



45145 W. Madison Ave.
 P.O. Box 610
 Maricopa, AZ 85139
 Ph: 520.568.9098
 Ex: 520.568.9120
 www.maricopa-az.gov

BOARDS AND COMMITTEES APPLICATION FORM

Thank you for your interest in volunteering for the City of Maricopa. With this application, please attach an up-to-date **resume** and **cover letter** about yourself. Please fill out the following form and return it to the City Clerk by one of the following means:

<p>Email - Fax - Questions</p> <p>Email: vanessa.bueras@maricopa-az.gov Fax: 520-568-9120 Questions?: 520-316-6971</p>	<p>By Mail</p> <p>City Clerk City of Maricopa P.O. Box 610 Maricopa, AZ 85239</p>	<p>In Person</p> <p>City Clerk City of Maricopa 44624 West Garvey Avenue Maricopa, AZ 85239</p>
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Contact Information

Name:	JOI-ASHLI GIBBS	
Address:	44236 W. BUCKHORN TRAIL	
City, State, Zip:	MARICOPA, AZ. 85138	
Email:	Herbalcowgirl@sbcglobal.net	
Home Phone:	Work Phone:	Cell Phone:
602-571-5707	602-571-5707	602-571-5707

General Information

What Committee Are You Applying For?	City of Maricopa 's Parks, Recreation and Library (PRL) Advisory Committee.
Briefly Tell Us About Your Experience AND Education	I am an active member of Maricopa's business community; an ambassador of the Maricopa Chamber of Commerce, facilitator and Program Director of Maricopa Networking Professionals, member of the Let's Move Maricopa committee, and member of the Maricopa Volunteer Police Department.
Briefly Tell Us Why You Want To Serve On This Committee	I believe that community programs are crucial for the over-all success of any city or township as they provide opportunities that may not otherwise be available locally.
	Parks and Recreation makes affordable education and activities available and the Maricopa Library offers valuable public programs and services, as well as a meeting room, available to community members at no fee for a variety of educational, business and social events, and is so much appreciated. I would like to contribute to the continued success of these programs and others.

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When Are You Available For Meetings?	As of January 3, 2012				
Are You A Registered Voter?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Do You Live Within The City's Incorporated Limits?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?	NO				
If So, Please List.					
PLEASE NOTE THAT YOU CAN ONLY SERVE ON ONE BOARD OR COMMITTEE AT A TIME.					

Signature of Applicant:

Date:

FOR OFFICE USE ONLY
Application Received On:

RECEIVED

DEC 27 2011

CITY OF MARICOPA
 CITY CLERK

City of Maricopa
45145 W. Madison Ave.
P.O. Box 610
Maricopa, Az., 85139
Re: Parks, Recreation, and Library Advisory Committee
Attention: Vanessa Bueras

December 23, 2011

Dear Ms. Bueras,

I am submitting my personal information and resume for the purpose of being considered for an available position on the Parks, Recreation, and Library Advisory Committee.

In addition to the information included in my attached resume, I have experience in writing, event planning, and educating, therefore my talents could be a great asset to the advisory committee, as I am able to create and organize event opportunities for community interest as well as assure that professional and ethical standards are adhered to and maintained.

As a strong and avid networker and an active associate of numerous business networks, I am able to bring attention to the services and assistance these organizations may ask for.

My complete resume is lengthy so I have condensed it for the purposes of attachment. As my education and experience are reviewed it is my desire that it become evident that my skills and capabilities will be seen as a perfect addition and asset to the advisory committee.

Thank you for your time and consideration.

Warm Regards,

Joi-Ashli Gibbs

herbalcowgirl@sbcglobal.net
joi.ashli@yahoo.com

Objective

To provide a high level of competency and consideration to community and fellow staff, as well as creating an atmosphere of comfort, loyalty, and confidence.

I believe in upholding and demonstrating high ethical values and bringing a creative edge to every-thing I do. I enjoy success and helping others succeed as well.

