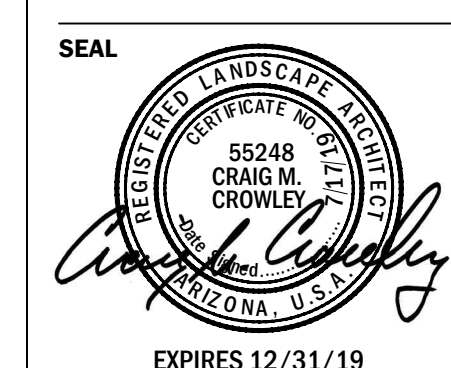


THOMAS + CROWLEY

LANDSCAPE ARCHITECTURE
+ PLANNING
+ SITE DESIGN
+ CONSTRUCTION
MANAGEMENT

1150 N. COUNTRY CLUB DRIVE
SUITE 111
MESA, AZ 85201
PH: 480-878-4708
WWW.THOMAS-CROWLEY.COM

T+C P.N.O. 21936



PROJECT

PRELIMINARY LANDSCAPE PLAN FOR
**PINAL COUNTY
ADMINISTRATION COMPLEX**
19955 N. WINSLOW AVENUE
MARIKOPA, AZ 85239

DISCLAIMER
THIS DRAWING IS AN INSTRUMENT OF SERVICE & THE PROPERTY OF THOMAS+CROWLEY LLC & SHALL REMAIN THEIR PROPERTY. THE USE OF THIS DRAWING SHALL BE RESTRICTED TO THE SITE FOR WHICH IT WAS PREPARED & PUBLICATION THEREOF IS LIMITED TO SUCH USE. REPRODUCTION OR PUBLICATION OF ANY METHOD IN WHOLE OR IN PART IS PROHIBITED WITHOUT WRITTEN CONSENT FROM THOMAS+CROWLEY LLC.
IT IS THE CONTRACTOR'S RESPONSIBILITY PRIOR TO A DURING CONSTRUCTION TO NOTIFY THE LANDSCAPE ARCHITECT IN WRITING OF ANY PERCEIVED ERRORS OR OMISSIONS IN THE PLANS AND SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLY AWARE & RESPONSIBLE FOR KNOWLEDGE OF BUILDING CODES AND METHODS OF CONSTRUCTION, AND SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING ADDRESSING SUCH PERCEIVED ERRORS AND OMISSIONS. INSTRUCTIONS SHALL BE RECEIVED FROM THE LANDSCAPE ARCHITECT PRIOR TO THE CONTRACTOR, OR SUBCONTRACTORS, PROCEEDING WITH THE WORK. THE CONTRACTOR WILL BE RESPONSIBLE FOR ANY DEFECTS IN CONSTRUCTION IF THESE PROCEDURES ARE NOT FOLLOWED.

STAKE IT CALL TWO WORKING DAYS BEFORE YOU DIG

ARIZONA BLUE STAKE	902-263-1100 1-800-STAKE IT OUTSIDE MARICOPA COUNTY
ISSUE/REVISION	DATE
PRELIMINARY REVIEW	4.29.2019
CITY COMMENTS	7.17.2019

