

# Boards & Commissions Application Form

Status: eligible

## Profile

Bobbi-Jo

First Name

Asher

Last Name

bobbi@bobbiasher.com

Email Address

Street Address

Suite or Apt

City

AZ

State

85138

Postal Code

Mobile: (602) 999-3621

Primary Phone

Alternate Phone

## Which Boards would you like to apply for?

Parks, Recreation and Libraries Committee

## Are you applying based on a request from a member of City Council?

Yes  No

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:

---

I am a high school graduate with some secondary education. I have been self employed for a number of years. As an Independent Director with the Scentsy Family, I lead a team of amazing men and women and help them achieve successes in their own business as I do mine.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I enjoy being involved in our great community and would like to take that to the next level. I saw Mayor Price share this opportunity and it sounded like a great place to start.

**When are you available for meetings?**

---

My schedule is flexible for the most part. I do tutor for the Ak Chin Community Tuesdays and Thursdays from 3:30 pm to 6:30 pm so would not be available then.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

[AsherResume2014.doc](#)

Upload a Resume

---

## **Board-Specific Questions**

Certain boards and committees have special requirements. If you have selected a board with such requirements from the list above, this section will contain additional questions for you to answer.

---

## **Additional Information**

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE AS PART OF THE CITY COUNCIL MEETING PACKET

### **Please Contact Us With Any Questions**

Vanessa.Bueras@maricopa-az.gov

520-316-6970

**In addition to submitting this form online, you may also print this form and apply via any of the following methods:**

#### **By Fax**

520-568-9120

#### **By Mail**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

#### **In Person**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

# BOBBI-JO ASHER

## OBJECTIVE

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To obtain a rewarding and challenging position with a reputable company where I can utilize my knowledge and skills to improve company image and profitability.

## QUALIFICATIONS

---

Hard working, self-motivated, high achieving professional with years of customer service experience. Recognized for excellent ability to build and maintain consumer/client relationships. Quick learner, with outstanding presentation skills. Strong commitment to customer satisfaction.

## PROFESSIONAL EXPERIENCE

---

2011 to Present                      Scentsy Family                      Maricopa, AZ  
*Independent Director*

I joined the Scentsy Family as an Independent Consultant in 2011. With a passion for our products and a love for the company, I have developed a team of 100+ amazing men and women who share the same passion.

- Team Management
- Training
- Sales

2008 to 2011                      Printcess Photography                      Phoenix, AZ  
*Owner/Photographer*

Printcess Photography is a result of a passion for people and photography. In 2008, I decided to launch my own company and have enjoyed watching it grow. I specialize in portrait, event and lifestyle photography.

- Proficient in Photo Enhancement Software
- Sales and Marketing
- Social and Business Networking

2006 to 2007                      JP Morgan and Chase                      Tempe, AZ  
*Service to Sales Representative*

- Serviced and Maintained Client Credit Card Accounts.

- Acquired more than 1.2 Million Dollars in Balance Transfers.
- Implemented Excellent Customer Service Skills to Earn Numerous Awards and Recognitions.

2004 to 2006                      Olan Mills Family Portrait Studios                      Mesa, AZ  
*Assistant District Manager*

- Managed and Trained Studio Staff.
- More than Doubled Studios Revenue.
- Created Memorable Experiences to Keep Customers Coming Back.

**EDUCATION**

---

May, 2003                      Mohave Community College                      Kingman,  
 AZ

*Liberal Arts*

- Dean's List
- 3.7 Grade Point Average

June, 1991                      Chimacum High Schools                      Chimacum, WA  
*Diploma*

**ACTIVITIES**

---

Organizer of the North Phoenix Parents and Kids Meetup Group.

Coach for National Youth Sports Cheer each spring.

**PERSONAL REFERENCES AVAILABLE UPON REQUEST**

---



# Boards & Commissions Application Form

Status: eligible

## Profile

Albert

First Name

Brandenburg

Last Name

abranden80@gmail.com

Email Address

45179 W. Norris Road

Street Address

Suite or Apt

Maricopa

City

AZ

State

85139

Postal Code

Home: (520) 494-2466

Primary Phone

Mobile: (315) 427-5507

Alternate Phone

## Which Boards would you like to apply for?

Parks, Recreation and Libraries Committee

## Are you applying based on a request from a member of City Council?

Yes  No

Peg Chapados

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:

---

BS in Engineering, Masters in Systems Management. Program and Project manager for several companies over a 35 year span for design and build of city water filtration systems, medical imaging systems and aerospace electronics. Served as President and Director of several professional organizations as well as Director and VP for the Alterra HOA and Maricopa Business Council.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I desire to continue adding my expertise and commitment toward improving the quality of life, growth, and overall improvement of the city of Maricopa.

