



swan architects, inc.

architecture  
planning  
historic preservation

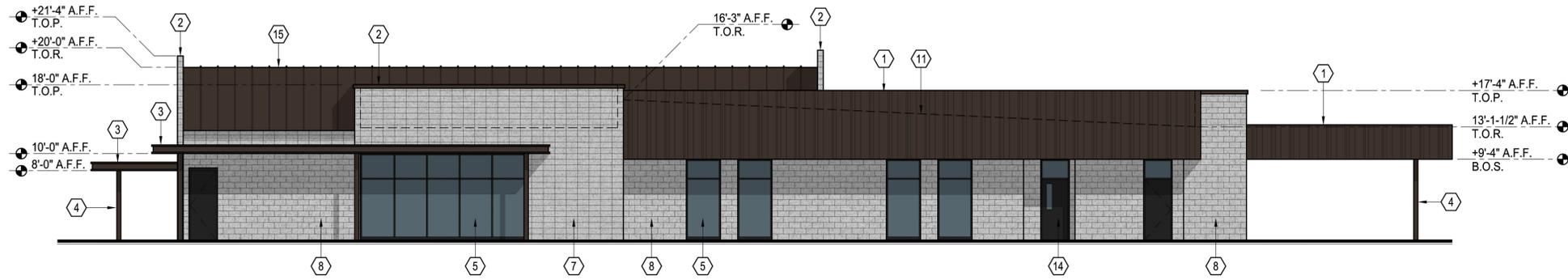
833 N. 5th Ave.  
Phoenix, AZ  
85003

Tel: 602-264-3083  
Fax: 602-274-7658



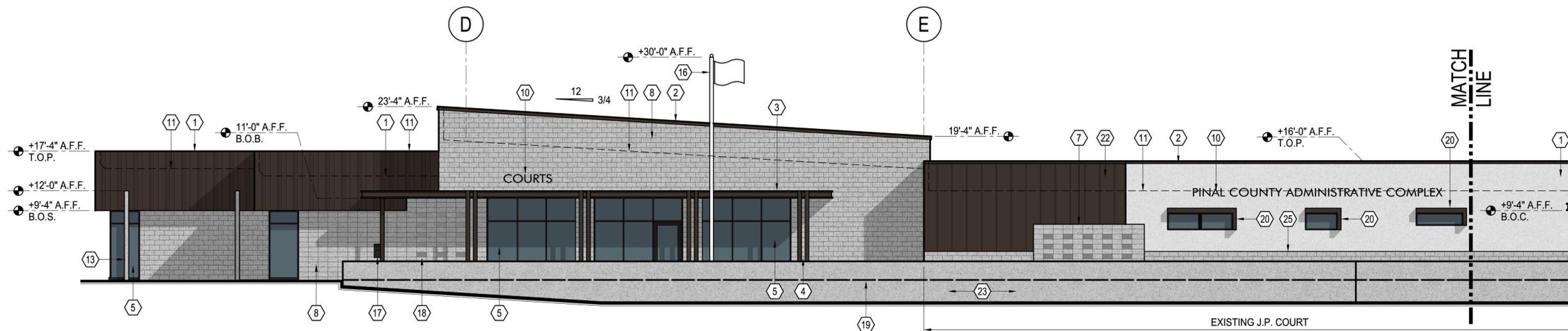
### SPECIFIC DESCRIPTIVE NOTES

1. PROVIDE 24-GUAGE METAL FASCIA.
2. PROVIDE METAL PARAPET CAP.
3. PROVIDE STEEL CANOPY BEAM.
4. PROVIDE 6" DIAMETER STEEL PIPE COLUMN.
5. PROVIDE ALUMINUM WINDOW SYSTEM WITH LOW-E, TINTED INSULATED GLASS.
6. PROVIDE 6" DIAMETER STEEL BOLLARD.
7. PROVIDE 8 X 8 X 16 STANDARD COLOR CMU IN A STACKED BOND.
8. PROVIDE 8 X 8 X 16 STANDARD COLOR CMU IN A RUNNING BOND.
9. PROVIDE PRIMARY AND SECONDARY DRAIN OUTLETS WITH STEEL COW'S TONGUE.
10. PROVIDE CAST METAL SIGNAGE.
11. LINE OF ROOF BEYOND.
