

BOUNDARY DESCRIPTION

A PORTION OF TRACT D OF THE MAP FOR "RANCHO EL DORADO PHASE II," AS RECORDED IN CABINET D, SLIDE 130, OFFICIAL RECORDS OF PINAL COUNTY, LOCATED IN PORTIONS OF SECTIONS 13 AND 14, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP PLUSH MARKING THE SOUTHEAST CORNER OF SAID SECTION 14 FROM WHICH A BEAR WITH CAP MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 14 BEARS SOUTH 87 DEGREES 26 MINUTES 12 SECONDS WEST AT A DISTANCE OF 264.36 FEET;
THENCE ALONG THE SOUTH LINE OF SAID SECTION 14 BEARS SOUTH 87 DEGREES 26 MINUTES 12 SECONDS EAST A DISTANCE OF 53.00 FEET TO A POINT ON THE EAST LINE OF SAID TRACT D AND THE POINT OF BEGINNING;
THENCE ALONG A LINE PARALLEL WITH AND 35.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 13, NORTH 89 DEGREES 52 MINUTES 42 SECONDS WEST A DISTANCE OF 30.88 FEET;
THENCE ALONG A LINE PARALLEL WITH AND 33.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 14, SOUTH 87 DEGREES 24 MINUTES 12 SECONDS WEST A DISTANCE OF 84.72 FEET TO THE BEGINNING OF TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 65.31 FEET;
THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 83 DEGREES 48 MINUTES 31 SECONDS, AN ARC LENGTH OF 108.53 FEET TO THE BEGINNING OF A COMPOUND CURVE CONCAVE EASTERLY, FROM WHICH THE RADIUS POINT BEARS SOUTH 88 DEGREES 46 MINUTES 20 SECONDS EAST AT A DISTANCE OF 973.50 FEET;
THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04 DEGREES 59 MINUTES 46 SECONDS AN ARC LENGTH OF 84.89 FEET;
THENCE NORTH 06 DEGREES 14 MINUTES 24 SECONDS EAST A DISTANCE OF 151.44 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 1472.70 FEET;
THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06 DEGREES 06 MINUTES 04 SECONDS AN ARC LENGTH OF 158.92 FEET;
THENCE NORTH 87 DEGREES 26 MINUTES 12 SECONDS EAST A DISTANCE OF 920.40 FEET TO THE EAST LINE OF SAID TRACT D;
THENCE SOUTH 00 DEGREES 16 MINUTES 32 SECONDS WEST A DISTANCE OF 461.99 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION PER TITLE REPORT

THE LAND REFERRED TO IN REPORT NO. 04074016-170-ARIS IS IN THE STATE OF ARIZONA, COUNTY OF PINAL, AND IS DESCRIBED AS FOLLOWS:

UNITS 101 AND 102, BUILDING 1; UNITS 103, 104 AND 105, BUILDING 2; UNITS 106 AND 107, BUILDING 3; UNITS 108 AND 109, BUILDING 4; UNITS 110, 111 AND 112, BUILDING 5; UNITS 113 AND 114, BUILDING 6; UNITS 115, 116 AND 117, BUILDING 7; UNITS 118 AND 119, BUILDING 8; UNITS 120 AND 121, BUILDING 9; UNITS 122, 123, 124 AND 125, BUILDING 10; UNITS 126 AND 127, BUILDING 11; UNITS 128 AND 129, BUILDING 12; UNITS 130, 131 AND 132, BUILDING 13; UNITS 133 AND 134, BUILDING 14; UNITS 135 AND 136, BUILDING 15; UNITS 137 AND 138, BUILDING 16; OF MARICOPA GRAND PROFESSIONAL VILLAGE, ACCORDING TO DECLARATION OF CONDOMINIUM RECORDED IN DOCUMENT NO. 200840284, AND PLAT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA IN CABINET H, SLIDE 75.

TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

GENERAL NOTES

- THE PURPOSE OF THIS REPLAT IS TO SHOW THE FOLLOWING CHANGES:
 - LOCATION AND LAYOUT OF BUILDING 15
 - INCREASE IN SIZE OF BUILDING 15
 - DELETION OF BUILDING 16
- ALL PORTIONS OF THIS CONDOMINIUM OTHER THAN THE UNITS SHALL BE COMMON ELEMENTS.
- THIS CONDOMINIUM SHALL BE SUBJECT TO THE CONDOMINIUM DECLARATION FOR "MARICOPA GRAND PROFESSIONAL VILLAGE," A CONDOMINIUM TO BE RECORDED FOLLOWING THE RECORDING OF THIS PLAT.
- THIS PLAT CONTAINS ALL OF THE INFORMATION REQUIRED TO BE SET FORTH ON THIS PLAT BY SECTION 33-1219 OF A.R.S.
- CITY OF MARICOPA IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF ANY PRIVATE STREETS, PRIVATE UTILITIES, PRIVATE FACILITIES, AND LANDSCAPED AREAS, ETC. WITHIN THE PROJECT. PRIVATE STREETS, PRIVATE UTILITIES, PRIVATE FACILITIES AND LANDSCAPED AREAS SHALL BE OWNED AND MAINTAINED BY THE MARICOPA GRAND PROFESSIONAL VILLAGE CONDO ASSOCIATION.
- NO STRUCTURES OF ANY KIND MAY BE CONSTRUCTED IN OR ACROSS NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT WRITTEN AUTHORIZATION OF THE CITY OF MARICOPA.
- ALL RETENTION BASINS MUST DRAIN ANY STORM EVENT UP TO AND INCLUDING THE 100-YEAR 2 HOUR STORM WITHIN 36 HOURS. OWNERS(S) OF ANY BASIN FAILING TO MEET THAT REQUIREMENT MUST TAKE CORRECTIVE ACTION TO BRING THE BASIN INTO COMPLIANCE.
- ALL DRYWELLS SHOWN ON THIS PROJECT SHALL BE MAINTAINED BY THE MARICOPA GRAND PROFESSIONAL VILLAGE CONDO ASSOCIATION AND ARE TO BE REPLACED BY THE MARICOPA GRAND PROFESSIONAL VILLAGE CONDO ASSOCIATION WHEN THEY CEASE TO DRAIN THE SURFACE WATER IN A 36 HOUR PERIOD. REGULAR MAINTENANCE OF THE DRYWELL SILLING CHAMBER IS REQUIRED TO ACHIEVE THE BEST OPERATION OF THE DRYWELL.
- CONSTRUCTION WITHIN PUBLIC UTILITY EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES SHALL BE LIMITED TO UTILITIES, AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING UNLESS APPROVED OTHERWISE BY THE CITY OF MARICOPA.
- UTILITY LINES ARE TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY THE ARIZONA CORPORATION COMMISSION GENERAL ORDER R4(2)33.
- THE BUILDING UNIT NUMBERS SHOWN ON THIS PLAT ARE NOT THE SAME AS THE BUILDING ADDRESS SUITE NUMBERS PROVIDED BY THE CITY OF MARICOPA.
- THE PARKING SHOWN ON THIS PLAT IS SHARED PARKING AMONGST THE BUILDINGS EXCEPT THOSE SPACES DESIGNATED AS ASSIGNED PARKING.
- THE AREA PLATTED HEREON IS APPROVED AND LIES WITHIN GLOBAL WATER SERVICE AREA OF THE CITY OF MARICOPA WHICH IS DESIGNATED AS HAVING AN ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.
- COVERED PARKING IS ASSIGNED PER THE CONDOMINIUM DECLARATION. ALL COVERED PARKING SHALL BE OWNED AND MAINTAINED BY THE MARICOPA GRAND PROFESSIONAL VILLAGE CONDO ASSOCIATION.
- PER CITY OF MARICOPA COUNCIL APPROVED SITE PLAN FOR MARICOPA GRAND PROFESSIONAL VILLAGE SITE PLAN (SPR626), STIPULATIONS 22 STATES, "A PROPERTY OWNERS ASSOCIATION (POA) SHALL BE CREATED FOR THIS PROJECT. THE POA SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND UPRKEEP OF THE PROPERTIES IN GENERAL SITE LANDSCAPING, RIGHT-OF-WAY LANDSCAPING AND OPEN SPACE AS WELL, PRIOR TO ISSUANCE OF ANY BUILDING PERMIT.