**When are you available for meetings?**

---

At any time needed.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

will attend next class \_\_\_\_\_

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---



Alterra HOA Board and City Task Force for the recent Global Water Rate Increase, I Presently sit on PRL Advisory Committee and on a Issue project Team for the Maricopa 2040 Vision and Strategic Plan.

[Brandenburg Albert A Resume-Short - January 2013.docx](#)

Upload a Resume

---

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## Additional Information

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**Albert A. Brandenburg**

45179 W. Norris Road  
Maricopa, AZ 85139

**abranden80@gmail.com**

(520) 494-2466 (home)  
(315) 427-5507 (cell)

Technically sound and hands on manager looking for a contributing role in city planning and economic development. Extensive experience with customer service, project and program management of cross-functional teams addressing major challenges to achieve organizational goals. Extensive experience in new product development with the ability to lead teams in formulating and implementing strategy, long range plans, resource requirements, and cost reduction efforts. Active in multiple community initiatives and presently sits on PRL Advisory Committee.

**Professional Experience****Customer Service:**

MARICOPA WEBS, Alterra Development, City of Maricopa, AZ 11/2011- to present  
Business owner of a local service for design, hosting and ongoing maintenance of websites for small businesses and organizations in the regional area.

WEST BUSINESS SERVICES, Medco Prescription Services, Mesa, AZ 5/2009 - 8/2010  
A provider of contract mail order prescription management services for major health plan organizations. Provided problem resolution and prescription management plan guidance to Medco Pharmacy customers of health plans such as United Healthcare and Blue Cross/Blue Shield for major businesses and private organizations.

**Project Management:**

PALL CORPORATION, Advanced Separation Systems, Cortland, NY 2/2007 - 3/2009  
A leading provider of solutions and equipment to solve complex contamination, separations, purification and detection problems for diverse customers around the world. Directly responsible for 12 large municipal water and industrial chemical filtration projects worth over \$26M in revenue.

**Program Management:**

SENSIS CORPORATION, Air Traffic Systems, Wide Area Surveillance, E. Syracuse, NY 2/2005 - 9/2007  
A leading provider of surveillance, information technology, simulation, and modeling for the aviation industry. Responsible for all program activities on contracts in excess of \$3M. Directed effort of multiple department functions to evaluate and resolve all technical or product component issues.

INFIMED, Inc, Research and Development Engineering, Liverpool, NY 2/2003 - 2/2005  
A worldwide leader in digital image processing technologies for the medical diagnostic industry. Led the efforts of software and hardware engineers for formal development and implementation of medical digital imaging systems.

**Engineering and New Product Integration:**

INFICON, Inc. East Syracuse, NY 2/1996 - 10/2002  
A leading developer, manufacturer, and supplier of vacuum instrumentation and gas analysis equipment for the semiconductor industry. Managed three departments of supervisors, engineers, test technicians, and assemblers for new product and process introduction and daily production operation support with a \$2M operating budget.

THOMSON MULTIMEDIA Inc., Audio Products Operations, East Syracuse NY 4/1992 - 1/1996  
Coordinated and delivered the systems, data, technical inputs and global resources necessary to fully support quality and business goals for RCA and GE consumer products.

## **Education**

**MS**, Systems Management, State University of NY at Binghamton

**BS**, Mechanical Engineering, SUNY Institute of Technology at Utica/Rome

# Boards & Commissions Application Form

## Profile

Rebecca

First Name

Check

Last Name

bcheck530@gmail.com

Email Address

41043 W Hopper Dr

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Home: (520) 464-2079

Primary Phone

Mobile: (520) 709-5916

Alternate Phone

## Which Boards would you like to apply for?

Parks, Recreation and Libraries Committee

## Are you applying based on a request from a member of City Council?

Yes  No

Vincent Manfredi

If so, please indicate which Council member:

City Resident

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Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:

---

I have volunteered on the Relay For Life of Maricopa Event & Planning Committee since 2012. I am currently self-employed as Legal Assistant (Intellectual Property - Patents) and have a High School Diploma along with some college courses.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

As a resident of Maricopa for 4 1/2 years and counting, I wish to get more involved and have a voice for the community I love. I am married (19 years) and have 3 teenage sons; my oldest is a senior at Pathway Academy and have a Junior and Freshman at MHS.

