

# **Citizen Participation Final Report**

#### for

# **Murphy Park**

#### **Developer**

Maricopa 480 Partners, LLC C/O Emmerson Holdings, LLC

7373 North Scottsdale Road #B210 Scottsdale, Arizona 85253 Attn: Chase Emmerson 480-368-5205

# Planning/Civil Engineering Consultant:

#### **CVL Consultants**

4550 North 12th Street Phoenix, Arizona 85014 Attn: Julie Vermillion 602-285-4765 jvermillion@cvlci.com

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This report outlines the details of the process used by the applicant to involve the public in pursuit of Planned Area Development and Major General Plan Amendment applications pursuant to the City of Maricopa's ("City") Zoning Code Chapter 18.140, "Common Procedures."

#### 1. **Project Summary**

On behalf of Emmerson Holdings, LLC, CVL Consultants is pleased to submit this request to the City of Maricopa ("City") for a new Planned Area Development ("PAD") zoning district known hereto as Murphy Park ("Project"), an approximately 481-acre development located south of Steen Road and Murphy Road in Maricopa, Arizona ("Property").

The purpose of this request is to submit, process, and obtain approval for a Major General Plan Amendment and Rezoning for the proposed project. The first request seeks a Major General Plan Amendment ("GPA") to change the existing split land use designations of Medium Density Residential ("MDR"), Master Planned Community ("MPC"), Low Density Residential ("LDR") and Open Space ("OS") to an overall Master Planned Community ("MPC") land use. The second companion request seeks to rezone the overall approximate 481-acre property for a new Planned Area Development ("PAD") zoning district.

Murphy Park consists of residential, business park, and employment uses intended to provide an environment that promotes a flexible and dynamic combination of land uses to support the City by creating large scale local employment opportunities and providing diverse and high-quality housing in a portion of Maricopa that especially lacks housing type diversity. The synergy of recreational amenities, housing, and employment within the Project creates an ideal environment to live, work and play, contributing to reduced traffic and providing the opportunity for residents to both live and work in Maricopa.

Murphy Park provides a comprehensive vision of land use opportunities allowing for multiple types of residential neighborhoods, business park, and employment uses with consideration for appropriate transitional buffering between uses of differing intensities. An integrated network of trails and open space with cohesive aesthetic character and theming is shared by the overall development to provide a distinct sense of place. Thoughtfully designed community entries with perimeter landscape buffers, landscaping, quality wall design and recreational amenity options are proposed in accordance with City requirements. The proposed plan allows the flexibility for the Project to utilize multiple land uses to prepare for future market conditions, while addressing the need for employment and housing in this area and mitigating

conditions encumbering the site, such as the offsite drainage impacting the Property. The proposed drainage design and improvements will ensure that the offsite flows are accommodated and routed as required.

Murphy Park achieves the aforementioned goals while providing the opportunity for development of the highest and best land use solution for this undeveloped property in a growing area of Maricopa.

#### 2. **Notification Summary**

The following table summarizes the notification efforts to be executed for the project.

Notification	
1st Notification Letter	6/28/23
1st Neighborhood Meeting	7/13/23
2nd Notification Letter	9/8/23
1st Ad Publication (Casa Grande Dispatch)	9/9/23
1st Sign Posting	9/10/23
1st Planning and Zoning Commission (Information Only)	9/25/23
3rd Notification Letter	10/05/23
2nd Sign Posting	10/11/23
2nd Ad Publication (Casa Grande Dispatch)	10/24/23
2nd Neighborhood Meeting	10/26/23
2nd Planning and Zoning Commission	11/13/23
City Council	12/05/23

The mailing list and notification map of the individuals notified is attached. The affidavits for the notification mailing, site posting and newspaper publication efforts are attached to this report. The sign-in sheet and minutes from the neighborhood meetings are also provided with this report.

#### **Summary of Public Notification Techniques** 3.

Notification was mailed to all landowners within a minimum 600' radius of the site and the Maricopa Unified School District (Exhibit C, Notification Letter & School Notification Letter).

Notice was published in the Casa Grande Dispatch in advance of the public hearing date (Exhibit D, Newspaper Notice).

A sign was posted on the site with the same notification information and updated as needed. Photos of the sign are attached to this report (Exhibit E, Sign Posting and Exhibit F, Sign Posting Location).

### **Notification Map & Mailing List**

A map indicating the area of notification (Exhibit G, Existing 600' Adjacent Ownership Aerial Map & Generated Map) and the list of property owners that will be notified (Exhibit H, 600' Notification Mailing List & Labels) are provided for reference.

All property owners within the area of notification and the Maricopa Unified School District were sent a notification letter with the neighborhood meeting and public hearing information. The notification area map and the property owner list meet all City ordinance requirements and are provided in this report.

#### **Sign Posting and Publication** 5.

The notification sign and the newspaper notice publication were executed in compliance with City ordinances. Specific language for the sign and publication were determined with the cooperation of City planning staff prior to time of posting and publication.

The newspaper notice was published in the Casa Grande Dispatch. A sign was posted on the property with corresponding information. Exhibits detailing the sign posting and the notice along with the affidavit certifying publication are provided in this report.

### **Neighborhood Meeting Minutes**

The initial neighborhood meeting for the companion Planned Area Development (PAD) and Major General Plan Amendment (GPA) applications for the Murphy Park community was held at 5:00 pm on Thursday, July 13, 2023 in the Maple Room of the Maricopa Library & Cultural Center located at 18160 N Maya Angelou Drive, Maricopa, Arizona 85138.

Two members of the development team were present and available to meet with the public. No members of the public attended.

A follow up neighborhood meeting was held at 5:30 pm on Thursday, October 26, 2023 in the Maple Room of the Maricopa Library & Cultural Center located at 18160 N Maya Angelou Drive, Maricopa, Arizona 85138.

One member of City staff and two members of the development team were available to meet with the public. One member of the public attended, Kurt Hyman. Kurt provided feedback regarding the regional drainage solution and asked about the intended timeframe for development. He would like if the project helps to increase property values in the area.

The sign-in sheet, meeting minutes, and presentations for both meetings are provided with this report (Exhibit I, Neighborhood Meeting Summary).

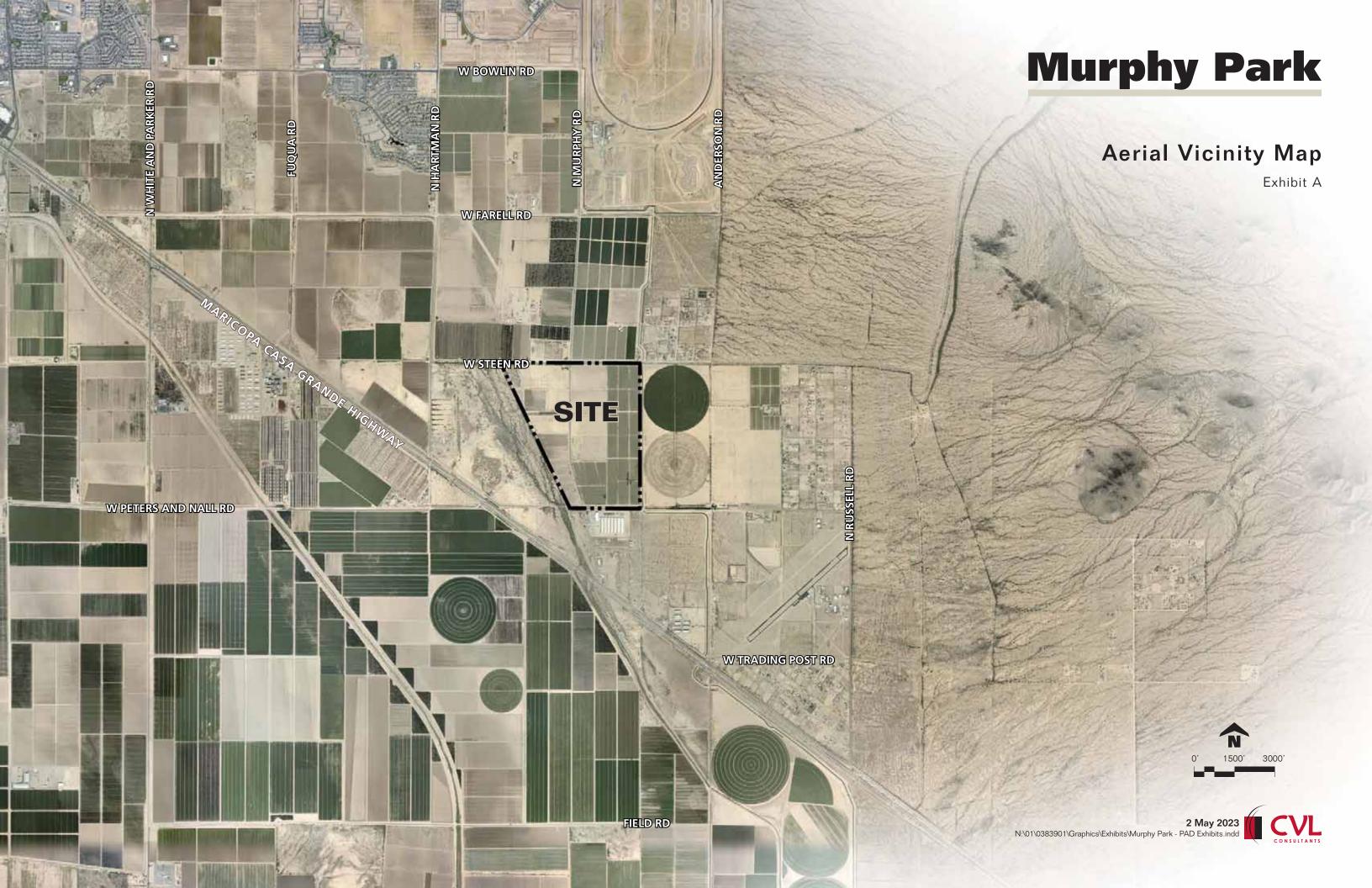
#### **City Coordination** 7.

Specific language for notification materials was determined with the cooperation of City planning staff prior to time of posting, mailing and/or publication.

The applicant will continue to periodically update City planning staff on citizen outreach efforts through to ordinance adoption by the City Council. Updates will continue to be handled by e-mail, telephone, and in-person communications as needed.

