

## Assignment and Bill of Sale

FOR VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, the CITY OF MARICOPA, an Arizona municipal corporation (“Assignor”), hereby transfers all of Assignor’s rights, title and interest in the sewer collection mains, pumping stations manholes and all other sewer-related facilities and improvements constructed in Assignor’s parcel known as the Fire Maintenance Facility – Edison Road Industrial Park Phase 1, more particularly described in Exhibit A, attached hereto and incorporated herein, and those facilities being conveyed more particularly described in Exhibit B, attached hereto and incorporated herein, (the “Facilities”) to GLOBAL WATER – PALO VERDE UTILITIES COMPANY, an Arizona corporation (the “Company”). The cost of the Facilities total \$21,278.00.

Assignor warrants that the Facilities are free and clear of all liens and encumbrances and that all claims of contractors, subcontractors, mechanics and materialmen relating to the construction and installation of the Facilities have been paid and satisfied.

Assignor further warrants the Facilities and all work performed by or on behalf of the Assignor in connection with construction and installation of the Facilities for a period of two years from the date of this Assignment and Bill of Sale.

Company agrees to all of the above terms and conditions and accepts title to the Facilities as of the date set forth below.

Dated: \_\_\_\_\_, 2017.

Assignor:

CITY OF MARICOPA  
a municipal corporation

By: \_\_\_\_\_

Christian Price

Its: Mayor

Company:

Global Water – Palo Verde Utilities Company,  
an Arizona corporation

By: \_\_\_\_\_

Ron Fleming

Its: President

STATE OF ARIZONA        )  
  ) ss.  
County of Pinal            )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2017 before me, personally appeared Christian Price, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF ARIZONA        )  
  ) ss.  
County of Maricopa        )

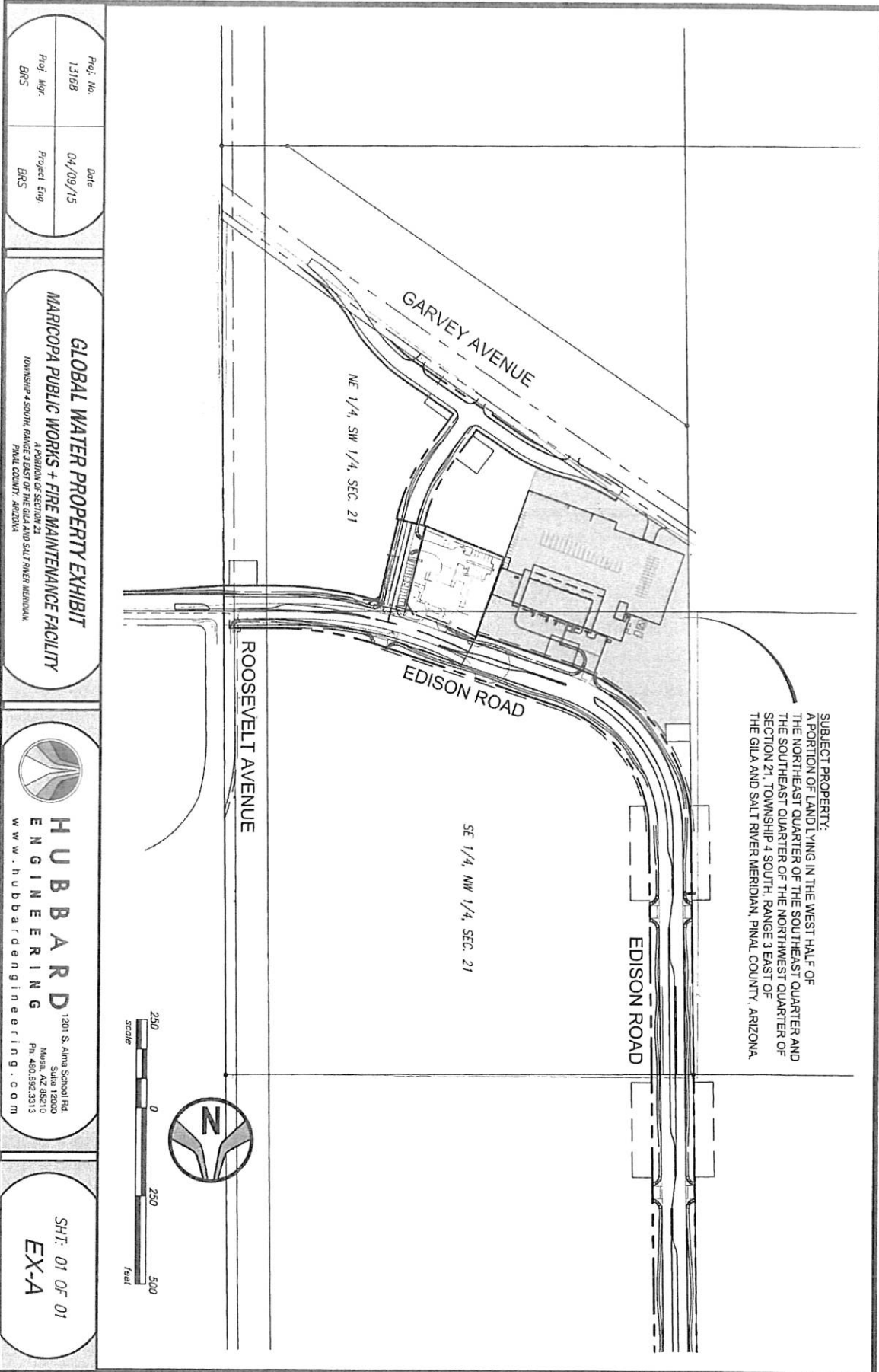
On this \_\_\_\_\_ day of \_\_\_\_\_, 2017 before me, personally appeared Ron Fleming, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**EXHIBIT "A"**



