



City of Maricopa

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Meeting Actions - Final Senior Advisory Committee

*Committee Chair Carol Machovec
Committee Vice Chair Joan Koczor
Committee Secretary Patricia Hesse
Committee Member David Anderson
Committee Member Toni Johnson
Committee Member Thomas Rein
Committee Member Sharon Walker*

Monday, October 20, 2025

4:00 PM

City Hall Cotton Conference Room

1. **Call To Order**

Meeting was called to order at 4:00pm.

2. **Roll Call**

Present; 6 - Chair Carol Machovec, Secretary Patricia Hesse, Committee Member Thomas Rein, Committee Member David Anderson, Committee Member Toni Johnson, and Committee Member Sharon Walker

Excused; 1 - Vice Chair Joan Koczor

3. **Minutes**

3.1 **[MIN 25-61](#)**

The Committee will approve the minutes from the September 15, 2025 meeting. Discussion and Action.

A motion was made by Committee Member Johnson, seconded by Committee Member Walker, that the minutes from the September 15, 2025 meeting be approved. The motion carried by a unanimous vote.

4. **Call to the Public**

5. **Agenda Items**

5.1 **[SAC 25-64](#)**

The Committee will hear report from staff liaison, Travis Orian. Discussion Only.

Discussed

5.2 **[SAC 25-65](#)**

The Committee will bring forth and review target questions for the Partnership Policy that were presented in prior meeting. Discussion and Recommendation.

Discussed

5.3 **[SAC 25-66](#)**

The Committee will hear from the Events Team regarding Stagecoach Days and Multi-Gen Game Night. Discussion Only.

Discussed

- 5.4 [SAC 25-67](#) The Committee will hear reports from the chair and committee members. Discussion Only.

Discussed

- 5.5 [SAC 25-68](#) The Committee will hear a report from the Council Liaison. Discussion Only.

Tabled

- 5.6 [SAC 25-69](#) The Committee will hear from Chance Love regarding the establishment of a sub-committee for the 2026 Senior Info/Expo. Discussion and Action.

Discussed

- 5.7 [SAC 25-70](#) The Committee will discuss future agenda items and next meeting date. Discussion and Recommendation.

Next meeting date is November 17, 2025 4:00pm.

Discussed

6. **Adjournment**

Meeting adjourned at 5:09 pm.

Adjourn