A REPLAT OF

MARICOPA GRAND PROFESSIONAL VILLAGE

A CONDOMINIUM; BEING A REPLAT OF MARICOPA GRAND PROFESSIONAL VILLAGE, A PORTION OF TRACT D OF RANCHO EL DORADO PHASE II RECORDED IN CABINET D, SLIDE 130, OFFICIAL RECORDS OF PINAL COUNTY, LOCATED IN PORTIONS OF SECTIONS 13 AND 14, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

DEVELOPER

MARICOPA GRAND PV DEVELOPMENT, INC.
2915 EAST BASELINE ROAD, SUITE 115
GILBERT, ARIZONA 85224
(480) 770-3400
CONTACT: CRAIG WILLET

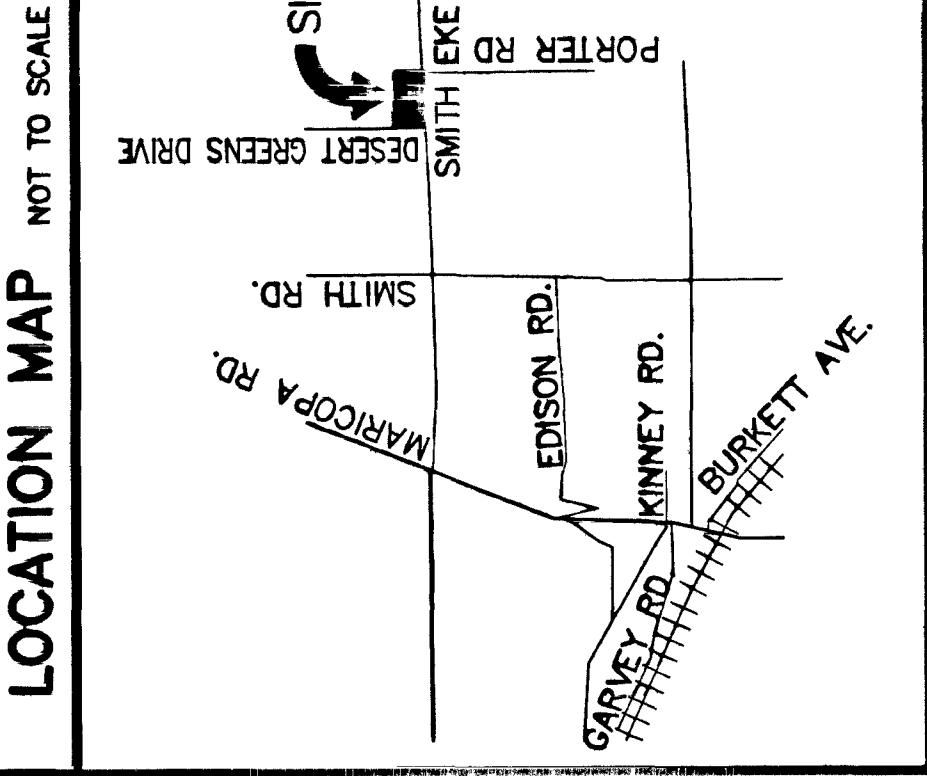
OWNERS

MARICOPA GRAND PV DEVELOPMENT, INC.
2915 EAST BASELINE ROAD, SUITE 115
GILBERT, ARIZONA 85224
(480) 770-3400
CONTACT: CRAIG WILLET

EQUINE PROPERTY INVESTMENTS, LC
TRAFFLET PROPERTIES LLC
42025 W WHISPERING WIND LN
MARIPOSA, AZ 85239
CONTACT: MYRON P TRAFLET JR

CITY OF MARICOPA
49143 W MADISON AVE.
MARIPOSA, AZ 85239
PHONE 520-568-9088
FAX 520-568-9120

LOCATION MAP



SHEET INDEX

- COVER SHEET
- ADDITIONAL NOTES / RATIFICATIONS LAND INTEREST
- UTILITY EASEMENT AND BUILDING LAYOUT
- PARKING LAYOUT
- UNIT LAYOUT

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF Maricopa) SS
BEFORE ME THIS 25th DAY OF March, 2011,
Craig Willett, PERSONALLY APPEARED BEFORE ME, UNDER THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE
VP Finance,
AN ARIZONA LIMITED LIABILITY COMPANY THE LEGAL OWNER OF THE PROPERTY PLATTED
HEREON, AND ACKNOWLEDGED THAT Craig Willett BEING
DULY AUTHORIZED TO DO SO, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.
IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL

CERTIFICATION

I, TIMOTHY M. O'NEILL, ARIZONA RLS NO. 17403 HEREBY CERTIFY THIS PLAT; THE MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT; TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MONUMENTS SHOWN AS FOUND EXISTED WHEN THE SURVEY WAS PERFORMED AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THE LOT CORNERS TO BE SET AS SHOWN.