12. PROVIDE MECHANICAL UNIT. REFER TO MECHANICAL DRAWINGS.
13. PROVIDE LIGHT FIXTURE/POLE. REFER TO ELECTRICAL DRAWINGS.
14. PROVIDE HOLLOW METAL DOOR AND FRAME.
15. PROVIDE 24-GAUGE STANDING SEAM METAL ROOF. PROVIDE PREFORMED METAL NUCKLE TRIM AT ROOF TO FASCIA TRANSITION.
16. PROVIDE 30-FOOT HIGH POLE AND FLAG.
17. PROVIDE NIGHT DEPOSITORY.
18. PROVIDE OPEN SPACE/VOID IN CMU.
19. FINISH FLOOR BEYOND.
20. PROVIDE ALUMINUM WINDOW SURROUND.
21. REPAIR/PATCH AND REPAINT STUCCO.
22. PROVIDE 24-GAUGE METAL SIDING.
23. CAST-IN-PLACE CONCRETE WALL WITH MEDIUM SANDBLAST FINISH.
24. PROVIDE ALUMINUM DOOR WITH INSULATED, TINTED, TEMPERED GLASS.
25. EXISTING SPLITFACE CMU TO REMAIN.



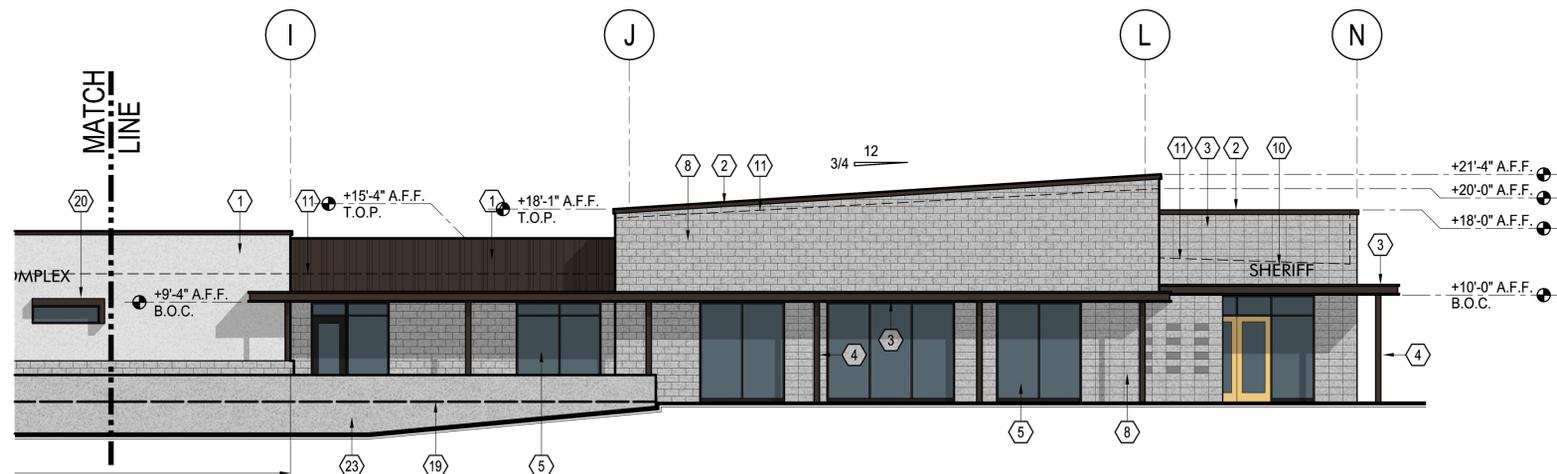
### SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