SCALE AS NOTED

SHEET NAME

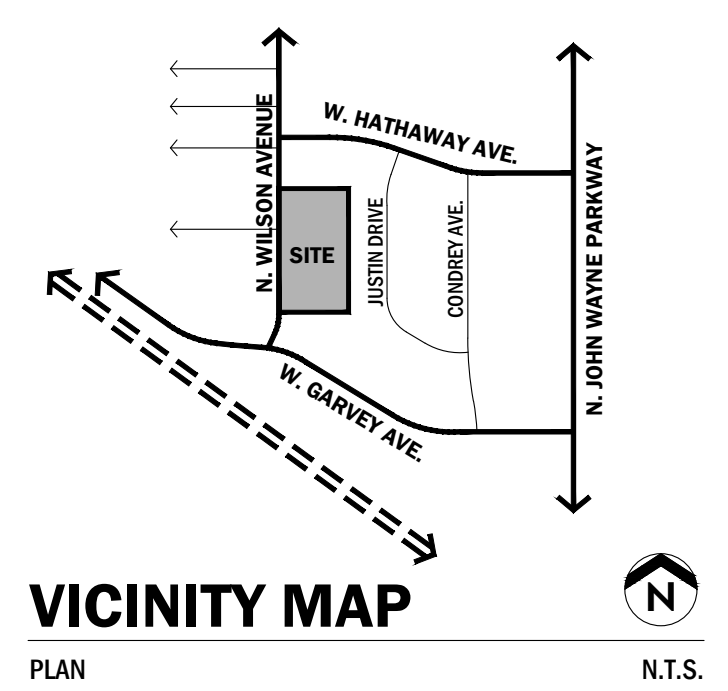
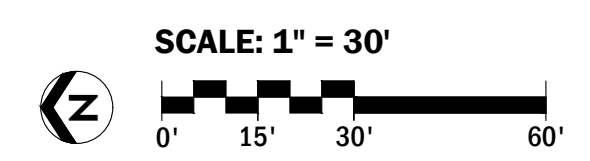
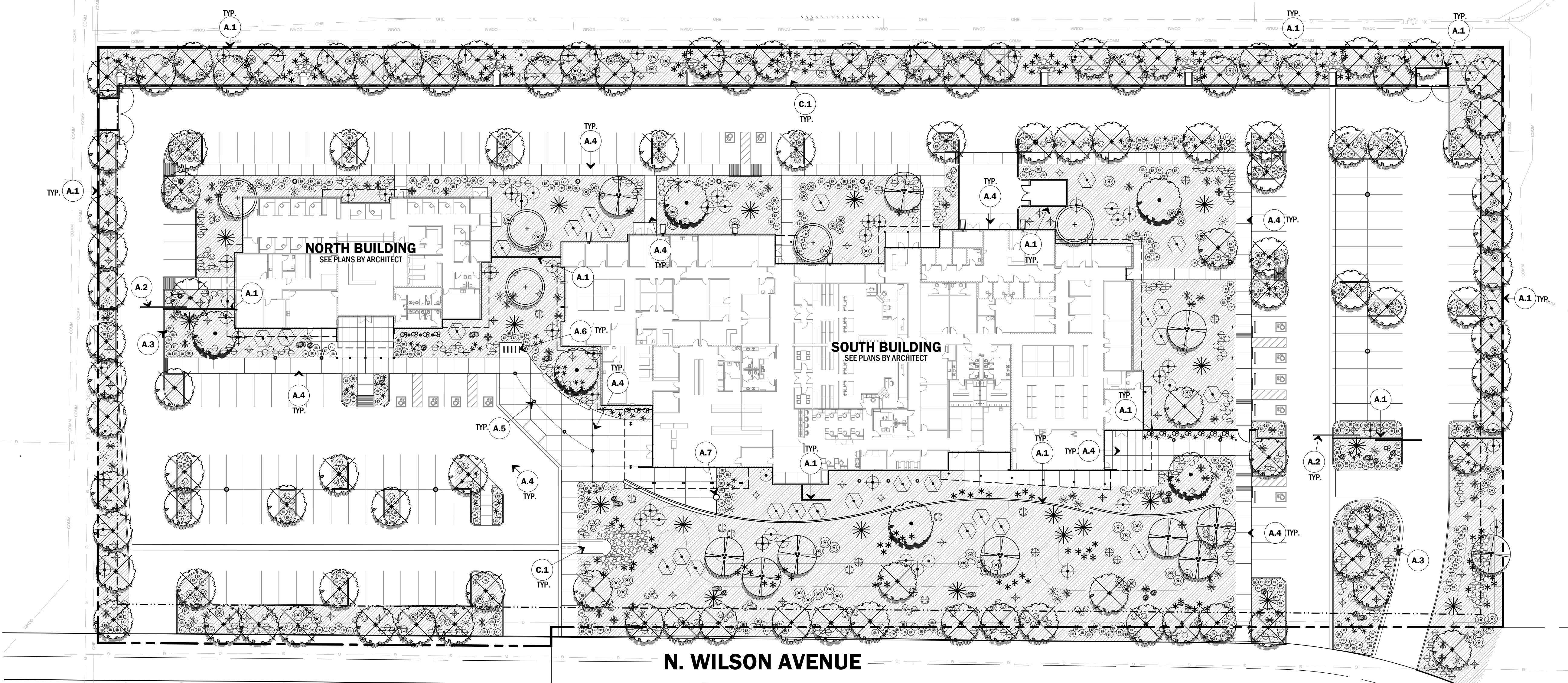
**PRELIMINARY
LANDSCAPE
PLAN**