**When are you available for meetings?**

---

Weekday evenings.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

[Rebecca\\_Check\\_Resume.pdf](#)

Upload a Resume

---

## **Board-Specific Questions**

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# Rebecca Check

---

41043 W. Hopper Dr, Maricopa, AZ 85138  
Cell: 520-709-5916  
bcheck530@gmail.com

---

## SUMMARY

Enthusiastic Legal Assistant skilled in Intellectual Property Patent Filing with more than 6 years experience. Effective at taking on large and small tasks with little guidance or outside help. Successfully applies excellent time management skills and expert knowledge of legal procedures.

---

## HIGHLIGHTS

MS Office proficient	Micro Patent
Daily Docket Reports	USPTO (EFS, PAIR)
Patent Law Familiarity	Adobe Acrobat

---

## ACCOMPLISHMENTS

### *Legal Administration Tasks*

Generated, formatted and edited letters, documents and forms.  
Electronic Filing [USPTO] letters, document and forms.  
Created tracking document for art references.

---

## EXPERIENCE

**IP Legal Assistant**, March 2012 to Current

**Check Consulting, LLC** - Maricopa, AZ

Processed all assigned cases according to client service agreements. Gathered and analyzed patent related art and literature. Prepared documents and forms for electronic filing. Managed communication with attorneys regarding status and progress.

**IP Legal Assistant**, Oct 2008 to Nov 2011

**Motorola, Inc** - Libertyville, IL

Filing, Preparation and Processing of Confidential (Intellectual Property) Electronic Documents, Established Excellent Line of Communication with Attorneys to ensure proper Docket Management, Quickly became a Trusted Assistant with Flexibility and a High Quality Work Ethic.

**Prep Coordination Manager, Lead Cook**, Aug 2005 to Sep 2008

**Sodexo** - Lake Villa, IL

Cleaned and prepared various foods for cooking and serving, Processed Weekly Product Orders, Conducted Monthly Inventory Audits, Maintained MSDS and Food Safety Records, Knowledge & Adherence of Food Safety Guidelines.

---

## EDUCATION

**High School Diploma**: General, 1987

**Rolling Meadows High School** - Rolling Meadows, IL, USA

---

## REFERENCES

References available upon request

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## SKILLS

USPTO EFS	KIPRIS Patent Search
USPTO PAIR	SIPO Patent Search
EPC Patent Search	IPDL Patent Search

# Boards & Commissions Application Form

Status: eligible

## Profile

Kristena

First Name

Dugan

Last Name

tena.dugan@yahoo.com

Email Address

42097 W Arvada Ct

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (602) 809-5044

Primary Phone

Home: (520) 568-9260

Alternate Phone

## Which Boards would you like to apply for?

Parks, Recreation and Libraries Committee

## Are you applying based on a request from a member of City Council?

Yes  No

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:



---

I have been a volunteer for many years, most of it with youth. I have some college, and am currently attending CAC to get my AA in accounting and graphic design.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I want to get more involved with the Parks, Recreation and Library aspect of the City. I have worked closely with many employees during my volunteer work, and have a passion for youth sports.

**When are you available for meetings?**

---

I am available most anytime. As I am self-employed, I set my own hours. I currently attend school on Monday and Wednesday afternoons.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

[Kristena\\_Dugan\\_Resume\\_2.3.15.docx](#)

Upload a Resume

---

## **Board-Specific Questions**

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520-316-6970

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City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