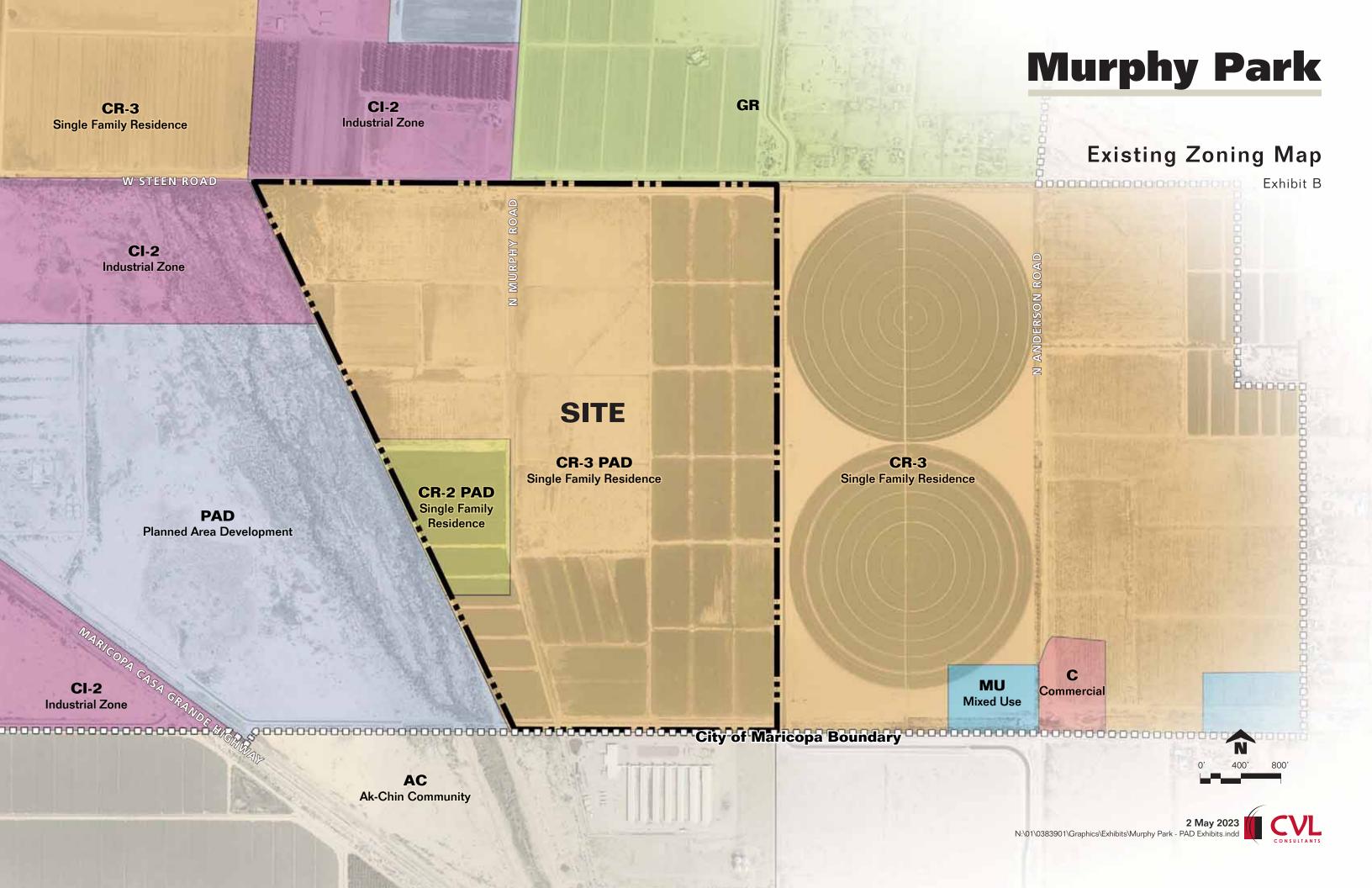
# Exhibit A

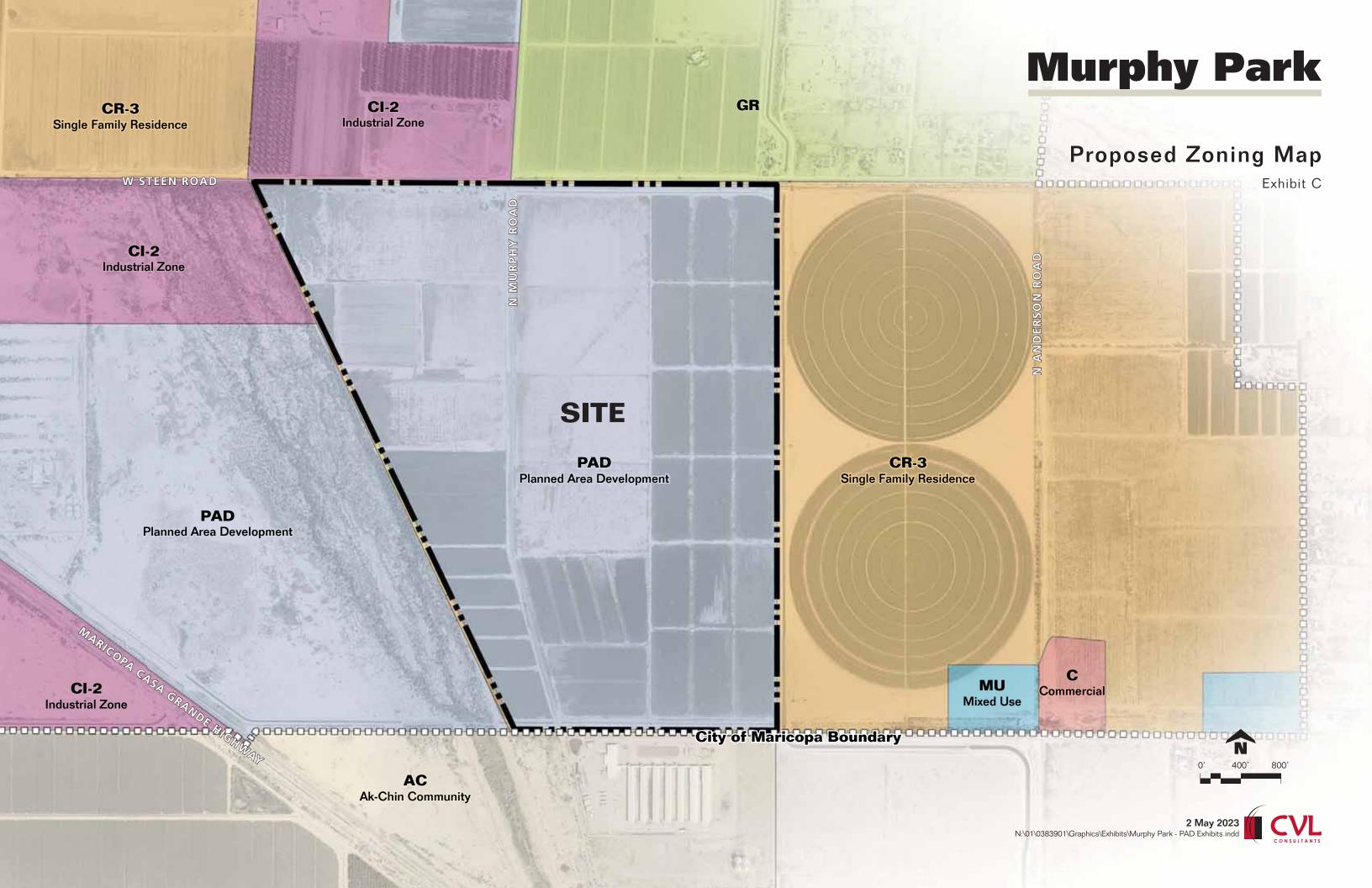
# **Vicinity Map**

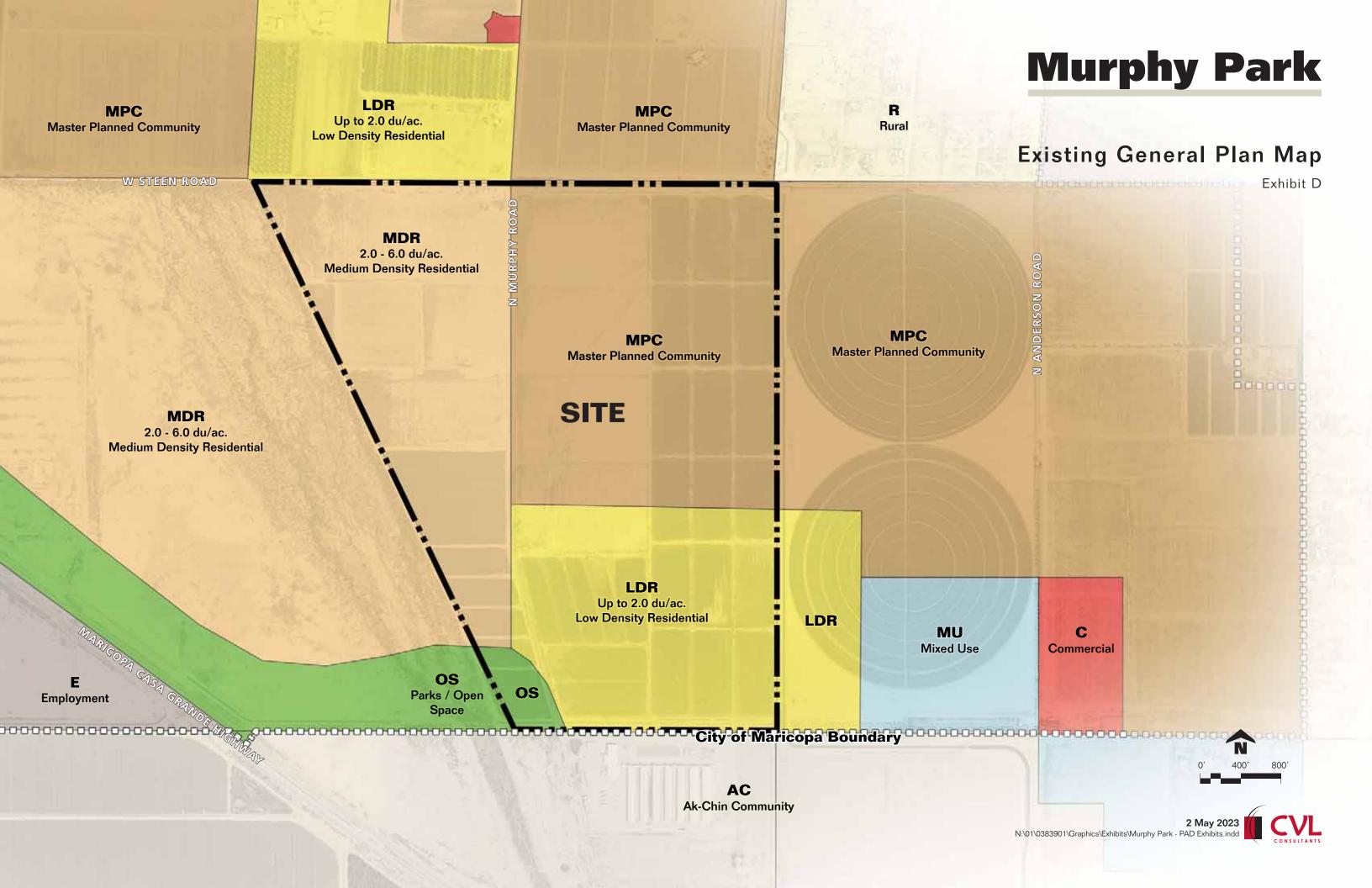


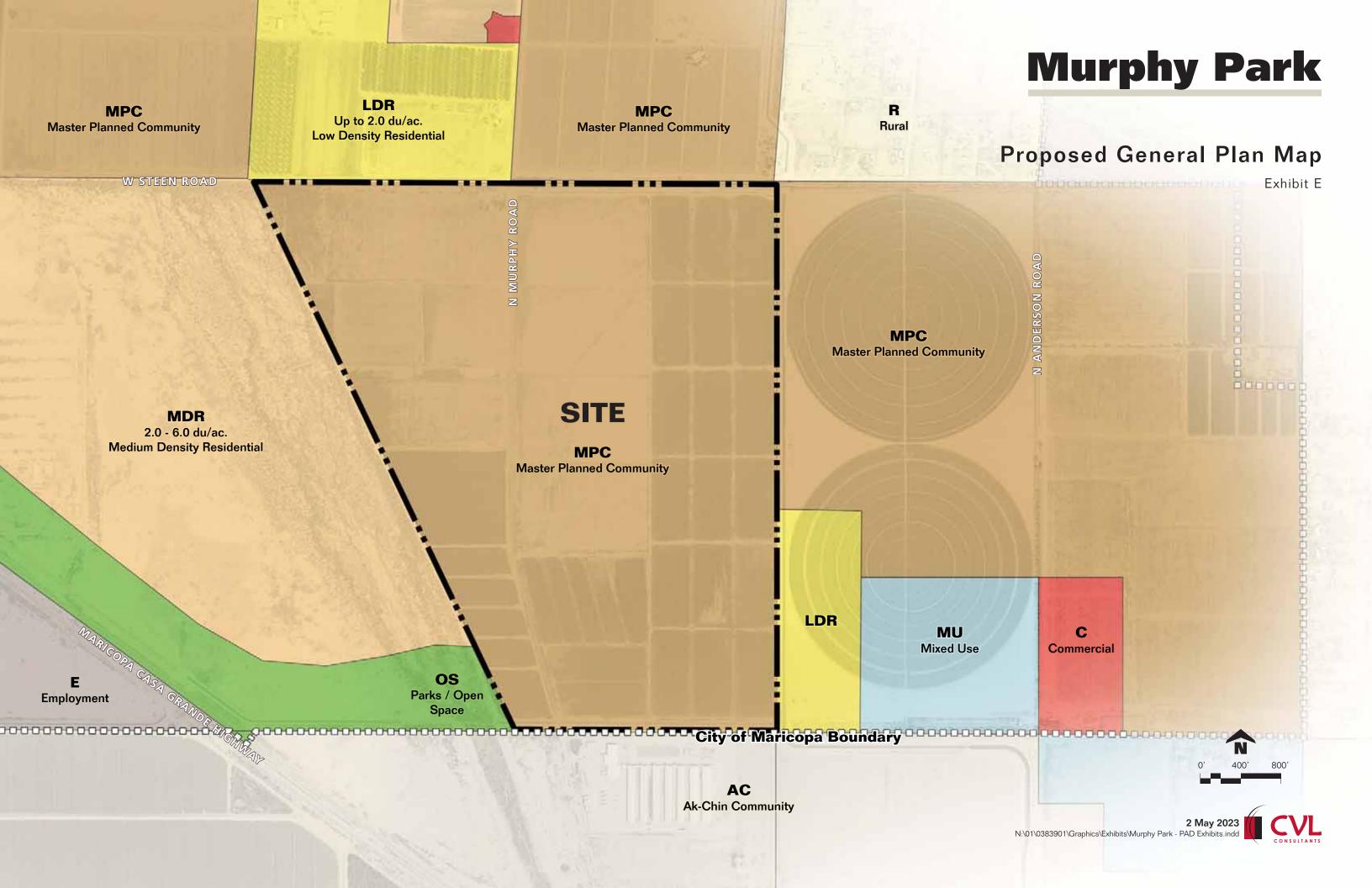
#### **Exhibit B**

# **Existing & Proposed Land Use and Zoning Maps**









#### **Exhibit C**

# Notification Letter & School Notification Letter



June 28, 2023

Subject: Murphy Park - Planned Area Development Request and Major General Plan Amendment Request

(Case # PAD23-01 & GPA23-04). This +/- 481-acre site is generally located south of Steen Road

and Murphy Road within the City of Maricopa incorporated limits.

#### Dear Neighbor:

The purpose of this letter is to inform you that a Planned Area Development (PAD) application has been filed with the City of Maricopa by CVL Consultants on behalf of Emmerson Holdings. The application requests to amend the current zoning for the +/- 481-acre site known as Murphy Park generally located south of Steen Road and Murphy Road from CR-2 PAD & CR-3 PAD to overall PAD zoning and for a major amendment to the general plan land use from Medium Density Residential, Master Planned Community, Low Density Residential, and Open Space, to overall Master Planned Community. The intention is for development of a community consisting of residential, business park, and employment uses (Case # PAD23-01 & GPA23-04).

Murphy Park is the proposed PAD and Major GPA area containing approximately 481 acres of land located in Sections 9 and 10, Township 5 South, Range 4 East in Pinal County, Arizona. The property is generally bounded by the Steen Road alignment on the north; Peters and Nall Road on the south; and undeveloped land planned for future master planned communities to the east and west. Please see the attached existing and proposed zoning maps for an illustration of the proposed request.

According to the Pinal County Assessors records, you are a property owner within 900 feet of the property under consideration. In order to better inform you of the public meeting(s) scheduled for this matter, this notice is being sent to you via first class mail.

A **Neighborhood Meeting** is scheduled for July 13, 2023, at 6:00 pm in the Maple Room of the Maricopa Library and Cultural Center located at 18160 N Maya Angelou Drive in Maricopa, Arizona 85138. We look forward to meeting with you at the scheduled meeting and answering all of your questions regarding this proposed PAD and GPA request. If you wish to provide input on this matter, you may attend the meeting or submit a written comment before or during the meeting.

