



# City of Maricopa

## Meeting Actions - Final Senior Advisory Committee

City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
www.maricopa-az.gov

*Committee Chair Carol Machovec  
Committee Vice Chair Joan Koczor  
Committee Secretary Patricia Hesse  
Committee Member David Anderson  
Committee Member Toni Johnson  
Committee Member Thomas Rein  
Committee Member Sharon Walker*

---

Monday, June 16, 2025

4:00 PM

City Hall Cotton Conference Room

---

1. **Call To Order**

*Meeting was called to order at 4:00pm.*

2. **Roll Call**

**Present;** 5 - Chair Carol Machovec, Committee Member Thomas Rein, Committee Member David Anderson, Vice Chair Joan Koczor, and Committee Member Toni Johnson

**Excused;** 1 - Committee Member Sharon Walker

**Absent;** 1 - Secretary Patricia Hesse

3. **Minutes**

- 3.1 [MIN 25-37](#) The Committee will approve the minutes from the May 19, 2025 meeting. Discussion and Action.

**A motion was made by Committee Member Rein, seconded by Chair Machovec, that the minutes from the May 19, 2025 meeting be approved. The motion carried by a unanimous vote.**

4. **Call to the Public**

5. **Agenda Items**

- 5.1 [SAC 25-39](#) The Committee will hear a presentation from Quinn Konold. Discussion Only.

**Discussed**

- 5.2 [SAC 25-40](#) The Committee will receive an update on the plan for Stagecoach Days from the Events Team. Discussion and Recommendation.

**Discussed**

- 5.3 [SAC 25-41](#) The Committee will hear a report from staff liaison Travis Orian. Discussion Only.

**Discussed**

- 5.4     [SAC 25-42](#)     The Committee will hear reports from the chair and committee members. Discussion Only.

**Discussed**

- 5.5     [SAC 25-43](#)     The Committee will hear report from the council liaison. Discussion Only.

**Tabled**

- 5.6     [SAC 25-44](#)     The Committee will hear a report from Chance Love regarding the Request for Quote for the 2026 Senior Info/Expo. Discussion and Recommendation.

**Discussed**

- 5.7     [SAC 25-45](#)     The Committee will discuss Ordinance 25-04 and 2.15.130 Committees. Discussion Only.

**Tabled**

- 5.8     [SAC 25-46](#)     The Committee will discuss having a Memory Cafe in Maricopa. Discussion and Action.

**Discussed**

- 5.9     [SAC 25-47](#)     The Committee will discuss future agenda items and next meeting date. Discussion and Recommendation.

*Next meeting date Monday July 21, 2025 4:00pm.*

**Discussed**

6.     **Adjournment**

*Meeting adjourned 5:54pm.*

**Adjourn**