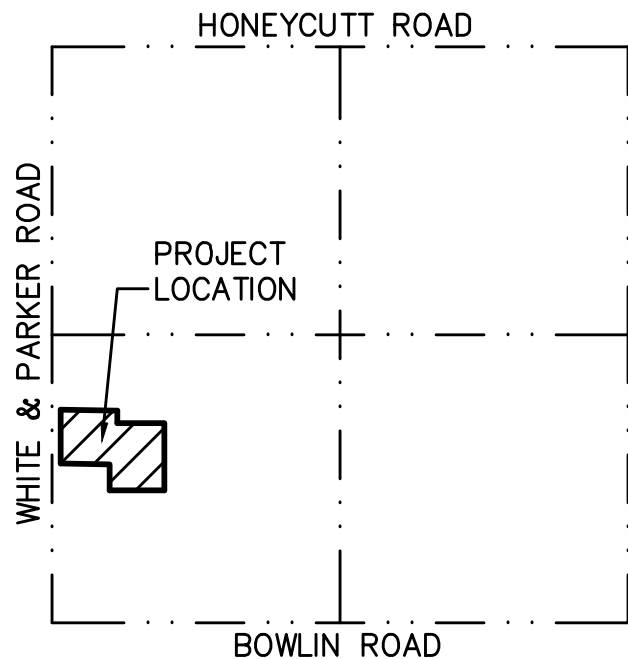


MAP OF DEDICATION FOR MARICOPA CITY COMPLEX FEE 2013-000598 PCR &
MAP OF DEDICATION FOR CITY OF MARICOPA LIBRARY FEE 2020-103909 PCR

N.T.S.
VICINITY MAP
SECTION 30, T.4S., R.4E.



THIS SURVEY IS BASED UPON THE COMMITMENT FOR TITLE INSURANCE
PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, ORDER NO. Z2241442-001-IMP-MB2
DATED MARCH 7, 2022.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

{ THENCE ALONG SAID EAST LINE SOUTH 00 DEGREES 08 SECONDS 08 WEST, }
 { A DISTANCE OF 1,591.92 FEET OF SAID SOUTHWEST QUARTER; } CORRECTION TO LEGAL

EXCEPT 1/2 INTEREST ALL OIL AND MINERAL RIGHTS AS RESERVED IN DEED RECORDED IN DOCKET 118, PAGE 588

GROSS LAND AREA AS-SURVEYED PARCEL = 111.226 ACRES± AND/OR 4,845,014 SQUARE FEET±

THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FLOOD INSURANCE RATE MAPS (FIRM), NUMBERS 04021C0765F, EFFECTIVE 06/16/2014, AMENDED 01/09/2020 AND REFRESHED 10/2020. THE SITE IS LOCATED IN FLOOD HAZARD ZONES "AE." FLOOD HAZARD ZONE "AE" IS DEFINED AS "SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD, BASE FLOOD ELEVATION DETERMINED."

THE CITY OF MARICOPA SHALL MAINTAIN THE FLOOD PLAIN CHANNELS AND IMPROVEMENTS LOCATED THEREON WITHIN THE "BLOCK PLAT FOR CITY OF MARICOPA". IMPROVEMENTS LOCATED THEREON, SHALL BE MAINTAINED IN GOOD CONDITION AND REPAIR AT ALL TIMES. NO OWNER, RESIDENT OR OTHER PERSON SHALL CONSTRUCT OR INSTALL ANY IMPROVEMENTS WITHIN THE CHANNEL EASEMENT OR ALTER, MODIFY OR REMOVE ANY IMPROVEMENTS SITUATED ON THE CHANNEL EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON SHALL INTERFERE WITH THE CITY IN THE PERFORMANCE OF THE CITY'S MANAGEMENT, OPERATION OR MAINTENANCE OF THE CHANNEL EASEMENTS. NO OWNER, RESIDENT OR OTHER PERSON SHALL PLACE LITTER INCLUDING GARBAGE, LANDSCAPE DEBRIS AND ALL OTHER FORMS OF REFUSE AND OTHER MATERIALS ON THE CHANNEL EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON ARE PERMITTED TO CONSTRUCT OR INSTALL ANY IMPROVEMENTS OR STRUCTURES WITHIN THE CHANNEL EASEMENT WITHOUT THE CITY'S CONSENT. ANY DISTURBANCE, INCLUDING THE SLOPES, WITHOUT THE PERMISSION OF THE CITY.