If you have any questions concerning this matter, please contact Derek Scheerer, Planner II, at the City of Maricopa Development Services Department at 520-316-6980. You can also email them at <a href="Derek.Scheerer@maricopa-az.gov">Derek.Scheerer@maricopa-az.gov</a> with the subject: Case #s PAD23-01 & GPA23-04, Project Name: Murphy Park - Planned Area Development and Major General Plan Amendment. Please refer to the attached documents for additional information regarding this request.

Sincerely,

Julie Vermillion

Project Manager, CVL Consultants

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4550 North 12 Street, Phoenix, Arizona 85014

Phone: 602-285-4765 | Email: <u>jvermillion@cvlci.com</u>



June 28, 2023

Dr. Tracey Lopeman, Superintendent Maricopa Unified School District 44150 West Maricopa Casa Grande Highway, Maricopa, Arizona 85138

Subject: Murphy Park - Planned Area Development Request and Major General Plan Amendment Request

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We are seeking the School District's support regarding this Planned Area Development and Major General Plan Amendment. You may reach me at the contact information provided below, or you may contact Derek Scheerer, Planner II, at the City of Maricopa Development Services Department at 520-316-6980. You can also email them at <a href="Derek.Scheerer@maricopa-az.gov">Derek.Scheerer@maricopa-az.gov</a> with the subject: Case #s PAD23-01 & GPA23-04, Project Name: Murphy Park - Planned Area Development and Major General Plan Amendment.

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September 8, 2023

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The hearing dates scheduled for this request is as follows:

#### • 1st Planning & Zoning Commission (Introduction Only)

September 25, 2023, at 6:00 pm Maricopa Library and Cultural Center 18160 N Maya Angelou Drive, Maricopa, Arizona 85138

#### • 2<sup>nd</sup> Planning and Zoning Commission

October 23, 2023, at 6:00 pm City Hall, 39700 West Civic Center Plaza Maricopa, Arizona 85138

#### • City Council

November 21, 2023, at 6:00 pm City Hall, 39700 West Civic Center Plaza Maricopa, Arizona 85138 We look forward to meeting with you at the scheduled meetings/hearings and answering all of your questions regarding this proposed PAD and GPA request. If you wish to provide input on this matter, you may attend each meeting or submit a written comment before or during the meeting.

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October 26, 2023, at 6:00 pm Maple Room, Maricopa Library and Cultural Center 18160 N Maya Angelou Drive, Maricopa, Arizona 85138

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November 13, 2023, at 6:00 pm City Hall, 39700 West Civic Center Plaza Maricopa, Arizona 85138

