

MAP OF DEDICATION

"19275 N. GUNSMOKE ROAD"

OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT
RIVER BASE AND MERIDIAN, CITY OF MARICOPA,
PINAL COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA }
COUNTY OF PINAL } ss

KNOWN ALL MEN BY THESE PRESENTS: MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC., AS OWNER, HEREBY PUBLISHES THIS MAP OF DEDICATION FOR "19275 N. GUNSMOKE ROAD", BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN HEREON AND HEREBY DECLARES THAT THIS MAP OF DEDICATION SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND STREETS CONSTITUTING THE SAME. EACH LOT AND STREET SHALL BE KNOWN BY THE NUMBER LETTER OR NAME GIVEN EACH RESPECTIVELY. MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC., AS OWNER(S), DEDICATES THE STREETS SHOWN ON SAID MAP OF DEDICATION TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND ALL UTILITIES.

MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC., AS THE OWNER(S) HEREBY DEDICATES A 30 FEET WIDE RIGHT OF WAY FOR GUNSMOKE ROAD AND SEVEN RANCH ROAD.

MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC., IS THE OWNER(S) OF FEE TITLE TO THE FOLLOWING PROPERTY, AND ARE THE ONLY PARTIES HAVING THE INTEREST IN THE PROPERTY BEING DEDICATED ON THE MAP FOR ROADWAY PURPOSES; MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC., HEREBY WARRANTS TO THE CITY OF MARICOPA A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTER OF RECORD.

IN WITNESS WHEREOF, MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC., HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS MAP BY THE SIGNATURE OF THE UNDERSIGNED, DULLY AUTHORIZED, THIS ____DAY OF _____, 2024.

OWNER:
MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC.
19275 N. GUNSMOKE ROAD, MARICOPA, AZ 85138

BY: _____
NAME: _____
TITLE: _____

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } ss

BEFORE ME THIS ____ DAY OF _____, 2024, _____ APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE _____ OF MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC., THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGE THAT AS _____, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC _____ EXPIRES _____

RATIFICATION

AS BENEFICIARY UNDER THAT EQUITY CREDIT LINE DEED OF TRUST RECORDED IN THE COUNTY RECORDER'S OFFICE, PINAL COUNTY, ARIZONA, IN RECORDER'S NUMBER (PCR#) 2019-036427 AND 2019-036428, THE UNDERSIGNED HEREBY RATIFIES, APPROVES AND CONFIRMATION IS GIVEN TO SAID DEDICATIONS AS STATED IN THIS PLAT AS TO THE INTEREST OF THE UNDERSIGNED. THE PERSON SIGNING FOR BENEFICIARY WARRANTS AND REPRESENTS THEY HAVE POWER AND AUTHORITY TO DO SO.

BY: _____
GREAT WESTERN BANK

TITLE OR POSITION _____

DATE _____

ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } ss

BEFORE ME THIS ____ DAY OF _____, 2024, _____ APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE _____ OF GREAT WESTERN BANK, THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGE THAT _____ AS _____, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC _____ EXPIRES _____

PARENT PARCEL LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

RESULTANT DESCRIPTION

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA;

EXCEPT THE NORTH 30 FEET AND THE WEST 30 FEET.

DEDICATED RIGHT OF WAY LEGAL DESCRIPTION

THE NORTH 30 FEET AND THE WEST 30 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