SHEET # SHEET REFERENCE

1 OF 1 **PL1**

LANDSCAPE LEGEND & SCHEDULE

SYMBOL	BOTANICAL NAME COMMON NAME	SIZE	QTY
TREES			
	JACARANDA MIMOSIFOLIA JACARANDA TREE STANDARD TRUNK	36" BOX	6
	PARKINSONIA X 'DESERT MUSEUM' DESERT MUSEUM PALO VERDE - MULTI TRUNK	24" BOX	112
	OLEA EUROPAEA 'SWAN HILL' SWAN HILL FRUITLESS OLIVE - MULTI TRUNK	36" BOX	11
	ACACIA SALICINA WILLOW ACACIA - STANDARD TRUNK	36" BOX	5
SHRUBS			
	CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE	5 GAL.	37
	BOUGAINVILLEA X 'SAN DIEGO RED' SAN DIEGO RED BUSH BOUGAINVILLEA	5 GAL.	72
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' RIO BRAVO TEXAS RANGER SAGE	5 GAL.	75
	EROMOPHILA MACULATA 'VALENTINE' VALENTINE BUSH	5 GAL.	86
CACTI & ACCENTS			
	FOUQUIERIA SPLENDENS OCOTILLO	12 CANE MIN.	20
	OPUNTIA FICUS INDICA INDIAN FIG CACTUS	3 PAD MIN.	16
	STENOCERCUS MARGINATUS MEXICAN FENCE POST	5' TALL MIN. 3 POST MIN.	15
	AGAVE WEBERI WEBER'S AGAVE	5 GAL.	92
	AGAVE X 'BLUE GLOW' BLUE GLOW AGAVE	5 GAL.	81
	HESPERALOE FUNIFERA GIANT HESPERALOE	5 GAL.	106
	HESPERALOE PARVIFOLIA 'BRAKELIGHTS' BRAKE LIGHTS RED YUCCA	5 GAL.	146
	MUHLENBERGIA CAPILLARIS 'REGAL MIST' REGAL MIST DEER GRASS	5 GAL.	131
GROUNDCOVER			
	EROMOPHILA GLABRA 'MINGENEW GOLD' OUTBACK SUNRISE EMU	1 GAL.	532
	LANTANA MONTIVENDENSIS PURPLE TRAILING LANTANA	1 GAL.	270
BOULDERS			
	SURFACE SELECT BOULDER	2' x 2' x 3'	13
	SURFACE SELECT BOULDER	3' x 3' x 4'	9
NOTE: 1/3 OF THE BOULDER SHALL BE BURIED			
TOP DRESSING			
	DECOMPOSED GRANITE SIZE: 1/2" SCREENED COLOR: EXPRESS BROWN FROM GRANITE EXPRESS (OR EQUAL) 2" MIN DEPTH IN ALL LANDSCAPE AREAS	86,023 S.F.	
	LOOSE ANGULAR RIP RAP SIZE: 3" - 6" COLOR: EXPRESS CARMEL FROM GRANITE EXPRESS (OR EQUAL)	1,238 S.F.	



LEGEND

	PROPERTY LINE
	EASEMENT LINE
	SETBACK LINE
	EXISTING CONTOUR LINE
	PROPOSED CONTOUR LINE

KEYED NOTES

A.X	ARCHITECTURE
A.1	WALLS, SEE PLANS BY ARCHITECT
A.2	GATES, SEE PLANS BY ARCHITECT
A.3	GATE KEY PAD, SEE PLANS BY ARCHITECT
A.4	SIDEWALK, SEE PLANS BY ARCHITECT
A.5	ACCENT LIGHT STICK POLE, SEE PLANS BY ARCHITECT
A.6	BIKE RACKS, SEE PLANS BY ARCHITECT
A.7	FLAGPOLE, SEE PLANS BY ARCHITECT
C.X	CIVIL
C.1	SCUPPER, SEE CIVIL ENG. PLANS

SITE DATA

NET SITE AREA:	217,800 S.F. (5.0 AC)
LANDSCAPE AREA:	87,261 S.F. (2.0 AC)
% LANDSCAPE:	40%
REQUIRED LANDSCAPE	
1 TREE 6 SHRUBS PER 650 S.F.	
87,261 / 650 (1)(6) = 134 TREES & 804 SHRUBS	
PROVIDED LANDSCAPE	
134 TREES & 877 SHRUBS	
REQUIRED STREET FRONTAGE LANDSCAPE	
1 TREE 3 SHRUBS OR GROUNDCOVER PER 30 L.F.	
615 / 30 (1)(3) = 21 TREES & 63 SHRUBS OR GROUNDCOVER	
PROVIDED STREET FRONTAGE LANDSCAPE	
21 TREES & 125 SHRUBS OR GROUNDCOVER	

NOT USED