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#### **Project Summary**

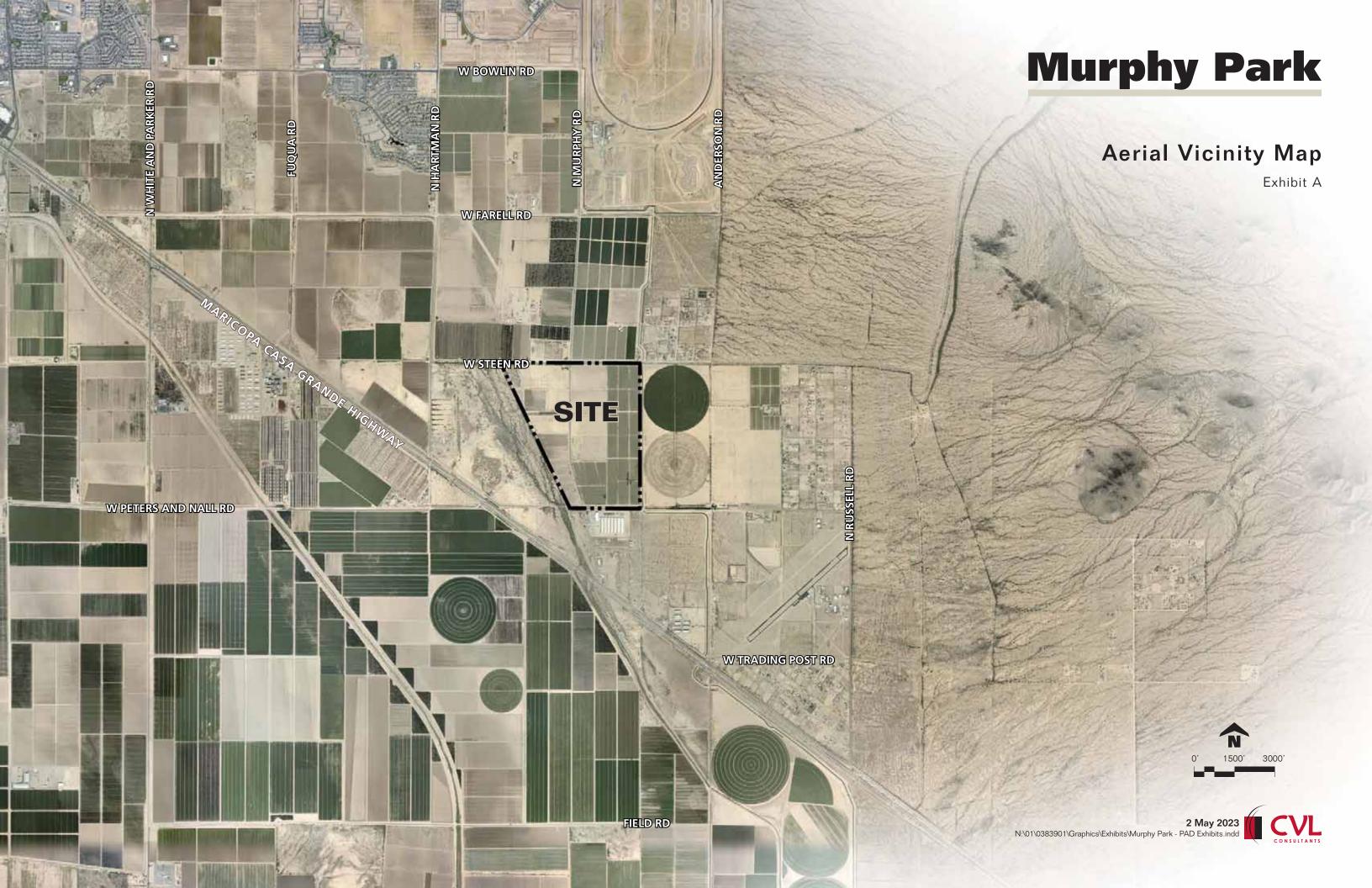
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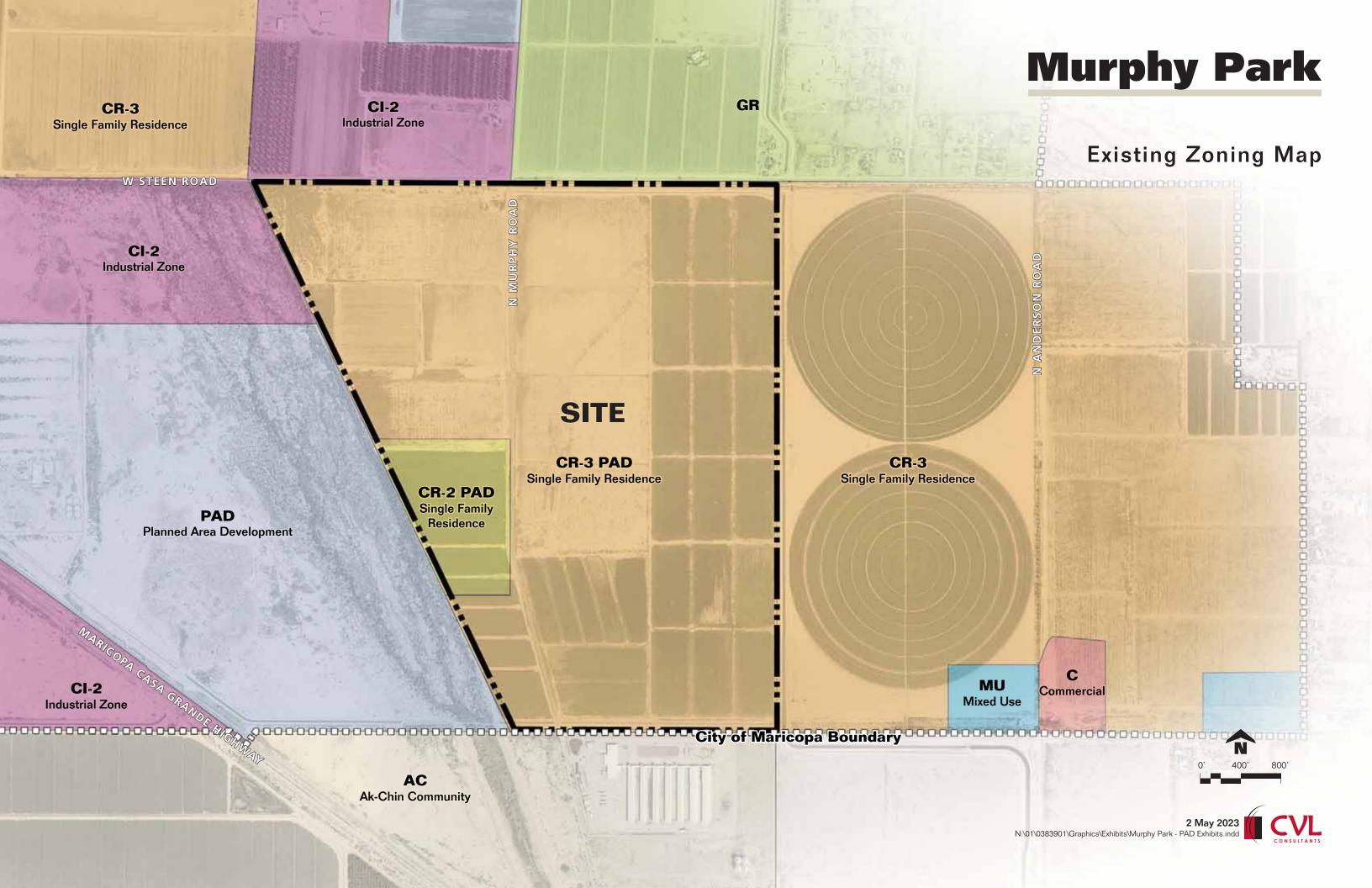
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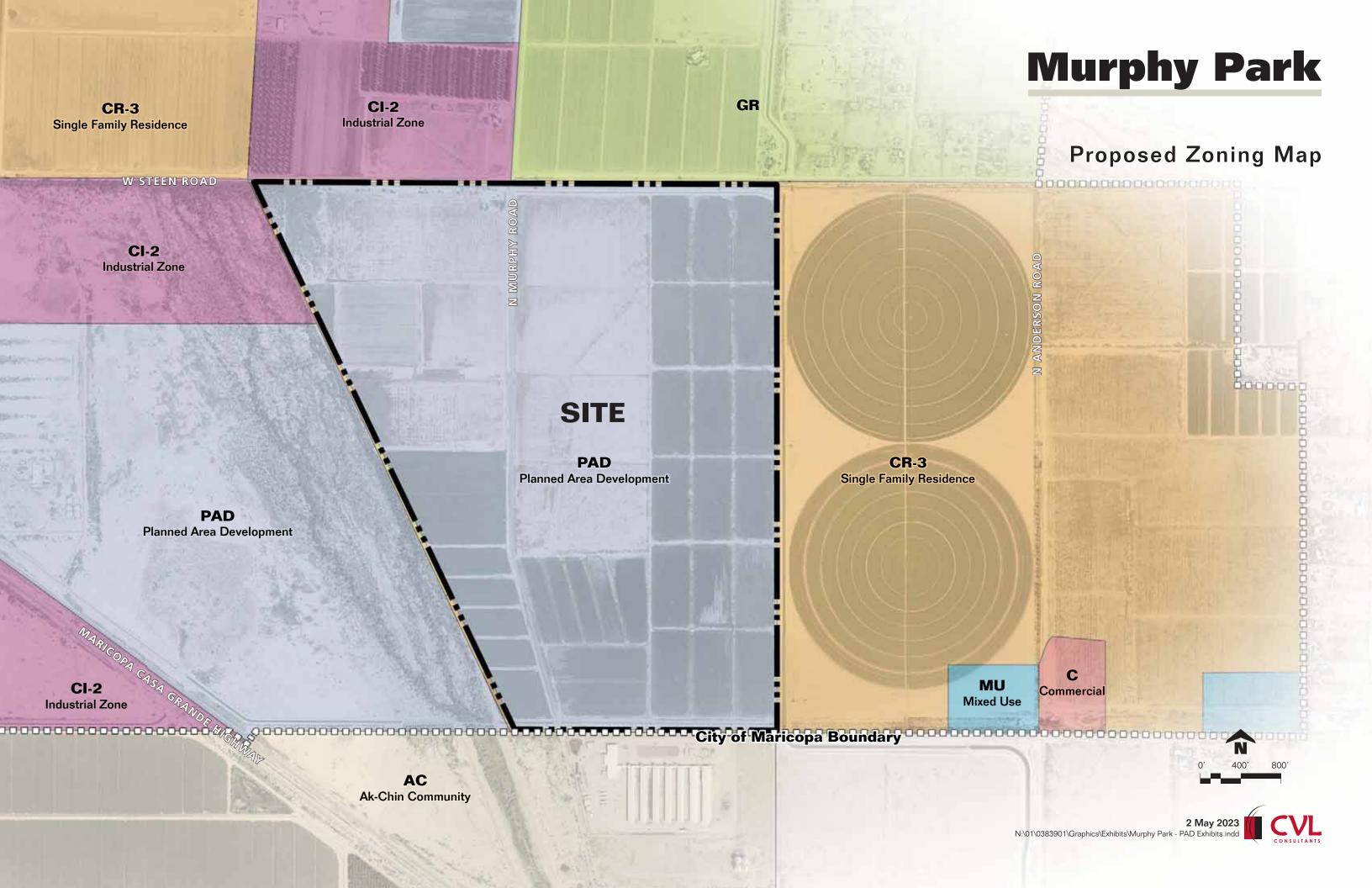
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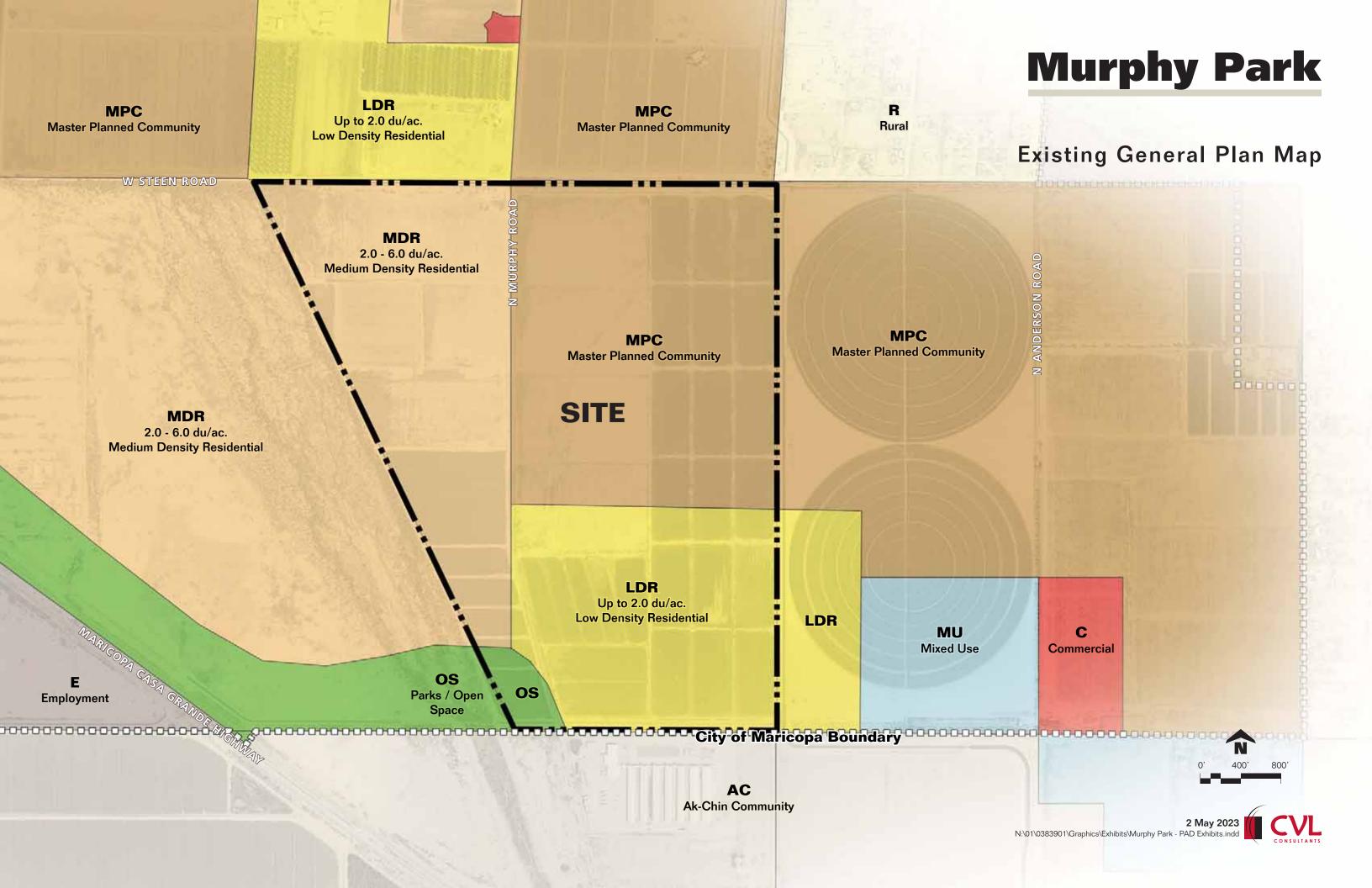
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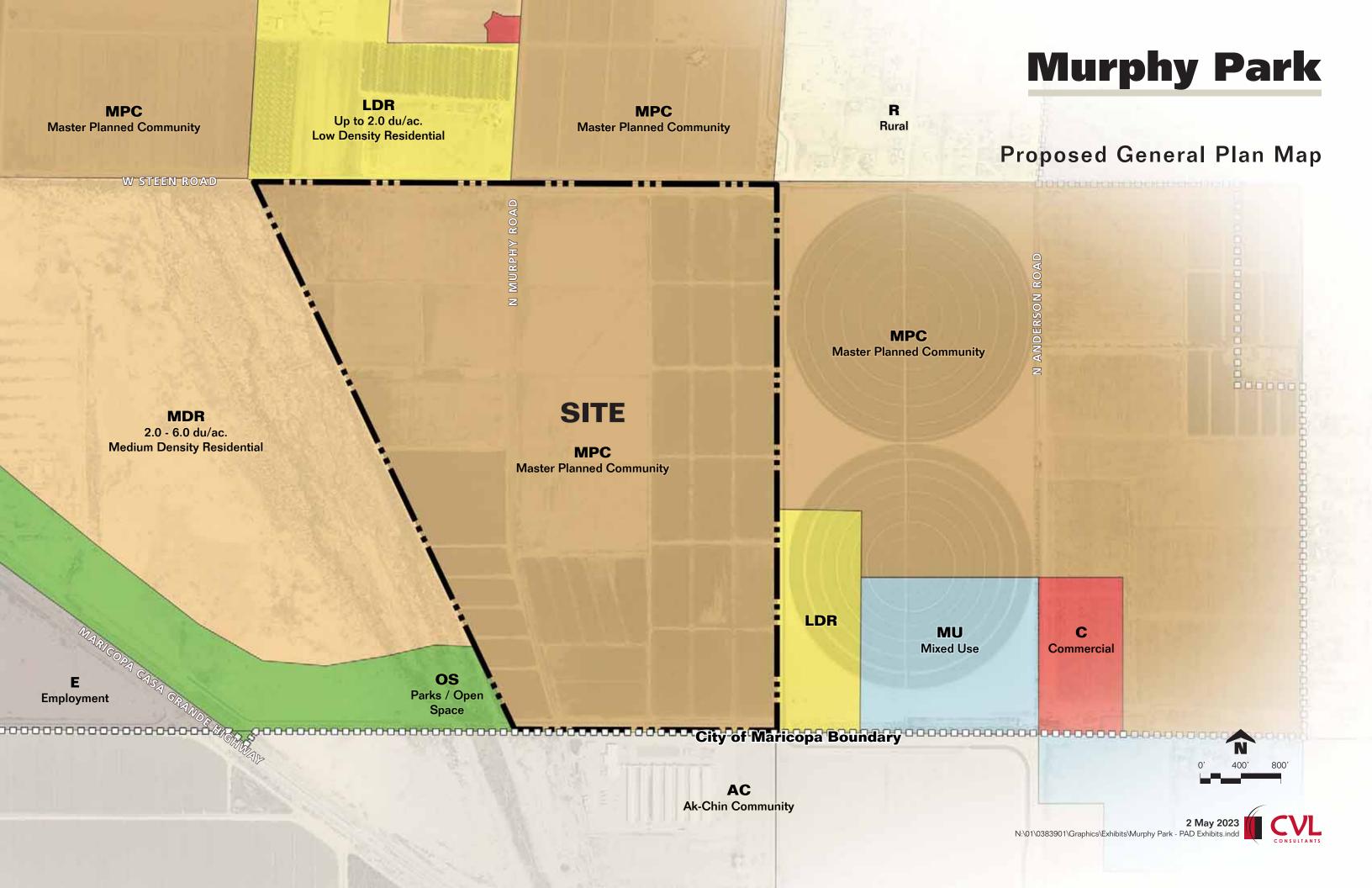
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## **Exhibit D**