NOTES

- NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED ON, OVER, OR PLACED WITHIN A PUBLIC UTILITY EASEMENT, DRAINAGE EASEMENT, SANITARY SEWER EASEMENT, OR WATER EASEMENT EXCEPT AS NOTED BELOW. PAVING AND REMOVABLE TYPE FENCES, WITH NO CONTINUOUS FOOTING, ARE ALLOWED IN THE PUBLIC UTILITY EASEMENTS, SEWER EASEMENTS, AND WATER EASEMENTS WITH APPROVAL FROM THE PLANNING AND DEVELOPMENT DEPARTMENT. NO VEGETATION SHALL BE PLANTED WITHIN ANY EASEMENT WITHOUT PRIOR APPROVAL FROM THE PLANNING AND DEVELOPMENT DEPARTMENT LANDSCAPE ARCHITECT, PUBLIC SANITARY SEWER OR WATER MAINS SHALL BE PLACED IN THE APPROPRIATE WATER AND SEWER EASEMENT. WATER MAINS THAT ARE PLACED WITHIN AN EASEMENT ARE REQUIRED TO BE DUCTILE IRON PIPE PER THE WATER SERVICES DEPARTMENT "DESIGN STANDARDS FOR WATER DISTRIBUTION MAIN". IT SHALL BE FURTHER UNDERSTOOD THAT THE CITY OF MARICOPA SHALL NOT BE REQUIRED TO REPLACE ANY OBSTRUCTIONS, PAVING, OR VEGETATION THAT BECOMES DAMAGED OR MUST BE REMOVED DURING MAINTENANCE, CONSTRUCTION, RECONSTRUCTION, OR REPAIR. THE CITY OF MARICOPA MAY, BUT IS NOT REQUIRED TO, CONSTRUCT AND/OR MAINTAIN, AT ITS SOLE DISCRETION, DRAINAGE FACILITIES ON OR UNDER THE LAND IN THE DRAINAGE EASEMENTS.
- DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
- THIS SUBDIVISION IS LOCATED IN THE CITY OF MARICOPA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- ALL SIGNAGE REQUIRES SEPARATE APPROVALS AND PERMITS.
- OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHT-OF-WAY IN ACCORDANCE WITH APPROVED PLANS.
- THE MAINTENANCE OF STREET LIGHTS BY ED#3 AND PAYING OF SERVICES FOR THE STREET LIGHTS BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR ADJACENT PROPERTY OWNER.

OWNER

MOUNT MORIAH COMMUNITY A.M.E., CHURCH INC.
19275 N. GUNSMOKE ROAD
MARICOPA, ARIZONA 85138
PHONE: _____
CONTACT: _____

DEVELOPER

GILLIAM ARCHITECTURE, LLC
575 W. CHANDLER BOULEVARD
SUITE, 225 CHANDLER, AZ, 85225
PHONE: 480-744-0470
CONTACT: RANDY GILLIAM

SURVEYOR

SUPERIOR SURVEYING SERVICES, INC.
2122 W. LONE CACTUS DRIVE, SUITE 11
PHOENIX, AZ, 85027
PHONE: 623-869-0223
CONTACT: JAMES M. WILLIAMSON

SHEET INDEX

SHEET 1: COVER PAGE
SHEET 2: LEGAL DESCRIPTIONS
SHEET 3: MAP OF DEDICATION

APPROVALS

APPROVED: _____

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____
CITY OF MARICOPA, ARIZONA

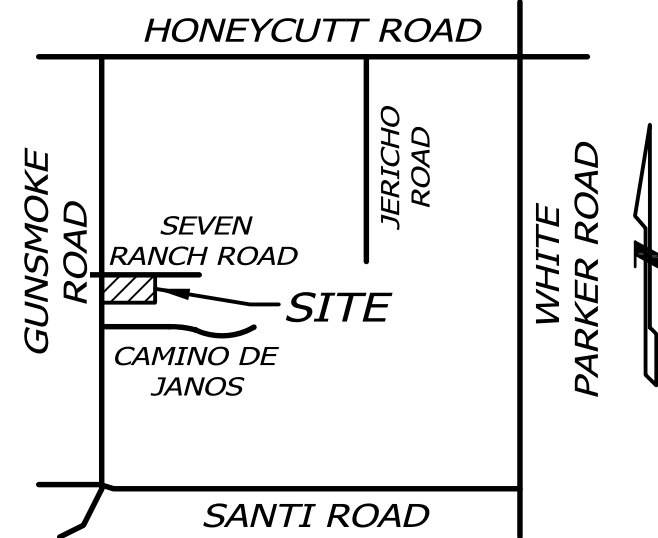
APPROVED: _____

CITY ENGINEER _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS ____DAY OF _____, 2025.