Timothy M. O'Neill
TIMOTHY M. O'NEILL, RLS # 17403
DATE 3/25/11

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF PINAL) SS
BEFORE ME THIS 31 DAY OF March, 2011,
Roger Kolman, PERSONALLY APPEARED BEFORE ME, UNDER THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE
Assistant City Manager,
CITY OF MARICOPA, AN ARIZONA MUNICIPAL CORPORATION THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON, AND ACKNOWLEDGED THAT
Roger Kolman, BEING DULY AUTHORIZED TO DO SO,
EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

APPROVALS

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MARICOPA, ARIZONA
THIS 5 DAY OF April, 2011.

BY: Paul Smith MAYOR
CITY CLERK

APPROVED:
THIS IS TO CERTIFY IN MY OPINION THIS REPLAT MEETS ALL OF THE REQUIREMENTS OF THE CITY CODE AND THE APPLICATION CONFORMS TO GOOD LAND PLANNING POLICIES AND ALL NEW LOTS, PARCELS, AND TRACTS CREATED ARE SUITED FOR THE PURPOSE FOR WHICH THEY ARE PLATTED.

Myron P. Traflet Jr.
CITY ENGINEER
DATE 4/5/11

APPROVED:
THIS IS TO CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE COMPLIED WITH AND THAT THIS REPLAT IS LOCATED WITHIN AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION 45-576, ARIZONA REVISED STATUTES.

John Smith
CITY ENGINEER
DATE 31 March 2011

STATE OF ARIZONA } / of 5
COUNTY OF PINAL }
I hereby certify that the within instrument is filed in the official records of this County in File No. 2011-049370
Date: 01-26-2011
Request of: CITY OF MARICOPA
Witness my hand and official seal.
Notary Public, State of Arizona
By: John Smith Notary Public
My Commission Expires: 12-30-11

DEDICATION

STATE OF ARIZONA)
COUNTY OF PINAL) SS
KNOW ALL MEN BY THESE PRESENTS, THAT MARICOPA GRAND PV DEVELOPMENT, INC., AN ARIZONA CORPORATION; EQUINE PROPERTY INVESTMENTS, LC, AN ARIZONA LIMITED LIABILITY COMPANY; CITY OF MARICOPA, AN ARIZONA MUNICIPAL CORPORATION; TRAFLET PROPERTIES LLC, AN ARIZONA LIMITED LIABILITY COMPANY (TOWNSHIP) DO HEREBY PUBLISH THIS REPLAT AS THE PLAT OF "A REPLAT OF MARICOPA GRAND PROFESSIONAL VILLAGE," A CONDOMINIUM, BEING A REPLAT OF MARICOPA GRAND PROFESSIONAL VILLAGE, A PORTION OF TRACT D OF RANCHO EL DORADO PHASE II RECORDED IN CABINET D, SLIDE 130, PINAL COUNTY, ARIZONA, LOCATED IN PORTIONS OF SECTIONS 13 AND 14, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA. OWNER DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE BOUNDARIES OF THE CONDOMINIUM AND THE LOCATION AND DIMENSIONS OF THE BOUNDARIES OF THE UNITS AND TRACT, AND THAT EACH UNIT AND TRACT SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN TO EACH RESPECTIVELY.

TRACT "A" SHOWN ON THIS PLAT IS A COMMON ELEMENT AREA CONSISTING OF ALL AREA OUTSIDE OF THE UNITS AND PROVIDES A MEANS OF INGRESS AND EGRESS FOR THE OWNERS AND LESSEES OF THE UNITS AND THEIR INVEEES. TRACT "A" IS TO BE MAINTAINED BY THE MARICOPA GRAND PV CONDO ASSOCIATION AS SET FORTH IN THE CONDOMINIUM DECLARATION FOR MARICOPA GRAND PROFESSIONAL VILLAGE, A CONDOMINIUM.