# **Newspaper Notice**

#### STATE OF ARIZONA

#### COUNTY OF PINAL



NOTICE OF PUBLIC MEETING AND HEARING

Planned Area Development Case # PAD23-01

& Major General Plan Amendment Case # GPA23-04

1st Planning and Zoning Commis-

September 25, 2023, at 6:00 pm Maricopa Library and Cultural Center

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November 21, 2023, at 6:00 pm City Hall, 39700 West Civic Cen-

ter Plaza

Maricopa, Arizona 85138 NOTICE IS HEREBY THAT the above listed meeting and public hearings will be will be held at the above referenced date, time and location. The purpose of the meeting is to inform residents in the surrounding areas of the proposed request to amend the current zoning for the +/- 481-acre site known as Murphy Park is generally located south of Steen Road and Murphy Road from Industrial Zone to PAD and for a major amendment to the general plan land use designation from CR-2 PAD & CR-3 PAD to overall PAD zoning and for a major amendment to the general plan land use designation from split land use designations of Medium Residential, Master Planned Community, Low Density Residential, and Open Space, to an overall land use of Master Planned Community. The intention is to allow for development of a community consisting of residential, business park, and employment uses (Case # PAD23-01 & GPA23-04).

The application is on file with the Development Services Department and is available for public review and will be provided upon request. Anyone wishing to appear and make comment is encouraged to attend. Written comments are welcome, and if received prior to the meeting will be included in the record. All comments or appeals should be sent in a written form to the City of Maricopa Development Services Department, Attention: Derek Scheerer, 39700 West Civic Center Plaza, Maricopa, Arizona 85138. Please include name, address, telephone number and signature.

No. of publications: 1; date of publication: Sep. 09, 2023.

## Affidavit of Publication

Kara K. Cooper, first being duly sworn deposes and says: That he/she is a native born citizen of the United States of America, over 21 years of age, that I am an agent and/or publisher of the Casa Grande Dispatch, a newspaper published at Casa Grande, Pinal County, Arizona, Tuesday, Thursday, and Saturday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ONE issue. The publications thereof having been on the following date:

09/09/2023

#### CASA GRANDE DISPATCH

agent and/or publisher of the Casa Grande Dispatch

Sworn to before me this

Notary Public in and for the County Of Pinal, State of Arizona

> Vicki Morris Notary Public Pinai County, Arizona My Comm. Expires 09-20-24 Commission No. 587546

#### STATE OF ARIZONA

#### COUNTY OF PINAL



NOTICE OF PUBLIC MEETING

AND HEARING Planned Area Development Case # PAD23-01 Major General Plan Amendment Case # GPA23-04 Planning and Zoning Commission November 13, 2023, at 6:00 pm City Hall, 39700 West Civic Center Plaza Maricopa, Arizona 85138 City Council December 5, 2023, at 6:00 pm City Hall, 39700 West Civic Center Plaza Maricopa, Arizona 85138 NOTICE IS HEREBY GIVEN THAT the above listed meeting and public hearings will be held at the above referenced date, time and location. The purpose of the meeting is to inform residents in the surrounding areas of the proposed request to amend the current zoning for the +/- 481-acre site known as Murphy Park is generally located south of Steen Road and Murphy Road from Industrial Zone to PAD and for a major amendment to the general plan land use designation from CR-2 PAD & CR-3 PAD to overall PAD zoning and for a major amendment to the general plan land use designation from split land use designations of Medium Density Residential, Master Planned Community, Low Density Residential, and Open Space, to an overall land use of Master Planned Community. is intention to allow for development of a community consisting of residential, business park, and employment uses (Case # PAD23-01 & GPA23-04). The application is on file with the Development Services Department and is available for public review and will be provided upon request. Anyone wishing to appear and make comment is encouraged to attend. Written comments are welcome, and if received prior to the meeting will be included in the record. All comments or appeals should be sent in a written form to the City of Maricopa Development Services Department, Attention: Scheerer, 39700 West Civic Center Plaza, Maricopa, Arizona 85138. Please include name, address, telephone number and No. of publications: 1; date of

publication: Oct. 24, 2023.

# **Affidavit of Publication**

Kara K. Cooper, first being duly sworn deposes and says: That he/she is a native born citizen of the United States of America, over 21 years of age, that I am an agent and/or publisher of the Casa Grande Dispatch, a newspaper published at Casa Grande, Pinal County, Arizona, Tuesday, Thursday, and Saturday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ONE issue. The publications thereof having been on the following date:

10/24/2023

CASA GRANDE DISPATCH

By agent and/or publisher of the Casa Grande Dispatch

Sworn to before me this

day of\_\_\_\_

Notary Public in and for the County Of Pinal, State of Arizona

Vicki Morris Norany Public Pinel County, Arizona My Comm. Expires 09-20-24 Controllation No. 587548

# Exhibit E

# **Sign Posting**

# **AFFIDAVIT OF SIGN POSTING**

The undersigned Applicant has complied with the City of Maricopa's sign posting requirements, located at the South of Steen Rd & Murphy Rd , n the City of Maricopa, on 9/11/2023
See attached photo exhibit.
For applicant:
CVL Consultants
Sign Company Name Sign Company Representative
Subscribed and sworn to be on 9/11/2023 by Meghan Liggett.
N WITNESS WHEREOF, I Hereto set my hand and official seal.
Notary Public
My Commission expires: 10-25-21
MARYBETH CONRAD Notary Public - Arizona Maricopa County Commission # 591461 My Comm. Expires Oct 25, 202







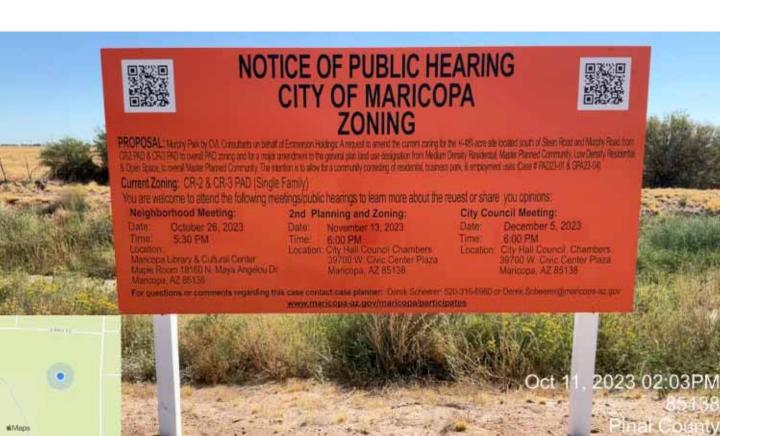


### **AFFIDAVIT OF SIGN POSTING**

The undersigned Applicant has complied with to posting requirements, located at the South of Stein the City of Maricopa, on 10/11/2023	
See attached photo exhibit.	
For applicant:	
CVL Consultants	
Dynamite Signs Sign Company Name Sign Company Representative	
Subscribed and sworn to be on 10/11/2023	by Meghan Liggett.
IN WITNESS WHEREOF, I Hereto set n	ny hand and official seal.
Notary Public	
My Commission expires: 10-25-21	
	MARYBETH CONRAD Notary Public - Arizona Maricopa County Commission # 591461 My Comm. Expires Oct 25, 2024