### WEST ELEVATION

SCALE: 1/8" = 1'-0"



### WEST ELEVATION

SCALE: 1/8" = 1'-0"

### FINISH / MATERIALS LEGEND

- 8 x 8 x 16 CMU IN RUNNING BOND STANDARD GRAY
- 8 x 8 x 16 CMU IN STACKED BOND STANDARD GRAY
- STANDING SEAM METAL ROOF AND SIDING MBCI - MEDIUM BRONZE
- STANDING SEAM METAL FASCIA

### MISCELLANEOUS MATERIALS

- EXISTING STUCCO - DUNN EDWARDS DE 6220 POROUS STONE
- HOLLOW METAL DOORS AND FRAMES MEDIUM BRONZE
- ALUMINUM STOREFRONT BLACK
- ACCENT COLOR - DUNN EDWARDS DE5374 ALMOND COOKIE
- CAST METAL LETTERS BLACK

EXTERIOR ELEVATIONS

drawing:

date: July 9, 2019

drawn: J.A.S.

checked: J.A.S.

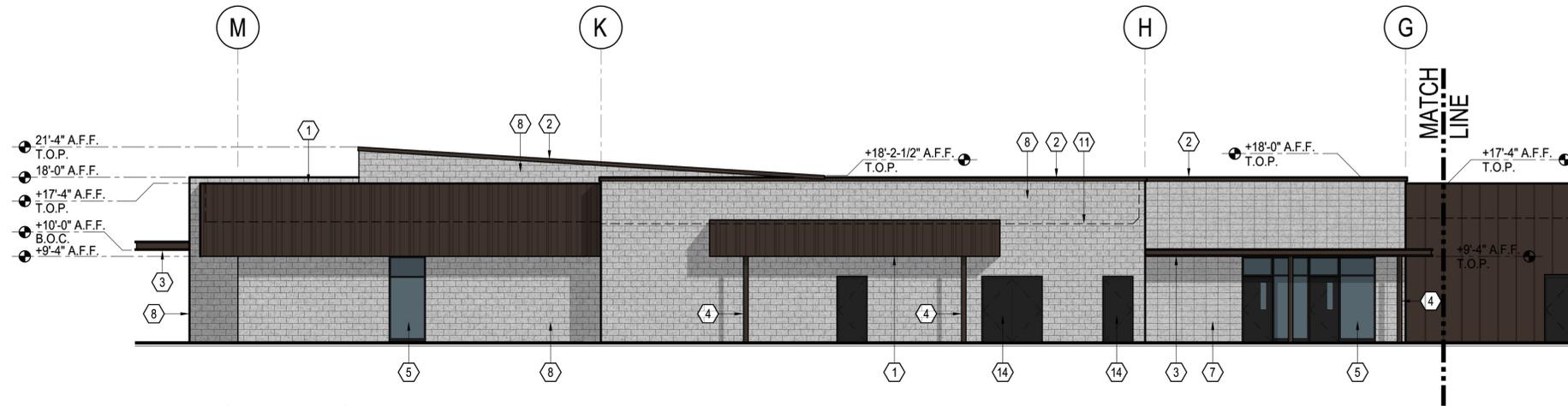
rev:

project number(s):