#### **In Person**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

# KRISTENA DUGAN

42097 W. Arvada Ct, Maricopa, AZ 85138  
602-809-5044 | tena.dugan@yahoo.com

## PROFILE

---

Self employed business owner

Proficiency in accounting, sales, public safety dispatch and records

Excellent written and verbal communication skills

## EDUCATION

---

**Central Arizona College**

Coolidge, AZ

*Pursuing A.A in Accounting/Graphic Design*

Current

## EXPERIENCE

---

**Mel's Auto L.L.C.**

Stanfield, AZ

*Business Owner*

1997 - present

Oversee all accounting for multi-million dollar company

Audit systems and procedures for issues

Human resources administrator for 48 employees

Ensure all policies and procedures are correct and in use

Complete budgets and audit accounts for accuracy

**Desert Schools Credit Union**

Casa Grande, AZ

*Member Services Representative*

2002 - 2004

Ensure banking transactions were conducted in a smooth, efficient manner

Answer financial and banking queries

Verify customer data to detect and prevent financial fraud

Responsible for cash management

Marketing new financial products and services

**Casa Grande Police Department**

Casa Grande, AZ

*Dispatch/Records Supervisor*

1999-2002

Oversee police and fire dispatch center and records area

Crime scene evidence technician

Handle non-emergency and 9-1-1 calls from the public

## **VOLUNTEER EXPERIENCE**

---

### **Maricopa Little League**

Maricopa, AZ

2001 – present

- Coach for T-Ball and Machine Pitch teams
- Board member, Safety Officer
- Scorekeeper
- Concessions

### **Arizona District 4 Little League**

Pinal County, AZ

2004 – present

- Assistant District Administrator
- Manage post-season tournaments for baseball and softball
- Manage State Championship tournaments
- Handle rule violation complaints in conjunction with Little League International

### **Maricopa Unified School District**

Maricopa, AZ

2006 – present

- Fingerprint volunteers for background checks
- Serve on Site Council and interview panels
- Assist with parent orientation and student registration
- Assist with sports programs as needed

### **AZ Cactus Corgi Rescue**

Goodyear, AZ

2011 – present

- Provide foster care for dogs in need
- Transport dogs across Arizona to place in rescue
- Conduct home visits and interviews for dog adoption
- Participate in community events to raise rescue awareness

# Boards & Commissions Application Form

## Profile

Diane

First Name

Morrow

Last Name

dmsm40@hotmail.com

Email Address

22100 N Cline Ct

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Home: (520) 568-1803

Primary Phone

Mobile: (602) 510-8301

Alternate Phone

---

## Which Boards would you like to apply for?

Parks, Recreation and Libraries Committee

---

## Are you applying based on a request from a member of City Council?

Yes  No

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

---

## Interests & Experiences

Briefly tell us about your experience and education:

---

I have worked as an Administrative Assistant for most of my life with a few years also in Sales. I worked at the Maricopa Chamber of Commerce for 3 years and brought the Visitor's Center to Maricopa. During that time, I also helped plan large events with the City of Maricopa like the Salsa Festival. I also solicited Frito Lay to become the Sponsor for the Maricopa Salsa Festival. I work with all Microsoft Office Products. In my current position with Bayer CropScience, I have implemented a Recycling Program for our site.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I have lived in Maricopa for 10 years so I have seen the rise and fall of Maricopa. I love this City and want to be a part of shaping the next phase of Maricopa. I believe that Parks, Recreation, and Libraries are a very important part of life and I believe that Maricopa has already set itself apart from any other City in Arizona with our parks. We still have work to do and I want to help with that. I have been on the PRL Committee since 2012 and would like to continue being on the committee.

**When are you available for meetings?**

---

Any evening.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

2008

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

PRL

[Resume\\_PRL.docx](#)

Upload a Resume

---

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# DIANE MORROW

## Education

1976 Billings West High School  
1988 Montana State University

## Work experience

**Administrator** Bayer CropScience Maricopa, AZ 22100 N Cline Ct  
Currently Event Planning Maricopa, AZ 85138  
Microsoft Word, Excel, Power Point Phone 520-568-1803  
Accounts Payable Cell 602-510-8301  
E-mail dmsm40@hotmail.com

**Office Assistant** Maricopa Chamber of Commerce Maricopa, AZ  
2008- 2011 Administrative Assistant / Office Manager  
Bookkeeping  
Constant Contact Email Blasts  
Event Planning  
Maintaining Visitor's Center  
Marketing  
Customer Relations

**Office Assistant** Monsanto - Stoneville Seed Maricopa, AZ  
2005-2007 Administrative Assistant  
Accounts Payable  
Word, Excel, Power Point, SAP