OWNER WARRANTS AND REPRESENTS TO THE CITY OF MARICOPA TO BE THE SOLE OWNER OF THE PROPERTY COVERED HEREBY AND THAT EVERY LENDER, EASEMENT HOLDER, OR OTHER PERSON, OR ENTITY, HAVING ANY INTEREST IN THE LAND ADVERSE TO OR INCONSISTENT WITH THE DEDICATIONS, CONVEYANCES, OR OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT HAS CONSENTED TO, OR JOINED IN THIS PLAT. AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE PINAL COUNTY RECORDERS OFFICE OR WHICH OWNER WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS THEREOF:

MARICOPA GRAND PV DEVELOPMENT, INC., AN ARIZONA CORPORATION, BY CHESAPEAKE BAY INVESTMENTS, L.C., A LUTAH LIMITED LIABILITY COMPANY, ITS MANAGING MEMBER, BY UTIZ DEVELOPMENT CORPORATION, AN ARIZONA CORPORATION, ITS MANAGER, HAS CAUSED ITS CORPORATION NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE SIGNATURE OF CRAIG WILLET, PRESIDENT, THEREUNTO DULY

AUTHORIZED THIS 28th DAY OF March, 2011.
BY: Craig Willett PRESIDENT
CRAIG WILLET, PRESIDENT

EQUINE PROPERTY INVESTMENTS, LC, AN ARIZONA LIMITED LIABILITY COMPANY, ITS MANAGER, HAS CAUSED ITS CORPORATION NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF

AUTHORIZED THIS 28th DAY OF March, 2011.
BY: Craig Willett PRESIDENT
CRAIG WILLET, PRESIDENT

CITY OF MARICOPA, AN ARIZONA MUNICIPAL CORPORATION ITS MANAGER, HAS CAUSED ITS CORPORATION NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF

AUTHORIZED THIS 31 DAY OF March, 2011.
BY: Roger Kolman Assistant City Manager
ROGER KOLMAN, Assistant City Manager

TRAFFLET PROPERTIES LLC, AN ARIZONA LIMITED LIABILITY COMPANY, ITS MANAGER, HAS CAUSED ITS CORPORATION NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF

AUTHORIZED THIS 29th DAY OF March, 2011.
BY: Myron P. Traflet Jr. PRESIDENT
MYRON P. TRAFLET JR., PRESIDENT

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS
BEFORE ME THIS 25th DAY OF March, 2011, CRAIG WILLET PERSONALLY APPEARED BEFORE ME UNDER THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF MARICOPA GRAND PV DEVELOPMENT, INC., AN ARIZONA CORPORATION, THE LEGAL OWNER OF THE PROPERTY PLATTED HEREON, AND ACKNOWLEDGED THAT CRAIG WILLET, AS PRESIDENT, BEING DULY AUTHORIZED TO DO SO, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

BY: John Smith NOTARY PUBLIC
NOTARY PUBLIC
MY COMMISSION EXPIRES: 12-30-11

SEE SHEET 2 OF 5 FOR RATIFICATIONS

O'NEILL ENGINEERING, L.L.C.

2001 West Camelback Road
Suite 200
Phoenix, Arizona 85015
(602) 242-0020 FAX: (602) 242-5722

REPLAT

A REPLAT OF MARICOPA
GRAND PROFESSIONAL VILLAGE
CITY OF MARICOPA
PINAL COUNTY, ARIZONA
Design: *
Drawn: JWO
Scale: NONE
Sheet: 1
Date: DECEMBER 2010 Job # 10.439 of 5

MARICOPA GRAND PROFESSIONAL VILLAGE

A REPLAT OF

STATE OF ARIZONA } 2 of 5
COUNTY OF PINAL }

I hereby certify that the within instrument is
filed in the official records of this County in
File No: 2011-02937D
Date: 01-24-2011
Request of: CITY OF MARICOPA
Witness my hand and official seal.
Lara Deery-Jeffe Pinale County Recorder
By: [Signature] Deputy



RATIFICATION

KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED
IN DKT. NO. 2008-07077, RECORDS OF PINAL COUNTY RECORDER, PINAL COUNTY,
ARIZONA, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS PLAT, THE DECLARATION OF
RESTRICTIONS RECORDED CONCURRENTLY HERewith, AND EACH AND EVERY
DEDICATION CONTAINED HEREIN.