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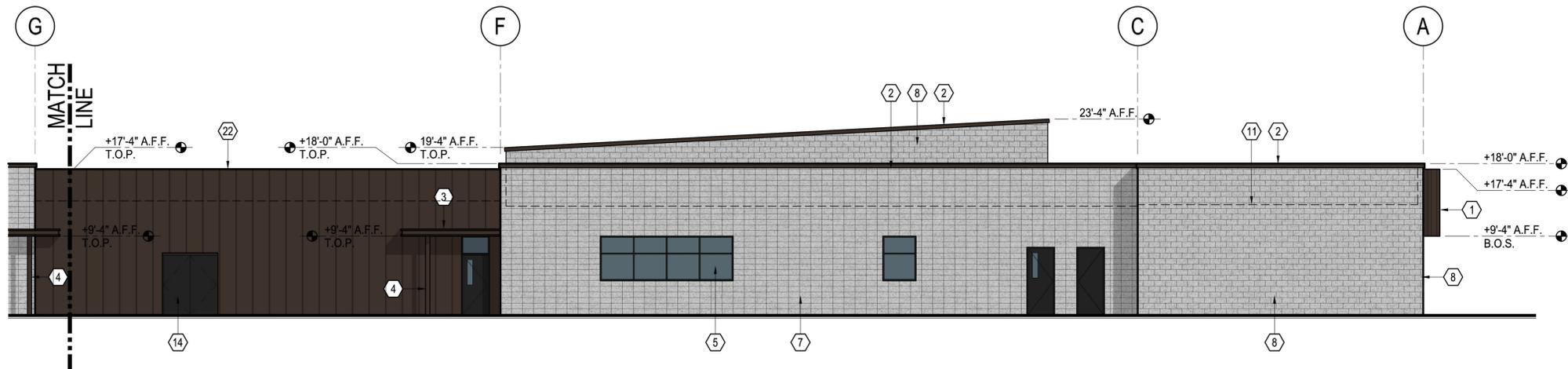
A-4.1

PINAL COUNTY ADMINISTRATION COMPLEX  
IN THE CITY OF MARICOPA  
19955 N. WINSLOW AVENUE  
MARICOPA, ARIZONA 85239



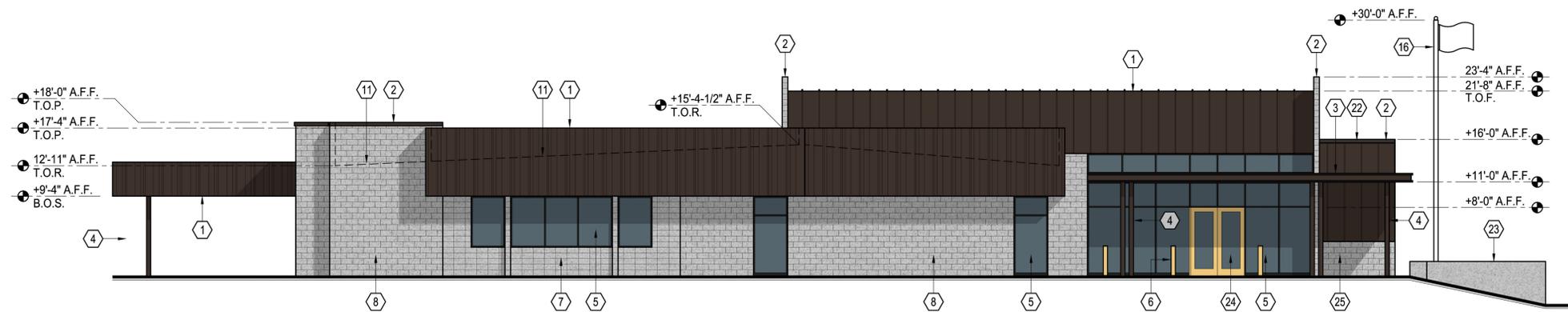
**EAST ELEVATION**

SCALE: 1/8" = 1'-0"



**EAST ELEVATION**

SCALE: 1/8" = 1'-0"



**NORTH ELEVATION**

SCALE: 1/8" = 1'-0"