**Sales**  
2004-2005 Good Threads Consignment Phoenix, AZ  
Sales

**Manager** Nearly New Shoppe Billings, MT  
1988-2003 Sales  
Computer implementation  
Bookkeeping, payroll  
Customer Relations  
Human Resources

## References

Bob Gillespie 44030 W Caven Maricopa, AZ (520) 868-6842  
Brenda Campbell 43366 W Little Maricopa, AZ (520) 509-4429  
Laurie Whitehead PO Box 896 Stanfield, AZ (520) 518-0393



**Interests and activities**

Volunteer for Make-A-Wish Foundation, Member of the Gala Committee for Against Abuse, Member of the Maricopa Chamber of Commerce

**Summary of qualifications**

Event planning

15 years of managing a large resale store

10 years experience using QuickBooks

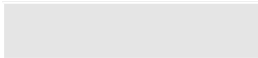
Computer skills

Good communication skills

Superb Customer Relations Skills

Customer Service certification by the Arizona Office of Tourism

Graduate of the Maricopa Citizen Leadership Academy



---

## Profile

Dorrine

First Name

Tevault

Last Name

dorrine.tevault@email.com

Email Address

19646 N Bustos CT Maricopa Az 85138

Street Address

19646 N Bustos CT

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (480) 205-5657

Primary Phone

Alternate Phone

---

## Which Boards would you like to apply for?

Parks, Recreation and Libraries Committee

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Yes  No

If so, please indicate which Council member:

City Resident

Residency Status:

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Yes  No

---

## Interests & Experiences

**Briefly tell us about your experience and education:**

---

I have served on the park rec and Libraries committee for the last few months.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I would like to continue doing the work that I'm good at and enjoy.

**When are you available for meetings?**

---

In the evenings

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

The park rec and Libraries

[Dorrines RESUME\\_081413\\_2\\_.docx](#)

Upload a Resume

---

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# **DORRINE M. TEVAULT**

19646 N Bustos CT Maricopa, AZ 85138

(480)-205-5657

## **QUALIFICATIONS**

A dedicated and well-accomplished professional with more than 20 years of industry experience within highly established organization. I utilize my business acumen across complex environments. I develop performance-based, low-cost solutions through aggressive negotiation with new and existing suppliers. I am an excellent communicator and self-motivated individual with exceptional leadership skills and possess strong negotiating, research, analysis, organizational and decision-making abilities.

- A solid history utilizing out-of-the-box approaches, adapting to new business environments and negotiating win-win agreements.
- Establishing positive business relationships focusing on teamwork, service level and cost containment.
- Recognized for the ability to incorporate innovative management techniques resulting in enhanced business practices, as well as increased productivity and profits.
- Knowledgeable in the electronic distribution industry with proficiency in materials, budget awareness, marketing, logistics and customer service management, as well as technology savvy

## **PROFESSIONAL PROFILE**

### **AVNET EMG**

Phoenix, Arizona

November 2004 to Present

### **SR. SUPPLY CHAIN ANALYST**

Responsible for analysis of customer forecasts, preparation and submission of data through Avnet internal systems for pipeline/procurement. Prepared and presented a variety of reports detailing measurement of turns, ROM and liability inventory, ensuring compliance to assigned metrics. I developed new and strengthened existing relationships with suppliers and their representatives to increase profitability and product delivery for Avnet and the customer.

### **AVNET EMG**

Phoenix, Arizona

May 1999 to November 2004

### **PRODUCT SPECIALIST**

I was Responsible for general quoting activities for my assigned territories. Quoted 800 - 1,000 line items monthly, while continuing to meet or exceed monthly budgetary requirements in excess of One Million Dollars. Developed and maintained effective ongoing relationships with suppliers, while ensuring optimal pricing to support Avnet as well as the customer.

### **Avnet**

May 1998 to May 1999

Tempe, Arizona

### **INSIDE SALES**

I was responsible of growing and maturing customers on a local customer account base. I had to maintain an acceptable profit while being in a competitive market. The most important roll I had as an inside sales person was to keep building and maintaining a good relationship between myself and my internal and external customers.

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## AFFILIATIONS

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***Recently completed certification in:***

Basics of Supply Chain Management • Detailed Scheduling and Planning • Forecast Replenishment and Bond  
Opt Training Course• Customer Engagement 101•Export Compliance•