

## **RESOLUTION NO. 26-02**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA, VACATING AND ABANDONING, WITHOUT COMPENSATION, A PORTION OF A PUBLIC UTILITY EASEMENT ON THE REAL PROPERTY KNOWN AS ASSESSOR PARCEL NUMBER 510-27-0380 GENERALLY LOCATED SOUTH OF NORTH MARICOPA ROAD AND WEST OF NORTH JOHN WAYNE PARKWAY WITHIN THE CITY OF MARICOPA.**

**WHEREAS**, the City of Maricopa recorded a Public Utility and Facilities Easement on April 20, 2023 as Fee No. 2023-028607 with the Pinal County Recorder's Office (the "Easement"); and

**WHEREAS**, the City has determined that a portion of the Easement is no longer necessary for public use; and

**WHEREAS**, the City is authorized pursuant to Section 17.20.100 of the City Code to abandon, without compensation, a portion of the Easement, if the City determines that a portion of the Easement has no public use or market value; and

**WHEREAS**, the Mayor and City Council find that a portion of the Easement has no public use or market value; and

**WHEREAS**, the Mayor and City Council of the City of Maricopa, Arizona, find it to be in the best interest of the City to vacate and abandon a portion of the Easement without compensation.

**NOW, THEREFORE, BE IT RESOLVED BY** the Mayor and City Council of the City of Maricopa, Arizona as follows:

**1.** That a portion of the Easement is hereby vacated and abandoned without compensation.

**2.** That the Amended Easement Area that shall remain after this abandonment is legally described and generally depicted on Exhibit "A" attached hereto.

**3.** That the City Clerk is hereby authorized and directed to record a copy of this Resolution with the Pinal County Recorder evidencing the City's vacation and abandonment of a portion of the Easement and setting forth the Amended Easement Area.

**PASSED AND ADOPTED** by the Mayor and City Council of the City of Maricopa, Arizona this 3<sup>rd</sup> day of February, 2026.

APPROVED:

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Nancy Smith  
Mayor

ATTEST:

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Vanessa Bueras, MMC  
City Clerk

APPROVED AS TO FORM:

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Denis Fitzgibbons  
City Attorney

**EXHIBIT A**  
**Legal Description and Map of**  
**Amended Easement Area**