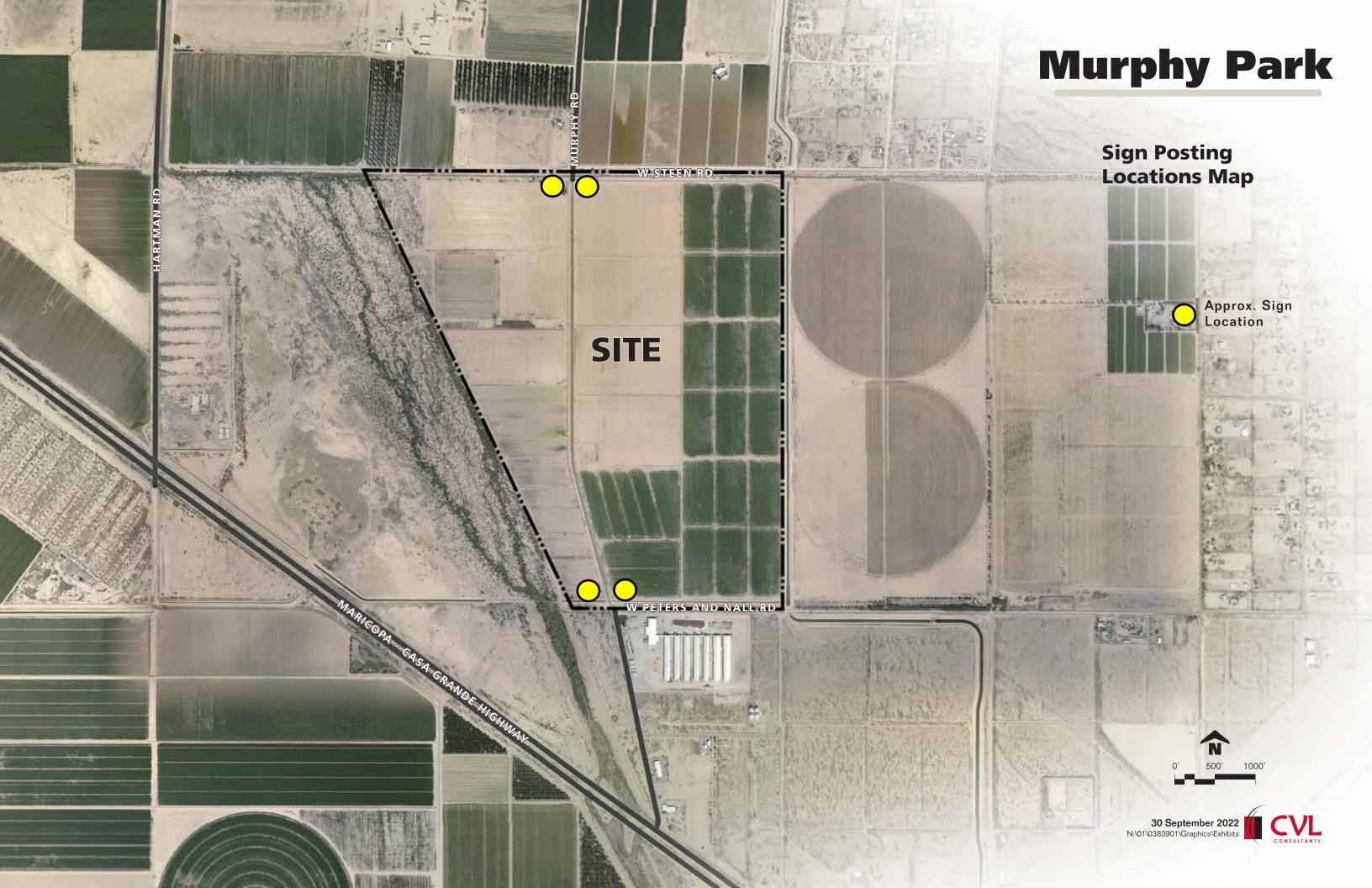






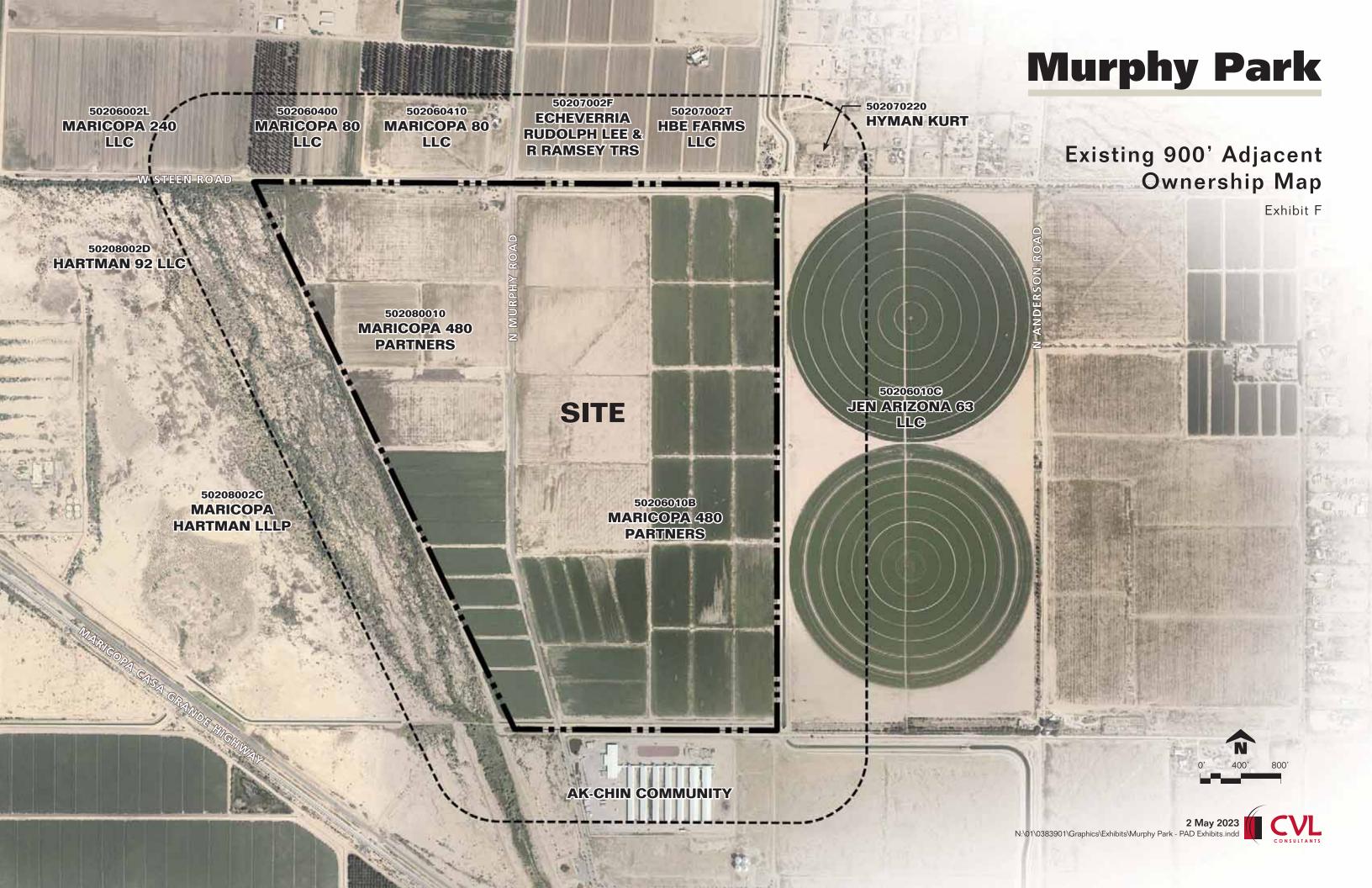
### **Exhibit F**

## **Sign Posting Location**



### **Exhibit G**

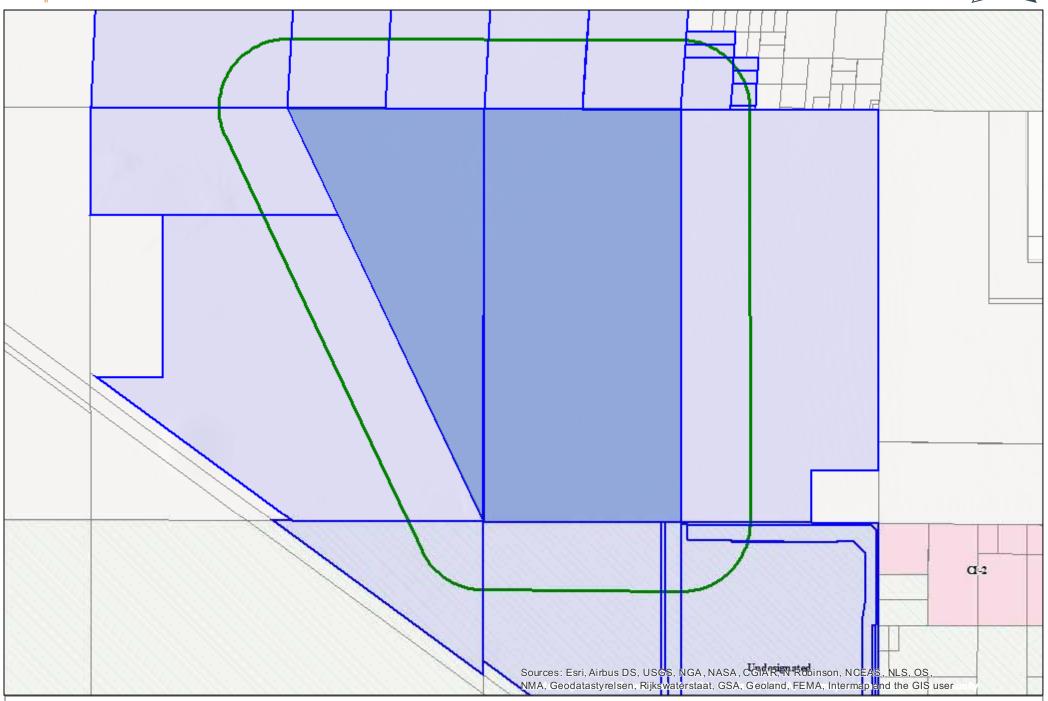
## 900' Adjacent Ownership Map





### **Community Development Status Viewer**





Disclaimer: Pinal County does not guarantee that any information contained within this dataset or map is accurate, complete, or current. This data is for informational use only and does not constitute a legal document for the description of these properties. The Pinal County disclaims any responsibility or liability for any direct or indirect damages resulting from the use of this data. The boundaries depicted within this dataset or map are for illustrative purposes only. Users should independently research, investigate, and verify all information before relying on this map or using this map in the preparation of legal documents.