Education

Western International University

Bachelors of Science, Business

Current enrollment

Global College of Natural Medicine

Holistic Health Practitioner

Nutritional Counselor

Board Certified 2005

National Laser Institute

Laser Technician

2009

Newberry School of Esthetics

License granted: 1994

Los Angeles Valley College

Business & Psychology

Rio Hondo College

Law Enforcement

Work Experience***Advanced Wellness***

Director and Practitioner

Duties:

- Provide education and holistic therapies that encourage healing and healthier lifestyles.
- * Provide clinical esthetic therapies.
- * Speak at health and wellness forums, conferences and events
- * Plan and sponsor public events that promote local health and wellness related practitioners and vendors.
- * Perform clerical, and internet advertising responsibilities
- * Network with entrepreneurs, organizations, and businesses
- * Create press releases and media communications
- * Community Involvement
 - Health and Wellness education through community presentations
 - Let's Move Maricopa
 - Ak-Chin Diabetes Awareness
 - Maricopa City Employee Health and Wellness Fair

2009-Current

A.C.T. Youngevity

Product Spokesperson

Health and Wellness Educator

2010-Current

Advanced Complexion Treatment Center

Esthetician, Product Development

Esthetics Establishment (for clinical skin care treatments)

- * Networked with cosmetic surgeons in and around the area of Santa Clarita and Los Angeles.
- * Offered pre/post-operative care as well as accepted physician referrals for patients whose needs did not warrant surgery.
- * Created pre-treatment programs and post-treatment care kits for patients and cosmetic surgeons.

Santa Clarita, CA.

1994-2000

A Sensations

On Staff Esthetician

1994

Los Angeles Sheriff's Department

Custody Officer, Desk Operations, Dispatcher, 911 Operations, Deputy Field Assistant

1989-1994

Publications

Memoirs of Alexandra Benton
Author
2009

Santa Clarita Magazine
Skin Care Columns
Featured Writer
1995-2000

Skin Inc.
Featured Esthetician
1995-1998

Montrose Chamber of Commerce Newsletter
Writer

Awards

Western Photographer Magazine
"Models Comer"
Best Feature Writer Award
1990, 1991, 1992

Special Appearances

Miss Maricopa Scholarship
Guest Judge
2010

Maricopa 20 Commercial
Business Showcase
2010

KCET Radio
Show guest
Interviews and Air Time
Advertisements - 1997-98

Miss Gold Coast Glendale
Judge
1988

Membership Associations, Past and Present

Maricopa Networking Professionals, Program Director
Maricopa, Az. Chamber of Commerce, Ambassador
American Association of Drugless Practitioners
American Skin Care Professionals
Chandler, Az. Chamber of Commerce
Greater Tehachapi Chamber of Commerce, Ambassador
Aestheticians' International Association, Inc.
Santa Clarita Chamber of Commerce, Ambassador
PRO's Business Organization, Vice Pres., Program Director
Women's Referral Service, Life Member
Montrose Chamber of Commerce, Production coordinator

Volunteer Service

Let's Move Youth Health & Fitness Program (initiated by M. Obama),
Health and Wellness Educator
Current

Chamber of Commerce
Current

Maricopa Volunteer Police Department
Internal Affairs
Current

Los Angeles Volunteer Sheriff's Department
1987

Boy Scouts of America, Leader
1988-1993

Girls Scouts, Leader
2005

References

Jesse Eyman III, CEO
New Eden Productions
New Eden Marketing
602-639-4254

Sgt. Hal Koozer
Maricopa Police Department
520-316-6878

John Nixon
City of Maricopa – Parks and Rec
928-899-6484

Ruben Garcia
City of Maricopa – Media Specialist
520-4331-7941

Sara Delgadillo
City of Maricopa – Passports
480-220-1345

Diane Morrow
Office Manager
Maricopa Chamber of Commerce
520-568-9573

Ricardo Villasenor
Geologist, Entrepreneur
661-821-6680
661-972-5618

Chantel Robertson
Investor, Entrepreneur
602-326-9341

Julia Gusse
Councilwoman, City of Maricopa
623-810-6258

Lt. Richard Aguirre
Maricopa Police Department
520-280-1477

Dr. Harold Davis, CEO
Moving the Stars
623-229-8695

Celina Shepard
Health Care Advocate
602-615-2180