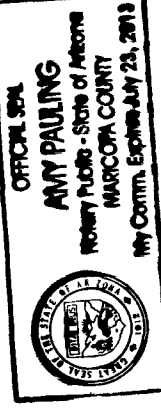
IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS 22 DAY
OF March, 2011.
BY: [Signature]
ITS Senior Vice President
STATE OF ARIZONA) SS.
COUNTY OF MARICOPA)
ON THIS 20th DAY OF March, 2011,
BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF HERSELF TO BE
[Signature]
OF JOHNSON BANK, A Senior Vice President, AND BEING AUTHORIZED TO
DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE FOREGOING RATIFICATION.
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 7/23/2013

THEREAFTER, DEED OF PARTIAL RELEASE AND RECONVEYANCE RECORDED IN DOCUMENT
NO. 2008-091204, AFFECTS UNITS 106 & 107, BUILDING 3, UNITS 109 & 109, BUILDING 4, UNITS
110, 111 & 112, BUILDING 5, UNITS 113 & 114, BUILDING 6, UNITS 115, 116 & 117, BUILDING 7,
UNITS 118 & 119, BUILDING 8 AND UNITS 120 & 121, BUILDING 9.

THEREAFTER, DEED OF PARTIAL RELEASE AND RECONVEYANCE RECORDED IN DOCUMENT
NO. 2010-110369, AFFECTING UNIT 122, BUILDING 12.

AFFECTS: UNITS 101 & 102, BUILDING 1, UNITS 103, 104 & 105, BUILDING 2, UNITS 122, 123,
124 & 125, BUILDING 10, UNITS 126 & 127, BUILDING 11, UNIT 128, BUILDING 15 AND UNITS
& 132, BUILDING 13, UNITS 133 & 134, BUILDING 14, UNITS 135 & 136, BUILDING 15 AND UNITS
137 & 138, BUILDING 16



RATIFICATION

KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED
IN DKT. NO. 2008-07077, RECORDS OF PINAL COUNTY RECORDER, PINAL COUNTY,
ARIZONA, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS PLAT, THE DECLARATION OF
RESTRICTIONS RECORDED CONCURRENTLY HERewith, AND EACH AND EVERY
DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS 20 DAY
OF March, 2011.
BY: [Signature]
ITS Senior Vice President
STATE OF ARIZONA) SS.
COUNTY OF MARICOPA)
ON THIS 20th DAY OF March, 2011,
BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF HERSELF TO BE
[Signature]
OF JOHNSON BANK, A Senior Vice President, AND BEING AUTHORIZED TO
DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE FOREGOING RATIFICATION.
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 7/23/2013

THEREAFTER, DEED OF PARTIAL RELEASE AND RECONVEYANCE RECORDED IN DOCUMENT
NO. 2008-091204, AFFECTS UNITS 106 & 107, BUILDING 3, UNITS 108 & 109, BUILDING 4, UNITS
110, 111 & 112, BUILDING 5, UNITS 113 & 114, BUILDING 6, UNITS 115, 116 & 117, BUILDING 7,
UNITS 118 & 119, BUILDING 8 AND UNITS 120 & 121, BUILDING 9.

THEREAFTER, DEED OF PARTIAL RELEASE AND RECONVEYANCE RECORDED IN DOCUMENT
NO. 2008-092711, AFFECTING UNITS 122 THROUGH 128, BUILDING 10.

THEREAFTER, DEED OF PARTIAL RELEASE AND RECONVEYANCE RECORDED IN DOCUMENT
NO. 2010-110369, AFFECTING UNIT 122, BUILDING 12.

AFFECTS: UNITS 101 & 102, BUILDING 1, UNITS 103, 104 & 105, BUILDING 2, UNITS 122 & 127,
BUILDING 11, UNIT 128, BUILDING 12, UNITS 130, 131 & 132, BUILDING 13, UNITS 133 & 134,
BUILDING 14, UNITS 135 & 136, BUILDING 15 AND UNITS 137 & 138, BUILDING 16.