### **Exhibit H**

## 900' Notification Mailing List & Labels

HARTMAN 92 LLC PO BOX 1328 QUEEN CREEK, AZ 85142 MARICOPA 240 LLC 7373 N SCOTTSDALE RD STE B... PARADISE VALLEY, AZ 85253

REED SHARON 14841 N SAPPHIRE AVE MARICOPA, AZ 85138 HBE FARMS LLC 34621 W LA BREA RD MARICOPA, AZ 85138

USA IN TRUST FOR AK-CHIN IN... 42507 W PETERS & NALL RD MARICOPA , AZ 85138 REED SEAN E & SHARON 14841 N SAPPHIRE AVE MARICOPA, AZ 85138

OZORIO ROSA E GARCIA 15383 N SADDLEBACK VISTA A... MARICOPA, AZ 85138

USA IN TRUST FOR AK-CHIN IN... 45207 W PETERS AND NALL RD MARICOPA, AZ 85139

REED SEAN E & SHARON 14841 N SAPPHIRE AVE MARICOPA, AZ 85138 CITY OF MARICOPA, PLANNING ATTN: DEREK SCHEERER 39700 W. CIVIC CENTER PLAZA MARICOPA, AZ 85138

USA IN TRUST FOR AK-CHIN IN... 42507 W PETERS & NALL RD MARICOPA , AZ 85138

HYMAN KURT PO BOX 701 MARICOPA, AZ 85139

RAJKARAN RUPESH 6848 W DALE LN PEORIA, AZ 85383

MARICOPA HARTMAN LLLP 6325 N 75TH ST SCOTTSDALE, AZ 85250 ECHEVERRIA RUDOLPH LEE & ... 34621 W LA BREA RD MARICOPA, AZ 85138

JEN ARIZONA 63 LLC 2222 W PINNACLE PEAK RD ST... PHOENIX, AZ 85027

MARICOPA 80 LLC 7373 N SCOTTSDALE RD STE B... PARADISE VALLEY, AZ 85253

MARICOPA 480 PARTNERS 7373 N SCOTTSDALE RD STE B... , PARADISE VALLEY, AZ 85253

MARICOPA 480 PARTNERS LLC 7373 N SCOTTSDALE RD STE B... PARADISE VALLEY, AZ 85253

MARICOPA 80 LLC 7373 N SCOTTSDALE RD STE B... PARADISE VALLEY, AZ 85253

	900' Notificatio	n List
Parcel Identification Number	Property Owner Name	Address
502060400	MARICOPA 80 LLC	7377 N SCOTTSDALE RD STE B, PARADISE VALLEY, AZ 85253
502060410	MARICOPA 80 LLC	7376 N SCOTTSDALE RD STE B, PARADISE VALLEY, AZ 85253
502070220	HYMAN KURT	PO BOX 701, MARICOPA, AZ 85139
502080010	MARICOPA 480 PARTNERS LLC	7375 N SCOTTSDALE RD STE B, PARADISE VALLEY, AZ 85253
502100320		
50206002L	MARICOPA 240 LLC	7373 N SCOTTSDALE RD STE B, PARADISE VALLEY, AZ 85253
50206010B	MARICOPA 480 PARTNERS	7374 N SCOTTSDALE RD STE B, PARADISE VALLEY, AZ 85253
50206010C	JEN ARIZONA 63 LLC	2222 W PINNACLE PEAK RD ST, PHOENIX, AZ 85027
50207002F	ECHEVERRIA RUDOLPH LEE & R RAMSEY TRS	34621 W LA BREA RD, MARICOPA, AZ 85138
50207002T	HBE FARMS LLC	34621 W LA BREA RD, MARICOPA, AZ 85138
50207007C	REED SHARON	14841 N SAPPHIRE AVE, MARICOPA, AZ 85138
50207021D	RAJKARAN RUPESH	6848 W DALE LN, PEORIA, AZ 85383
50208002C	MARICOPA HARTMAN LLLP	6325 N 75TH ST, SCOTTSDALE, AZ 85250
50208002D	HARTMAN 92 LLC	PO BOX 1328, QUEEN CREEK, AZ 85142
50210001A	USA IN TRUST FOR AK-CHIN INDIAN COMM	42507 W PETERS & NALL RD, MARICOPA, AZ 85138
50210001C	USA IN TRUST FOR AK-CHIN INDIAN COMM	42509 W PETERS & NALL RD, MARICOPA, AZ 85138
50210001E	USA IN TRUST FOR AK-CHIN INDIAN COMM	42508 W PETERS & NALL RD, MARICOPA, AZ 85138
NAP		
NAP		
NAP		

### **Exhibit I**

## Neighborhood Meeting Summary



#### **MEETING MINUTES**

July 13, 2023

Meeting: Murphy Park (Case #s PAD23-01 & GPA23-04) – Neighborhood Meeting

Location: Maple Room, Maricopa Library & Cultural Center

18160 N Maya Angelou Drive, Maricopa, Arizona 85138

Date: Thursday, July 13, 2023

Start Time: 6:00 p.m. Estimated Ending Time: 7:00 p.m.

Attendees: Members of the Development Team in attendance:

Julie Vermillion and Parker Froelich – CVL Consultants

No members of the public were in attendance.

The neighborhood meeting for the companion Planned Area Development (PAD) and Major General Plan Amendment (GPA) applications currently in progress for the Murphy Park community was held at 6:00 pm on Thursday, July 13, 2023 in the Maple Room of the Maricopa Library & Cultural Center located at 18160 N Maya Angelou Drive, Maricopa, Arizona 85138.

As stated in the notification letter for this meeting, the above-mentioned applications are to amend the +/-481-acre site generally located south of Steen Road and Murphy Road from CR-2 PAD & CR-3 PAD to overall PAD zoning and for a major amendment to the general plan land use designation from Medium Density Residential, Master Planned Community, Low Density Residential, and Open Space, to an overall land use of Master Planned Community. The intention is to allow for development of a community consisting of residential, business park, and employment uses (Case # PAD23-01 & GPA23-04).

The meeting minutes are as follows:

- 1. The in person meeting at Maricopa Library & Cultural Center opened to the public at 6:00 pm with a member of the development team available to share information related to the project. No members of the public were in attendance.
- 2. A Power Point presentation detailing the project was displayed on the television in the meeting room. A copy of this presentation is attached for reference.
- 3. Sign-in sheets, handouts, and copies of the presentation were made available.
- 4. The meeting was adjourned at 6:00 pm.

#### **END OF MINUTES**

Prepared by: Julie Vermillion Date Prepared: July 13, 2023

Attachments: Power Point Presentation.

### **MURPHY PARK**

### NEIGHBORHOOD MEETING

Sign-in Sheet

Date and Time:	July 13, 2023 at 6:00 pm
Location:	Maple Room, Maricopa Library and Cultural Center
Address:	18160 N Maya Angelou Drive in Maricopa, Arizona 85138

Name	Address	Phone Number	Email
Sign-in sh neighbors	eet is blank as no were in attendance.		

### **MURPHY PARK**

### NEIGHBORHOOD MEETING

### **Project Comments**

Date and Time:	July 13, 2023 at 6:00 pm	
Location:	Maple Room, Maricopa Library and Cultural Center	
Address:	18160 N Maya Angelou Drive in Maricopa, Arizona 85138	

Please provide the information outlined below, as well as any comments about the project.

Contact Information
Name:
Address:
Phone:
Email:

### **Comments:**





#### **MEETING MINUTES**

October 26, 2023

Meeting: Murphy Park (Case #s PAD23-01 & GPA23-04) – Neighborhood Meeting

Location: Maple Room, Maricopa Library & Cultural Center

18160 N Maya Angelou Drive, Maricopa, Arizona 85138

Date: Thursday, October 26, 2023

Start Time: 5:30 p.m. Estimated Ending Time: 6:30 p.m.

Attendees: Members of the Development Team: Julie Vermillion & Parker Froelich

Members of City staff in attendance: Derek Scheerer

Members of the public in attendance: Kurt Hyman; 520-568-2454;

kurt.hyman@outlook.com

The follow up neighborhood meeting for the companion Planned Area Development (PAD) and Major General Plan Amendment (GPA) applications in progress for the Murphy Park community was held at 5:30 pm on Thursday, October 26, 2023, in the Maple Room of the Maricopa Library & Cultural Center located at 18160 N Maya Angelou Drive, Maricopa, Arizona 85138.

As stated in the notification letter, the above-mentioned applications are to amend the +/-481-acre site generally located south of Steen Road and Murphy Road from CR-2 PAD & CR-3 PAD to overall PAD zoning and for a major amendment to the general plan land use designation from Medium Density Residential, Master Planned Community, Low Density Residential, and Open Space, to an overall land use of Master Planned Community. The intention is to allow for development of a community consisting of residential, business park, and employment uses.

### The meeting minutes are as follows:

- 1. The meeting at Maricopa Library & Cultural Center opened to the public at 5:00 pm with two members of the development team available to share information related to the project. Derek Scheer with the City of Maricopa and one member of the public, Kurt Hyman, were in attendance.
- 2. A Power Point presentation detailing the project was displayed on the television in the meeting room and discussed. A copy of this presentation is attached for reference.
- 3. Kurt provided feedback regarding the regional drainage solution and asked about the intended timeframe for development and noted that he would like if the project helps to increase property values in the area.
- 4. The meeting was adjourned at 6:30 pm.

#### **END OF MINUTES**

Prepared by: Julie Vermillion Date Prepared: October 26, 2023

Attachments: Power Point Presentation.

Neighborthood Neeting	PAS22-17/GPA23-02 Pecan Groves PAS23-01/GPA23-04 Murphy Park  Name (onfact Info  KUPT HYMAN 520 568-2459  KUPT HYMAN @OUTHOOK COM.	
	Derek Scheerer	
	Deren Scheeler	p. 520-316-6980 besek. Scheerer @maricopa-az.gov
	=	
		· .

**GPA & PAD**Neighborhood Meeting



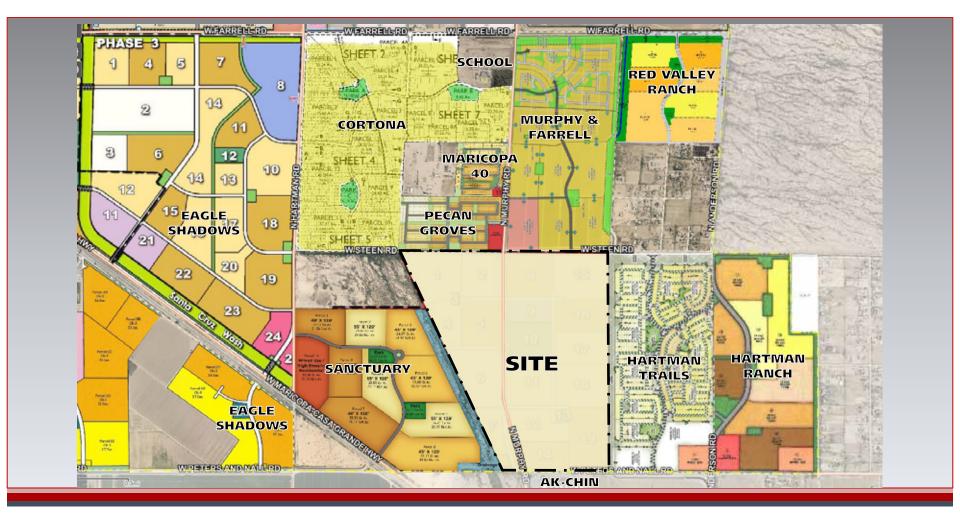


## Vicinity Map

Murphy Park is located directly south of the Steen Road and Murphy Road intersection in Maricopa, Arizona.

Acreage: ±481 acres





## City of Maricopa Development Map

Surrounding developments include land planned for future master planned communities to the north, east, and west. To the south is Hickman's Egg Farm and undeveloped land outside of City limits within the Ak-Chin jurisdiction.