Proj. No. 13168	Date 04/09/15
Proj. Mgr. BRS	Project Eng. BRS

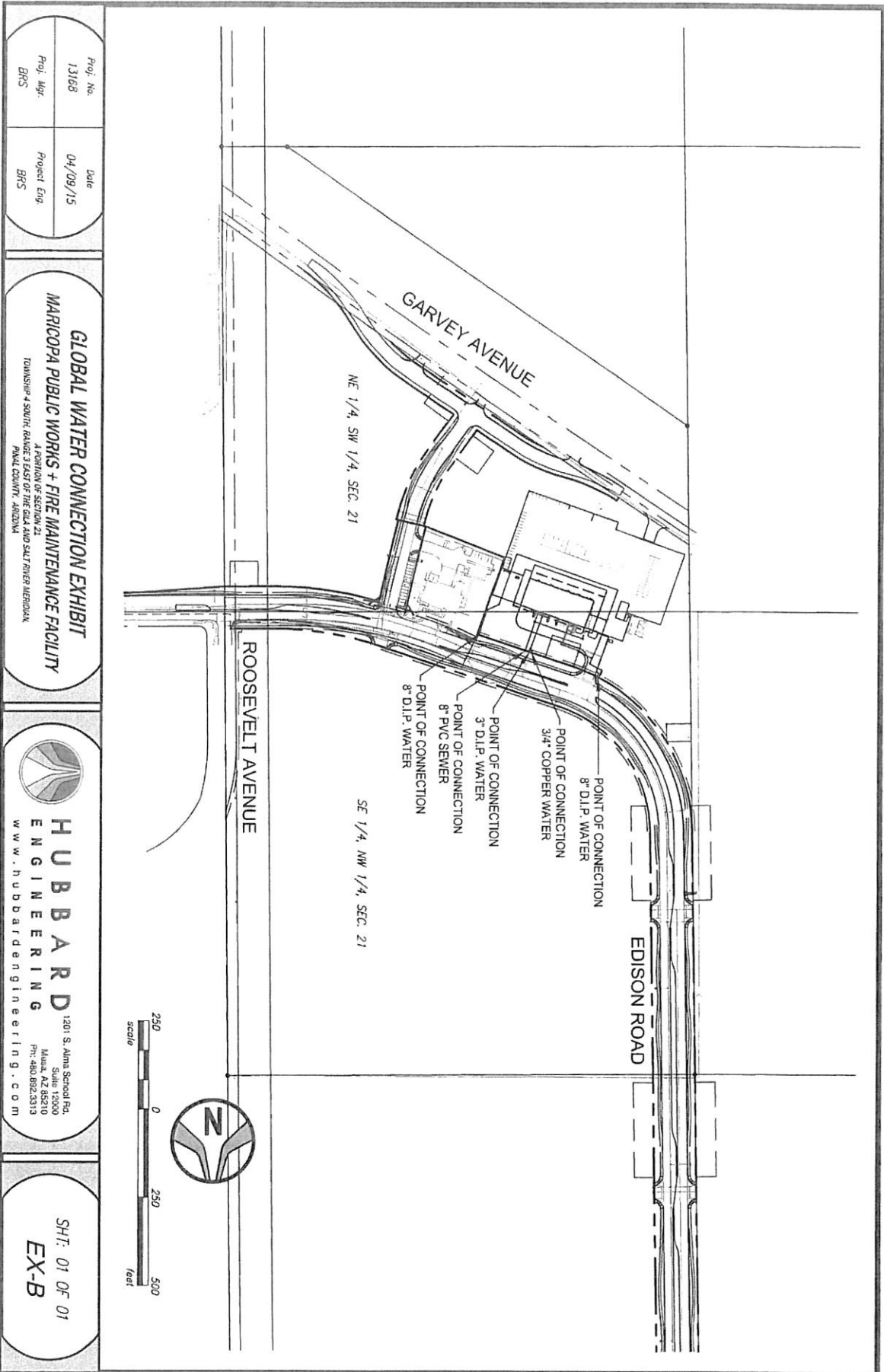
**GLOBAL WATER PROPERTY EXHIBIT**  
**MARICOPA PUBLIC WORKS + FIRE MAINTENANCE FACILITY**  
 TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA



**HUBBARD**  
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 Mesa, AZ 85210  
 Ph: 480.892.3313

SHT: 01 OF 01  
 EX-A



**EXHIBIT "B"**

**FIRE MAINTENANCE FACILITY**  
**EDISON RD INDUSTRIAL PARK PHASE 1**  
**LXA ID# COMFM-001-001**  
**BILL OF SALE**  
**SCHEDULE**  
**SEWER INFRASTRUCTURE**

<b>CONTRACT</b>	<b>QTY</b>	<b>UNIT</b>	<b>UNIT PRICE</b>	<b>TOTAL</b>
<b>SEWER</b>				
8" SDR-35 pipe w/fittings	197	LF	\$68.00	\$13,396.00
5' diameter manholes	2	EA	\$3,941.00	\$7,882.00
<b>SEWER TOTAL</b>				<b>\$21,278.00</b>

SIGNED BY: \_\_\_\_\_

DATED: \_\_\_\_\_

CITY OF MARICOPA