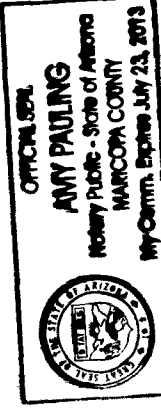
RATIFICATION

KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED
IN DKT. NO. 2008-091271, RECORDS OF PINAL COUNTY RECORDER, PINAL COUNTY,
ARIZONA, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS PLAT, THE DECLARATION OF
RESTRICTIONS RECORDED CONCURRENTLY HERewith, AND EACH AND EVERY
DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS 20 DAY
OF March, 2011.
BY: [Signature]
ITS Senior Vice President
STATE OF ARIZONA) SS.
COUNTY OF MARICOPA)
ON THIS 20th DAY OF March, 2011,
BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF HERSELF TO BE
[Signature]
OF JOHNSON BANK, A Senior Vice President, AND BEING AUTHORIZED TO
DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE FOREGOING RATIFICATION.
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 7/23/2013

AFFECTS: UNITS 106 & 107, BUILDING 3, UNITS 108 & 109, BUILDING 4, UNITS 110, 111 & 112,
BUILDING 5, UNITS 113 & 114, BUILDING 6, UNITS 115, 116 & 117, BUILDING 7, UNITS 118 & 119,
BUILDING 8 AND UNITS 120 & 121, BUILDING 9.



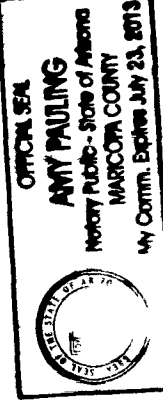
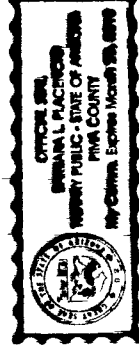
RATIFICATION

KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED
IN DKT. NO. 2010-105931, RECORDS OF PINAL COUNTY RECORDER, PINAL COUNTY,
ARIZONA, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS PLAT, THE DECLARATION OF
RESTRICTIONS RECORDED CONCURRENTLY HERewith, AND EACH AND EVERY
DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS 21st DAY
OF MARCH, 2011.
BY: [Signature]
ITS President
STATE OF ARIZONA) SS.
COUNTY OF PINAL)
ON THIS 21st DAY OF March, 2011, BEFORE ME,
THE UNDERSIGNED,

PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF HERSELF TO BE
[Signature]
OF U.S. SMALL BUSINESS ADMINISTRATION, A
CORPORATION, AN ARIZONA CORPORATION ON BEHALF
OF U.S. SMALL BUSINESS ADMINISTRATION, A
AND BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE
FOREGOING RATIFICATION.

[Signature]
NOTARY PUBLIC
AFFECTS: UNIT 128, BUILDING 12
MY COMMISSION EXPIRES MARCH 25, 2013



RATIFICATION

KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED
IN DKT. NO. 2010-105931, RECORDS OF PINAL COUNTY RECORDER, PINAL COUNTY,
ARIZONA, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS PLAT, THE DECLARATION OF
RESTRICTIONS RECORDED CONCURRENTLY HERewith, AND EACH AND EVERY
DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS 20th DAY
OF March, 2011.
BY: [Signature]
ITS Market President
STATE OF ARIZONA) SS.
COUNTY OF PINAL)
ON THIS 20th DAY OF March, 2011,
BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF HERSELF TO BE
[Signature]
OF GREAT WESTERN BANK, A Market President, AND BEING
AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE FOREGOING
RATIFICATION.
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES March 26, 2012

AFFECTS: UNIT 128, BUILDING 12

RATIFICATION

KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED
IN DKT. NO. 2010-105931, RECORDS OF PINAL COUNTY RECORDER, PINAL COUNTY,
ARIZONA, HEREBY RATIFIES, AFFIRMS, AND APPROVES THIS PLAT, THE DECLARATION OF
RESTRICTIONS RECORDED CONCURRENTLY HERewith, AND EACH AND EVERY
DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS 30th DAY
OF March, 2011.
BY: [Signature]
ITS Market President
STATE OF ARIZONA) SS.
COUNTY OF PINAL)
ON THIS 30th DAY OF March, 2011,
BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF HERSELF TO BE
[Signature]
OF GREAT WESTERN BANK, A Market President, AND
BEING AUTHORIZED TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THE FOREGOING
RATIFICATION.
[Signature]
NOTARY PUBLIC
AFFECTS: UNIT 128, BUILDING 12
MY COMMISSION EXPIRES March 26, 2012

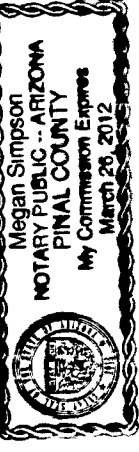
UTILITIES AND SERVICES:

WATER & SEWER - GLOBAL WATER RESOURCES
ELECTRIC - ELECTRICAL DISTRICT NO. 3
GAS - SOUTHWEST GAS
TELEPHONE - QWEST
CABLE - MARICOPA BROADBAND

ZONING CLASSIFICATION

MARICOPA GRAND PROFESSIONAL VILLAGE REPLAT IS LOCATED WITHIN THE ZONING
DISTRICT LIMITS OF ZONE GENERAL BUSINESS OF THE CITY OF MARICOPA ZONING
PLAN.
ALL STRIKE THROUGH
REFERENCE ARTICLE 10
OF CHAPTER 10 OF THE
CITY OF MARICOPA
CITY CODE.

D. MINIMUM AREA FOR DETACHED DWELLING UNIT: 3,500 SQUARE FEET FOR RESIDENTIAL
USES.
E. MINIMUM FRONT YARD: 15 FEET.
F. MINIMUM SIDE YARDS: NONE FOR USES LISTED
SEVEN FEET EACH FOR RESIDENTIAL USES.
G. MINIMUM REAR YARD: 10 FEET FOR USES PERMITTED
25 FEET FOR RESIDENTIAL USE.
H. MINIMUM DISTANCE BETWEEN MAIN BUILDINGS: NONE FOR USES LISTED
14 FEET BETWEEN RESIDENCE AND BUSINESS.

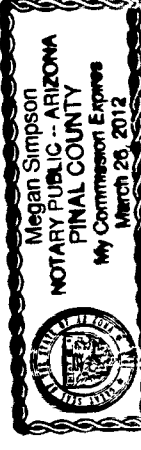


LAND INTEREST

MARICOPA GRAND PV DEVELOPMENT, INC., AN ARIZONA CORPORATION, AS TO UNITS 101 &
102, BUILDING 1, UNITS 103, 104 & 105, BUILDING 2, UNITS 126 & 127, BUILDING 11, UNIT 128,
BUILDING 12, UNITS 130, 131 & 132, BUILDING 13, UNITS 133 & 134, BUILDING 14, UNITS 135 &
136, BUILDING 15 AND UNITS 137 & 138, BUILDING 16

EQUINE PROPERTY INVESTMENTS, L.C., AN ARIZONA LIMITED LIABILITY COMPANY, AS TO
UNITS 106 & 107, BUILDING 3, UNITS 108 & 109, BUILDING 4, UNITS 110, 111 & 112, BUILDING 5,
UNITS 113 & 114, BUILDING 6, UNITS 115, 116 & 117, BUILDING 7, UNITS 118 & 119, BUILDING 8
AND UNITS 120 & 121, BUILDING 9

CITY OF MARICOPA, AN ARIZONA MUNICIPAL CORPORATION, AS TO UNITS 122, 123, 124 &
125, BUILDING 10
TRAFFLET PROPERTIES LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS TO UNIT 128,
BUILDING 12



WATER SUPPLY

THIS SUBDIVISION IS WITHIN THE SERVICE AREA OF GLOBAL WATER AND HAS BEEN
DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT ARS-578. GLOBAL
WATER HAS ISSUED A LETTER OF COMMITMENT TO PROVIDE WATER SERVICE TO
THIS SUBDIVISION

O'NEILL ENGINEERING, L.L.C.

2001 West Camelback Road
Suite 200
Phoenix, Arizona 85015
(602) 242-0020 FAX: (602) 242-5722

REPLAT

A REPLAT OF MARICOPA
GRAND PROFESSIONAL VILLAGE
CITY OF MARICOPA
PINAL COUNTY, ARIZONA

Design: *
Drawn: JHO
Scale: NONE
Sheet: 2
Date: DECEMBER 2010 Job #: 10-439 of 5

EXPIRES 12/31/2012



MARICOPA GRAND PROFESSIONAL VILLAGE

A REPLAT OF



STATE OF ARIZONA } 585
COUNTY OF PINAL }

I hereby certify that the within instrument is filed in the official records of this County in Fee No: 201- 029532
Date: 04-04-2011
Request of: CITY OF MARICOPA
Witness my hand and official seal.
By: *Carrie Deem-Lytle* Pinal County Recorder
Deputy