BY: _____ DATE _____
MAYOR

ATTEST: _____ DATE _____
CITY CLERK



VICINITY MAP

NOT TO SCALE

SITE INFORMATION

APN: 510-71-008G
LOCATION: GUNSMOKE ROAD AND SEVEN RANCH ROAD, MARICOPA, AZ
LAND AREA: GROSS AREA: 55,047 SQ. FEET OR 1.264 ACRES
DEDICATED RIGHTS OF WAY: 13,985 SQ. FEET OR 0.321 ACRES
REMAINING PARCEL: 41,062 SQ. FEET OR 0.943 ACRES

BASIS OF BEARING

THE SURVEY IS ORIENTED TO NAD83 ARIZONA CENTRAL ZONE PER PINAL COUNTY CONTROL NETWORK, POINT NUMBERS 403181 & 403200, OBTAINED FROM THE PINAL COUNTY CONTROL NETWORK DOCUMENT, USING A BEARING OF SOUTH 00 DEGREES 20 MINUTES 30 SECONDS WEST, DATED MARCH 8, 2007.

FLOOD ZONE STATEMENT

ACCORDING TO FEMA FLOOD INSURANCE RATE MAP, MAP NUMBER 04021C0745F, DATED JUNE 16, 2014, REVISED AUGUST 21, 2015, THE SUBJECT PROPERTY IS LOCATED IN ZONE X. ZONE X IS DEFINED AS "AREA OF MINIMAL FLOOD HAZARD".

CERTIFICATION

THIS IS TO CERTIFY THAT THIS MAP OF DEDICATION IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
JAMES M. WILLIAMSON, R.L.S. #76041
2122 W. LONE CACTUS DRIVE, SUITE 11
PHOENIX, AZ 85027



—FOR REVIEW
NOT FOR
CONSTRUCTION
OR RECORDING

MAP OF DEDICATION
19275 N. GUNSMOKE ROAD
MARICOPA, ARIZONA 85138

2122 W. Lone Cactus Drive, Suite 11
Phoenix, AZ 85027
623-869-0223 (office) 623-869-0726 (fax)
www.superiorsurveying.com
info@superiorsurveying.com

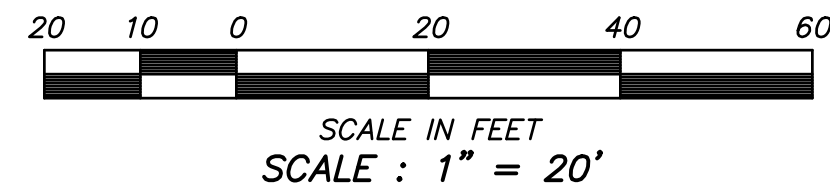
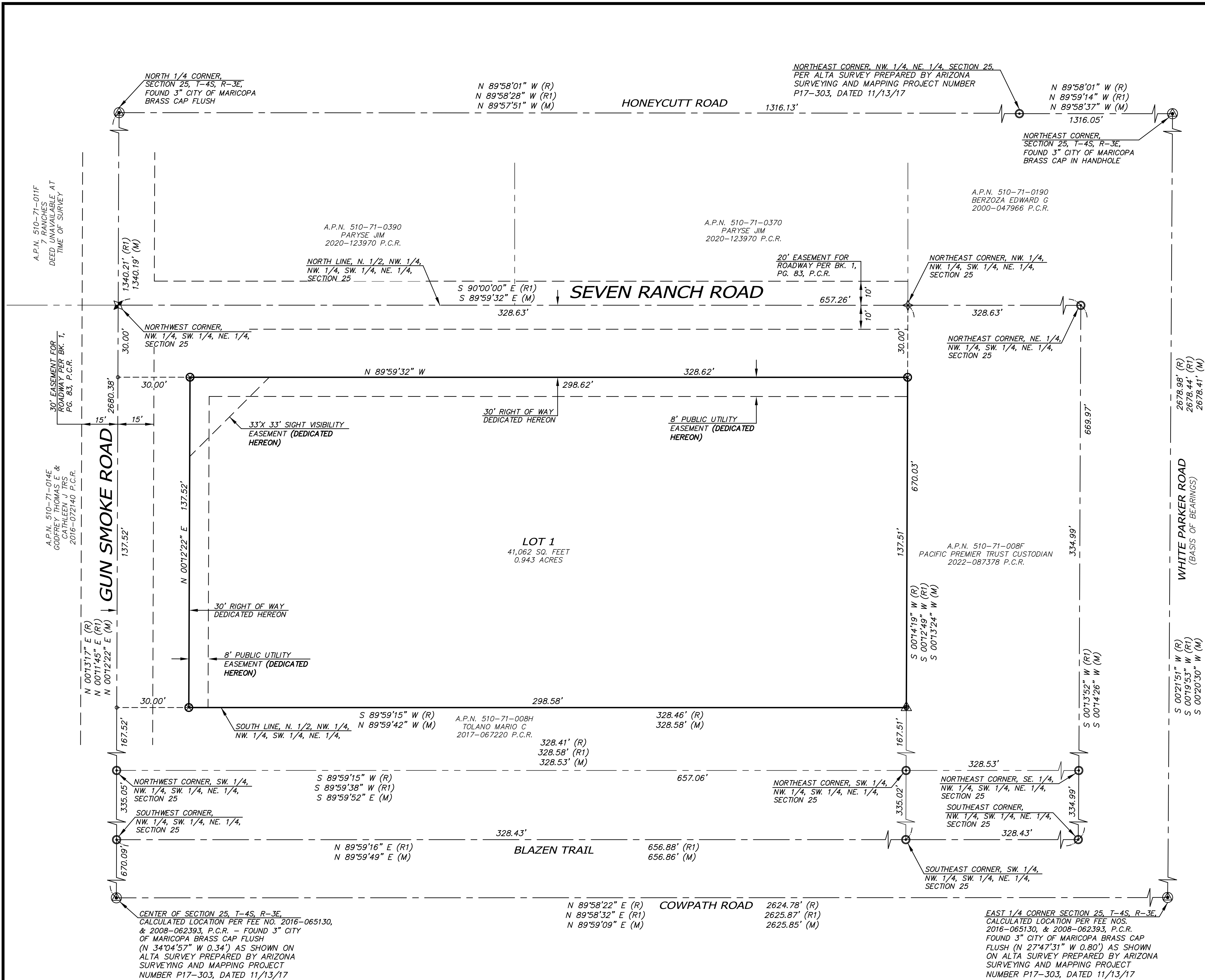
SUPERIOR
SURVEYING SERVICES, INC.

