

2/15/14

Amy Bratlie

43279 W. Kristal Lane

Maricopa, Az. 85138

I am applying for the volunteer position on the Parks, Recreation and Libraries committee to be able to use my skills and resources to help Maricopa grow.

I feel I would be a benefit to the committee with my extensive work history in Parks and Recreation, volunteer experience and my commitment to Maricopa Community.

Thank you for considering my application and resume.

Amy Bratlie

Teacher/ business owner/ Community member

## Amy L. Bratlie

43279 W. Kristal Lane  
Maricopa, Arizona 85138  
602-758-2520

### OBJECTIVE

To use my diverse skills to help the Community in which I live.

### SKILLS

**Strong Communication Skills**  
**Creative**

**Computer skills**  
**Able to Multitask**

**Organizational Skills**  
**Motivated**

### CURRENT EMPLOYMENT:

Sequoia Pathway Academy	Physical Education Teacher	2011- Current
Desert Star Gymnastics	Owner / Instructor	2007 – Current

### EDUCATION:

University of Phoenix	Degree in Human Services	2002
University Wi- LaCrosse	Degree in Physical Education / Health	1990
Western Technical College	AA in Interior design and Child development	1991

### PREVIOUS RELATED EMPLOYEMNT:

Arizona Olympian Gymnastics	Coach Instructor/ Manager	1992 – 2007
Arizona Call –A-Teen	Councilor	2002-2004
DES / MAXIMUS – Arizona	Supervisor / Manager	1994-2002
Boys & Girls Club – LaCrosse	Women’s Program Director	1987-1992
Camp AGAWAK- Minocqua	Program Director	Summers 1985-87
Camp Timberlane for Boys	Assistant	Summers 1982-1985
PORTER GYMANSTICS CAMP	Dance teacher /Program director	Summers-1983-1985
YMCA- Browne Deer & LaCrosse	Customer Service / Camps	1985 -89
YMCA -- Schrader Center	Life guard and aquatics Programs	1985-89

### VOLUNTEER EXPERIENCE:

Relay For Life	Team Captian	3 years
Maricopa Community garden	grow food for food bank	3 years
MN. Flyers	start up of non-profit gym	2001-2005 seasonal

# Sun Devil

## GYMNASTICS TEAM



The Tradition  
Continues!

### 14 times USAG Collegiate National Champions

#### Advisory Board

Bart Connor  
1984 Gold Medalist

Gov. Rose Mofford  
Former AZ Governor

Peter Vidmar  
1984 Gold Medalist

#### Board of Directors

Chairman:  
Scott Barclay  
ASU Head Coach

Vice-Chair:  
Art Nicklas  
nC2a Art fx

Secretary:  
Eric Brown  
Tempe Police Dept

Dr. Tom Dezelsky  
ASU/ Am. Cancer Society

Joshua Otero  
ING Funds

January 28, 2014

To whom it may concern,

I am writing this letter of reference on behalf of Amy Bratlie. Ms. Bratlie and I have worked on several projects together over the last 7 years and I have come to admire her work ethic and integrity she has brought to the table on all of our collaborations.

We have worked together to bring gymnastics to the growing City of Maricopa through both private enterprise and working with the school district when our whole ASU men's team came down for the last 2 years to do assemblies. Amy was the driving force in getting us down there and I saw it as her passion in helping educate and encourage young students.

I would highly recommend Amy for any position she decided to put her heart into because it would be done with passion, purpose and pride.

Please feel free to call me with any other further questions you may have.

Sincerely,

Scott Barclay  
Head Coach- ASU Men's Gymnastics Team

**BOARDS AND COMMITTEES APPLICATION FORM**

Thank you for your interest in volunteering for the City of Maricopa. With this application, please attach an up-to-date **resume** and a **cover letter** expressing your interest in the Board or Committee that you are applying for. Please fill out the following form and return it to the City Clerk by one of the following means:

<p><b>Email - Fax - Questions</b></p> <p>Email: <a href="mailto:vanessa.bueras@maricopa-az.gov">vanessa.bueras@maricopa-az.gov</a>          Fax: 520-568-9120          Questions?: 520-316-6971</p>	<p><b>By Mail</b></p> <p>City Clerk          City of Maricopa          P.O. Box 610          Maricopa, AZ 85139</p>	<p><b>In Person</b></p> <p>City Clerk          City of Maricopa          45145 W. Madison Ave          Maricopa, AZ 85139</p>
---	---	---

**Contact Information**

Name:	Amy Bratlje	
Address:	43279 W. Kristal Ln	
City, State, Zip:	Maricopa, Az 85138	
Email:	Desertstargymnastics@yahoo.com	
Home Phone:	602-758-2520	Cell Phone: 602-758-2520

**General Information**

What Board/Committee are you applying for?	PRL - Parks, Recreation, + Libraries	
--	--------------------------------------	--

Are you applying based on a request from a member of City Council?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If so, please indicate which Council member below: _____
--	---------------------------------	---	---

Briefly tell us about your experience and education	20 years - Parks + Recreation Experience (several States) 7 years - Business owner 5 years - State of Arizona Supervisor (DES) Currently have 2 degrees (Bachelors) 2 AA degrees
---	--

Briefly tell us why you want to serve on this board/committee:	I feel I can give some positive support and direction to help Maricopa become even better for everyone
--	--

<b>When are you available for meetings?</b>	wednesdays			
<b>Are you a graduate of the City of Maricopa Citizens Leadership Academy?</b>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If so, what year did you graduate? _____	
<b>Are you at least 18 years old and registered to vote in Pinal County?</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<b>Have you lived within the City's Incorporated Limits for at least one year?</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<b>Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>		
	<b>If so, Please List:</b>			
	tasks force for Multi-gun Center			

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE

Amy Bratlie  
 Signature of Applicant:

2/13/14  
 Date:

**FOR OFFICE USE ONLY**  
**Application Received On:**