The colors on the map represent a variety of residential, park/open space, commercial, office, and industrial land uses.

# City of Maricopa Process Overview Current Process: Zoning

## Zoning **Zoning Submittal** & Staff Review **Staff Approval Public Notice Neighborhood Meeting** Planning & Zoning **Commission Hearing** City Council Hearing **Zoning Approval**

### Preliminary Plan Review

Prepare Preliminary Planning & Engineering Plans

> Plan Submittal & Staff Review

**Staff Approval** 

**Public Notice** 

Planning & Zoning Commission Hearing

**Preliminary Plat Approval** 

### Final Plan Review

Prepare Final Engineering Plans

Plan Submittal & Staff Review

**Staff Approval** 

**Public Notice** 

**City Council Hearing** 

**Final Plat Approval** 

## Architectural / Building Review

Prepare Architectural Plans

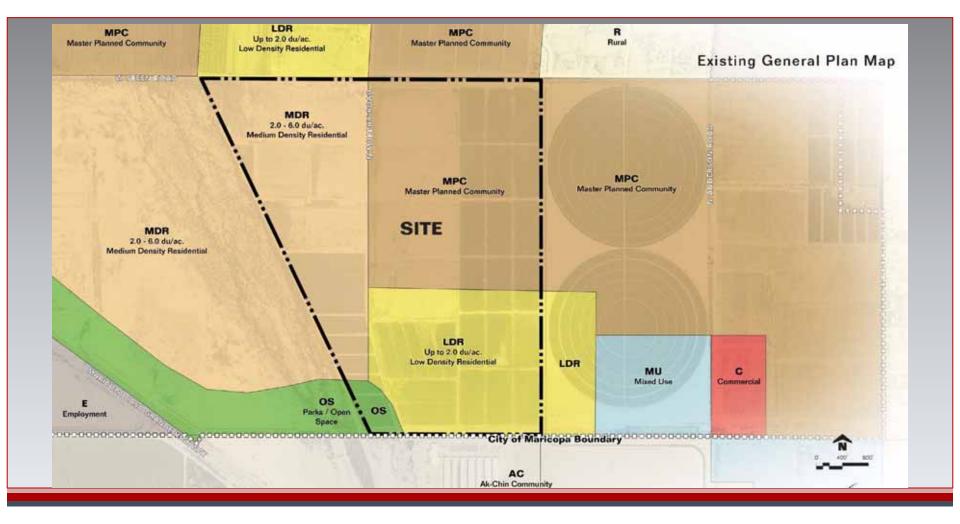
Application Submittal & Staff Review

**Staff Approval** 

**Building Permits Issued** 

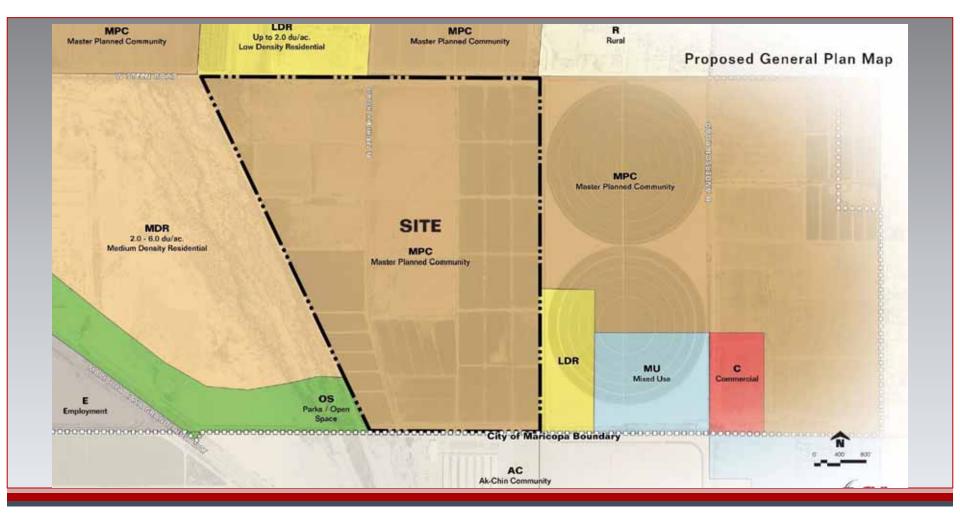
Construction & Inspection





## Existing General Plan

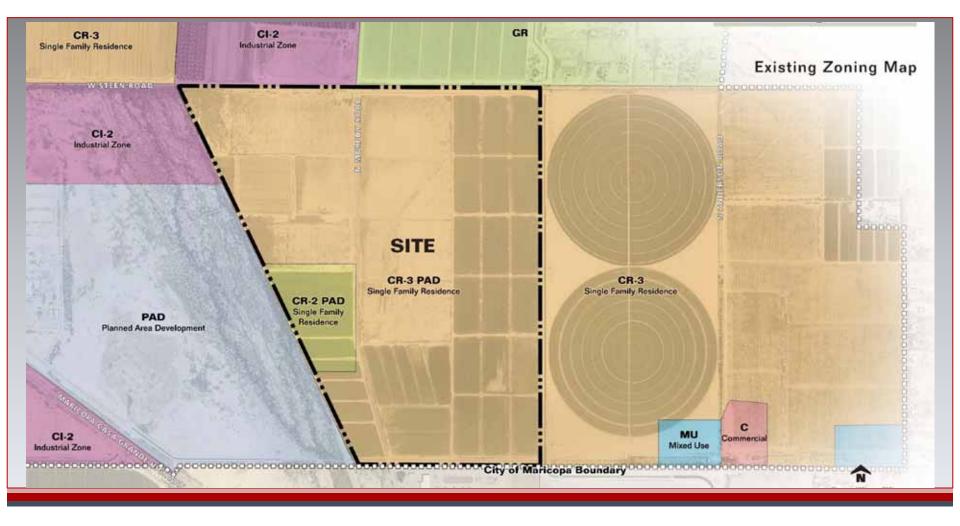
The parcel is split into a combination of primarily Master Planned Community and Medium Density Residential with small portions planned for Low Density Residential and Open Space.



## Proposed General Plan

Master Planned Community is proposed overall for consistency.



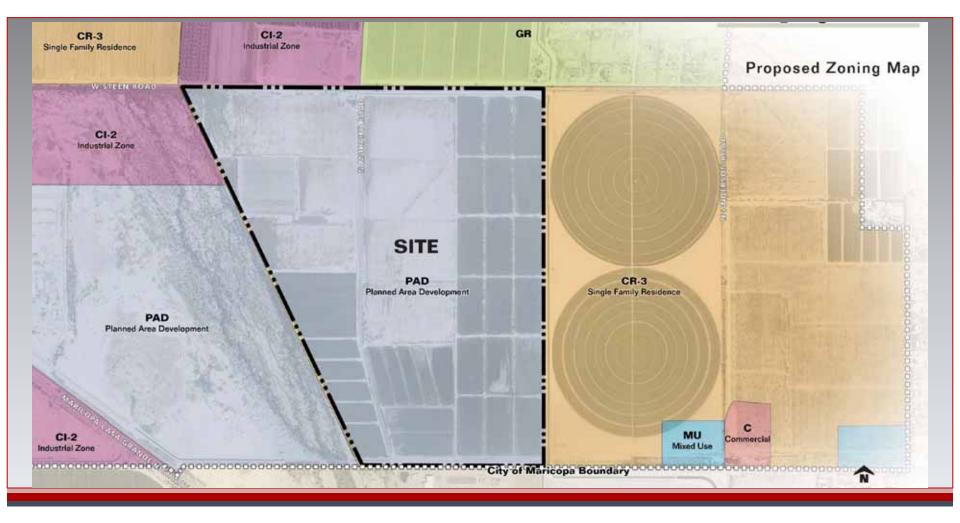


## **Existing Zoning**

The parcel is split into a combination of primarily CR-3 PAD with a small portion planned for CR-2 PAD.

PAD refers to Planned Area Development which is a custom zoning district created for the community.

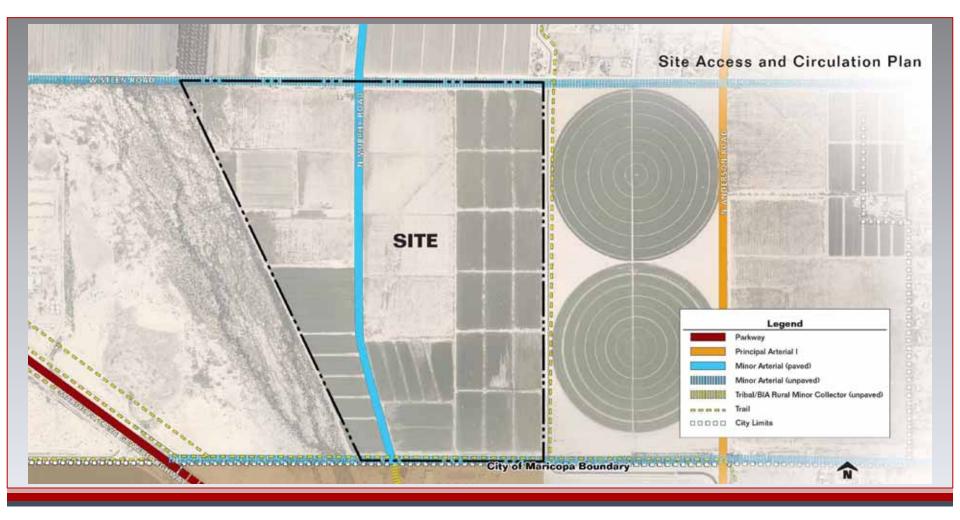




## Proposed Zoning

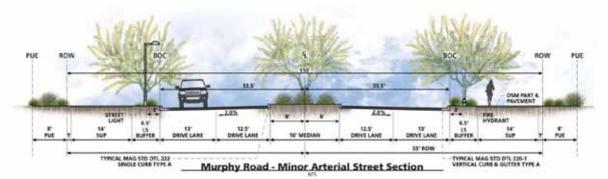
A new Planned Area Development (PAD) is proposed overall for consistency and the flexibility to create a custom development specific to this site.





Circulation Plan



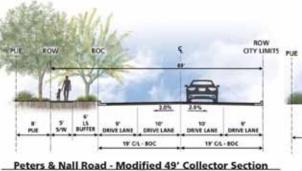


Street Sections/Streetscape







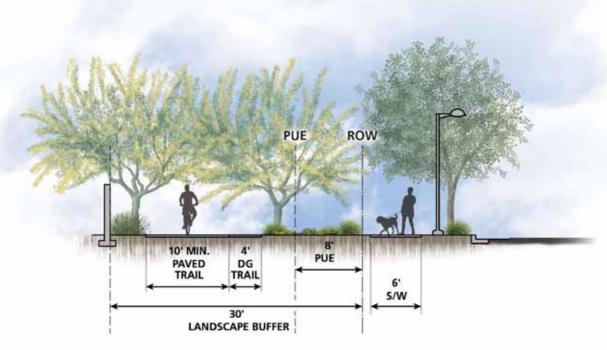




Notes: Modified Section as requested by City of Manropa Engineering in neighboring Anders Trails project



Typical Landscape Buffer/Pedestrian Trail Section Detail



Buffer/Pedestrian Trail Section









Character/Concept Photos Entry & Wall Concepts





















Character/Concept Photos Residential Amenities















Character/Concept Photos Employment















Character/Concept Photos Business











## Questions?