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EXTERIOR ELEVATIONS

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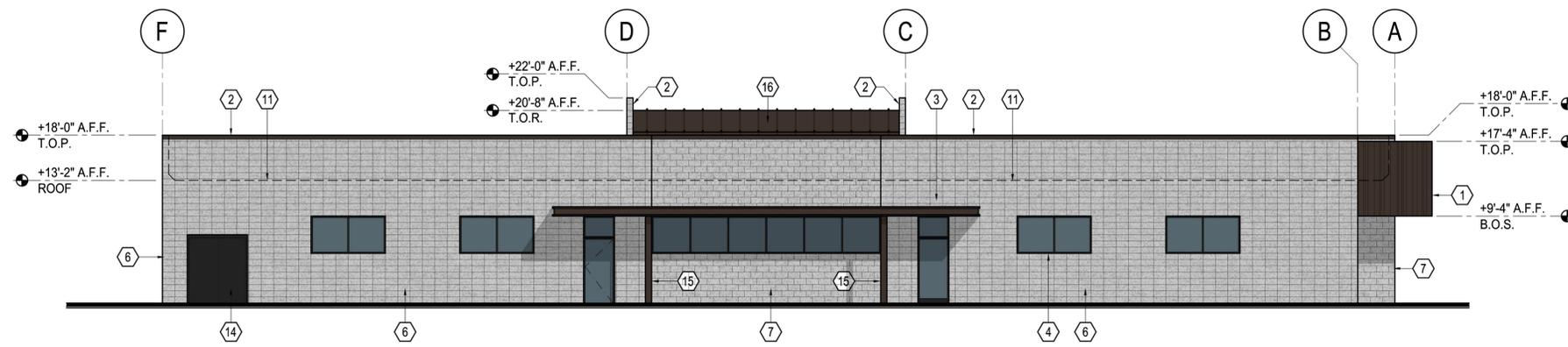
**A-4**

**FINISH / MATERIALS LEGEND**

-  8 x 8 x 16 CMU IN RUNNING BOND STANDARD GRAY
-  8 x 8 x 16 CMU IN STACKED BOND STANDARD GRAY
-  STANDING SEAM METAL ROOF AND SIDING MBCI - MEDIUM BRONZE
-  STANDING SEAM METAL FASCIA

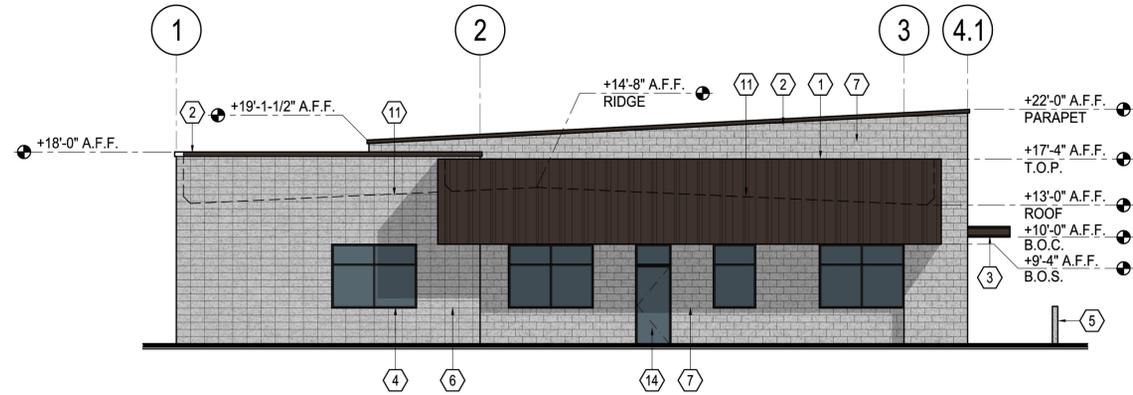
**MISCELLANEOUS MATERIALS**

- EXISTING STUCCO - DUNN EDWARDS DE 6220 POROUS STONE
- HOLLOW METAL DOORS AND FRAMES MEDIUM BRONZE
- ALUMINUM STOREFRONT BLACK
- ACCENT COLOR - DUNN EDWARDS DE5374 ALMOND COOKIE
- CAST METAL LETTERS BLACK



