08'15"	4.50'	7.08'
C32	Δ = 45°00'19"	120.00'	94.26'

NO.	DATE	REVISION	BY
1	10/19	COMMENTS FROM COM SUB19-09	JR

DRAWN BY: JR
CHECKED BY: JDH

HUNTER ENGINEERING
CIVIL AND SURVEY
10450 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986

APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS
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SECTION: 14
TWN: 4S
RANGE: 2E

JOB NO.:
LGEC222-S

SCALE
1"=200'

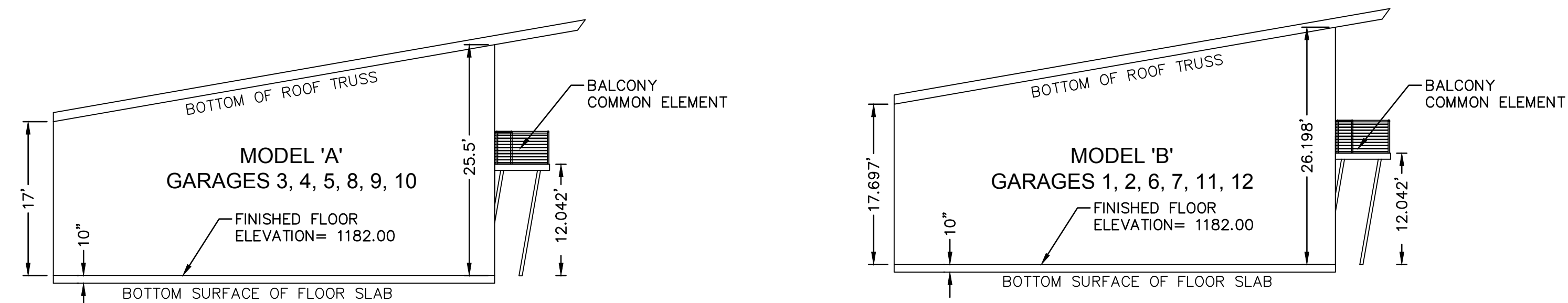
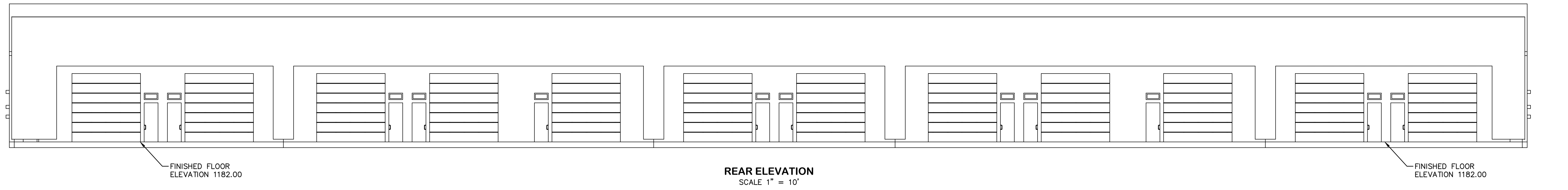
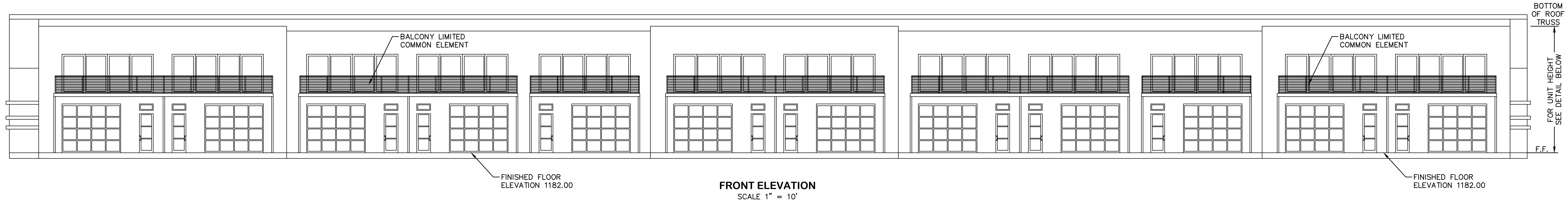
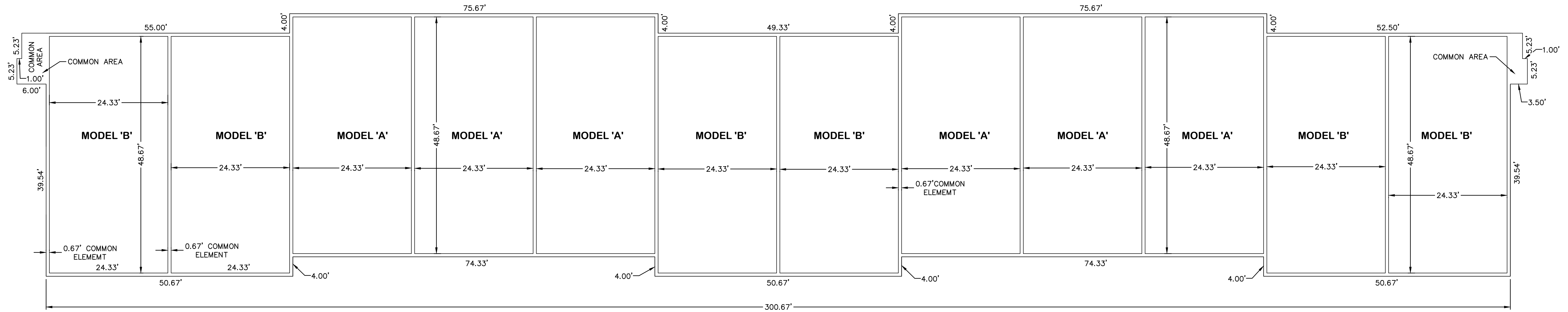
SHEET
3 OF 4

CONDOMINIUM PLAT

FOR

APEX MOTOR CLUB PRIVATE GARAGE CONDOMINIUMS

A PORTION OF PARCEL 2, MINOR LAND DIVISION MLD 04-0228,
 BOOK 11, PAGE 023, PINAL COUNTY RECORDER, LOCATED WITHIN A PORTION OF THE NORTH HALF AND A PORTION OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 4
 SOUTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA



BENCHMARK
 BUREAU OF LAND MANAGEMENT BRASS CAP
 (DEPT. OF INTERIOR)
 NORTHWEST CORNER SECTION 14, T.4S., R.2E.
 ELEVATION 1202.80 (NAVD 88 DATUM)
 PER PINAL COUNTY CONTROL NETWORK PAGE 142

NO.	DATE	REVISION	BY
1	10/19	COMMENTS FROM COM SUB19-09	JR

PURPOSE:
CONDO PLAT

DRAWN BY: JR
 CHECKED BY: JDH

HUNTER
ENGINEERING
CIVIL AND SURVEY

10450 N. 74TH ST., SUITE 200
 SCOTTSDALE, AZ 85258
 T 480 991 3986
 F 480 991 3986

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SECTION: 14
 TOWNSHIP: 4S
 RANGE: 2E

JOB NO.:
 LGEC222-S

SCALE
 1"=10'

SHEET
4 OF 4