DWN: LE CHR: JW

SHEET 1 OF 2

DATE: 1/9/25

JOB: 202407018



LEGEND

- BOUNDARY LINE
- CENTER LINE OR MONUMENT LINE
- EXISTING EASEMENT LINE
- INDICATES BOUNDARY CORNER NOTHING FOUND OR SET
- FOUND 2.5" REBAR WITH ALUMINUM CAP STAMPED "LS 17258" AS SHOWN ON BK. 13 OF MAPS, PG. 231, P.C.R.
- FOUND 5/8" BENT REBAR WITH NO IDENTIFICATION (1' DOWN)
- FOUND 5/8" BENT REBAR WITH BRASS TAG STAMPED "LS 17278" (N 38°52'33" E 0.65') AS SHOWN ON ALTA SURVEY PREPARED BY ARIZONA SURVEYING AND MAPPING PROJECT NUMBER P17-303, DATED 11/13/17
- FOUND 3" CITY OF MARICOPA BRASS CAP FLUSH (AS NOTED)
- FOUND 3" CITY OF MARICOPA BRASS CAP IN HANDHOLE
- CALCULATED POSITION NO MONUMENT FOUND OR SET
- A.P.N. ASSESSORS PARCEL NUMBER
- P.C.R. PINAL COUNTY RECORDS
- R/W RIGHT OF WAY
- BK. BOOK
- PG. PAGE
- (R) RECORD PER BK. 13 OF MAPS, PG. 231, P.C.R.
- (R1) RECORD PER ALTA SURVEY PREPARED BY ARIZONA SURVEYING AND MAPPING PROJECT NUMBER P17-303, DATED 11/13/17
- (M) MEASURED

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Phoenix, AZ 85027
623-869-0223 (office) 623-869-0726 (fax)
www.superiorsurveying.com
info@superiorsurveying.com



DWN: LE CHK: JW
SHEET 2 OF 2
DATE: 1/9/25
JOB: 202407018