KNOW ALL MEN BY THESE PRESENTS:

THAT THE CITY OF MARICOPA A MUNICIPAL CORPORATION, AS OWNER, HEREBY PUBLISHES THIS BLOCK PLAT FOR MARICOPA CITY COMPLEX, LYING WITHIN A PORTION OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN HEREON AND HEREBY DECLARES THAT THE CITY OF MARICOPA HAS THE RIGHT TO CONVEY TO THE CITY OF MARICOPA THE LOT OF THE CITY OF MARICOPA CONSTITUTING SAME. EACH LOT, STREET AND EASEMENT SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY. THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES THE STREETS SHOWN ON SAID PLAT THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, TRAVEL, MAINTENANCE, TELECOMMUNICATIONS AND UTILITIES. ALL THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES THE EASEMENTS SHOWN ON SAID PLAT TO THE PUBLIC FOR THE PURPOSES SHOWN HEREON. SAID EASEMENT ARE DEDICATED AS SHOWN ON THE MAP.

THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, IS THE OWNER OF FEE TITLE TO THE FOLLOWING PROPERTY, AND IS THE ONLY PARTY HAVING AN INTEREST IN THE FOLLOWING PROPERTY: (A) THE PROPERTY BEING DEDICATED ON THE MAP FOR ROADWAY PURPOSES; AND (B) THE PROPERTY UPON OR ACROSS WHICH EASEMENTS ARE BEING DEDICATED ON THIS MAP TO THE PUBLIC. THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, HEREBY WARRANTS TO PINAL COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTER OF RECORD.

THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES A 25 FOOT WIDE RIGHT-OF-WAY FOR LOCOCO STREET.

IN WITNESS WHEREOF:
THE CITY OF MARICOPA, A MUNICIPAL CORPORATION, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE
AFFIXED AND HAS EXECUTED THIS AMP BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED,
THIS ____ DAY OF _____, 2022

OWNER: THE CITY OF MARICOPA, A MUNICIPAL CORPORATION

BY: _____
ITS: AUTHORIZED REPRESENTATIVE

STATE OF ARIZONA)
)SS
COUNTY OF PINAL)

ON THIS ____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

DATE

MY COMMISSION EXPIRES:

LINCOLN AVENUE CAPITAL
401 WILSHIRE BLVD, STE 1070
SANTA MONICA, CA 90401
PHONE: (424) 222-8253
CONTACT: MATTHEW KLEIN
EMAIL: MKLEIN@LINCOLNAVECAP.COM

ATWELL
4900 N SCOTTSDALE RD, STE 1600
SCOTTSDALE, AZ 85251
PHONE: (480) 218-8831
CONTACT: THOMAS E. GRANILLO, RLS
EMAIL: TGRANILLO@ATWELL-GROUP.COM

BASIS OF BEARING IS ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 30, T4S, R4E BEING S00°18'48"W WITH A DISTANCE OF 2679.85 FEET

BENCHMARK DATUM: (NAVD 88)
HORIZONTAL LOCATION=W 1/4 SECTION 30, T4S, R4E
ELEVATION = 1192.29'

DEVELOPMENT SERVICES DIRECTOR
CITY OF MARICOPA, AZ

CITY ENGINEER	DATE
CITY OF MARICOPA, AZ	

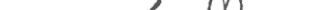
APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, AZ THIS ____ DAY OF _____, 20____

BY: _____

MAYOR DATE

ATTEST: _____
CITY CLERK DATE

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

 12/11/2023

REGISTERED LAND SURVEYOR DATE
THOMAS E. GRANILLO, RLS 55545
4900 N SCOTTSDALE RD, STE 1600
SCOTTSDALE, AZ 85251

A.R.S. § 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

COUNTY:	PINAL
SECTION:	30
TOWNSHIP:	4 SOUTH
RANGE:	4 EAST

BLOCK PLAT

MARICOPA CITY COMPLEX

PINAL COUNTY, ARIZONA

December 11, 2023

[illegible]

REVISIONS:

REGISTERED LAND SURVEYOR
CERTIFICATE NO. 55545
THOMAS E. GRANILLO
Date signed 12/11/2023
ARIZONA, U.S.A.

PM.	TEG
DR.	TD
JOB NO.	
22000807	

SCALE 0

22000807-BLOCK PLAT.DWG

SHEET
NO. 1 OF 2