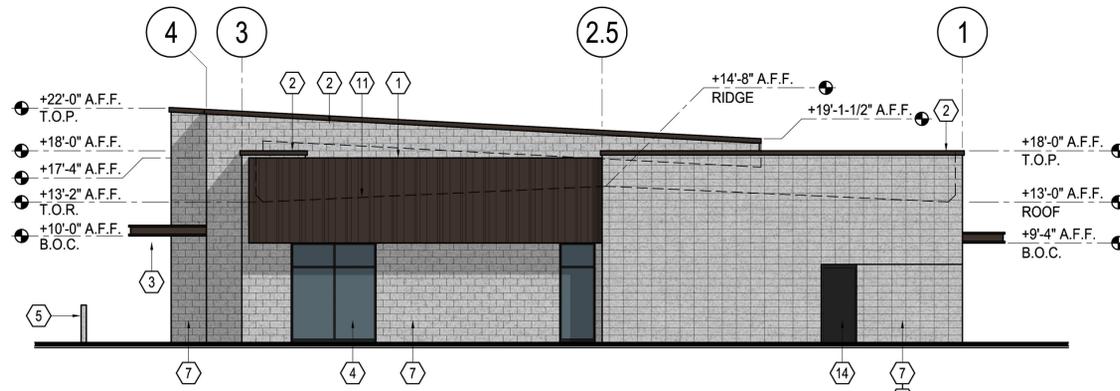
**EAST ELEVATION**

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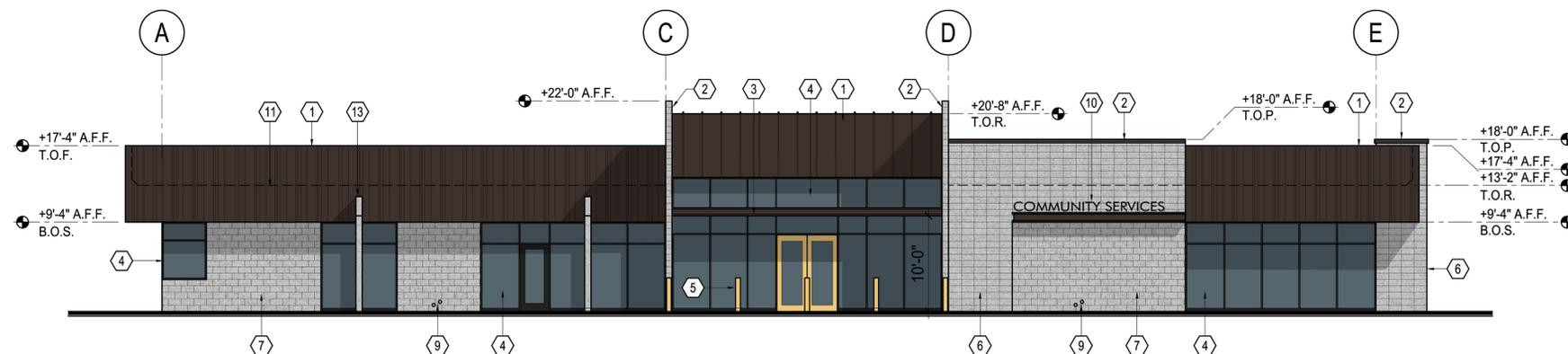
**NORTH ELEVATION**

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**SOUTH ELEVATION**

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**WEST ELEVATION**

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6. PROVIDE 8 X 8 X 16 STANDARD COLOR CMU IN A STACKED BOND.
7. PROVIDE 8 X 8 X 16 STANDARD COLOR CMU IN A RUNNING BOND.
8. INSET CMU APPROXIMATELY 1/2 INCH.
9. PROVIDE PRIMARY AND SECONDARY DRAIN OUTLETS WITH STEEL COWS TONGUE.
10. PROVIDE CAST METAL SIGNAGE.
11. LINE OF ROOF BEYOND.
12. PROVIDE MECHANICAL UNIT. REFER TO MECHANICAL DRAWINGS.
13. PROVIDE LIGHT FIXTURE/POLE. REFER TO ELECTRICAL DRAWINGS.
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EXTERIOR ELEVATIONS - NORTH BUILDING

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