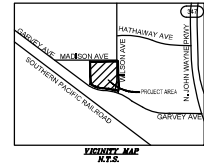


AN ELEVATION OF 1,173.6 WAS HELD ON A FOUND BRASS CAP IN HANDHOLE LOCATED ON A FOUND NGS MONUMENT, DV1227 AS PUBLISHED.

(R) SPECIAL WARRANTY DEED, AS RECORDED IN FEE NUMBER 2020-005763, FINAL COUNTY RECORDER, (P.C.R.)

(R1) RECORD OF SURVEY, AS RECORDED IN FEE NUMBER 2019-034749, FINAL COUNTY RECORDER, (P.C.R.)

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST, AS SHOWN IN SPECIAL WARRANTY DEED, DOCUMENTED IN FEE NUMBER 2020-006768, PINAL COUNTY RECORDER'S OFFICE, (P.C.R.), SITUATE IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA;



| CURVE TABLE |        |         |           |               |              |
|-------------|--------|---------|-----------|---------------|--------------|
| CURVE       | LENGTH | RADIUS  | DELTA     | CHORD BRG.    | CHORD LENGTH |
| C1          | 66.78  | 440.00  | 7°54'42"  | N74° 28' 33"W | 60.71        |
| C2          | 215.06 | 1610.00 | 7°41'08"  | N82° 14' 27"W | 215.79       |
| C3          | 340.23 | 486.00  | 29°24'36" | N71° 22' 42"W | 237.00       |

| Point # | Elevation | Northing  | Easting   | Description |
|---------|-----------|-----------|-----------|-------------|
| 1       | 1167.27   | 748965.39 | 657912.50 | HV1         |
| 2       | 1168.64   | 749966.65 | 658411.78 | HV2         |
| 3       | 1169.77   | 749403.65 | 658418.28 | HV3         |
| 4       | 1168.26   | 749429.51 | 658118.86 | HV4         |
| 5       | 1168.37   | 749493.24 | 657820.79 | HV5         |
| 6       | 1167.66   | 749697.46 | 658118.97 | HV6         |

A MODIFIED PLANE COORDINATE SYSTEM WAS UTILIZED TO OBTAIN GROUND DISTANCES, PROJECTED BY A TANGENT PLANE METHOD FROM THE ARIZONA COORDINATE SYSTEM, 1983, CENTRAL ZONE, BY A COMBINED FACTOR (GRID-SCALE FACTOR MULTIPLIED BY ELEVATION FACTOR) OF 1.0001499, ORIGINATING FROM

POINT: FINAL COUNTY CONTROL POINT 403187  
NORTHING (Y): 748,646.0888  
EASTING (X): 659,752.3457

BASIS OF BEARINGS:  
SOUTH 86° 48' 13" WEST ALONG THE SOUTH MONUMENT  
LINE OF THE SOUTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 4 SOUTH, RANGE 3 EAST,

THE IS TO CERTIFY THAT THE SURVEY AND PLAT OF THE PREMISES DESCRIBED HEREON WERE MADE UNDER MY DIRECTION AND THIS PLAT IS CORRECT AND ACCURATE AND THE FOUND MONUMENTS SHOWN HEREON HAVE BEEN LOCATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY:   
MICHAEL FONDREN  
REGISTERED LAND SURVEYOR # 35113

DATE: 08/27/2021



**RLE**  
CONSULTING

1888-448-1888 • 1588-448-1888  
WWW.RLECONSULTING.COM

[illegible]

DRAWN BY: STB  
CHECKED BY: MEF

20113  
MICHAEL  
P. OGDEN

**TOPOGRAPHIC SURVEY**  
PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 8 EAST, AS SHOWN IN SPECIAL WARRANTY DEED, DOCUMENTED IN FILE NUMBER 3300-4079A, PINAL COUNTY RECORDER'S OFFICE, P.O.B. 3, BRIDGE IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 8 EAST, OF THE OLD AND SALT TIER TOWNSHIP, PINAL COUNTY, ARIZONA

SECTION: 21  
TOWNSHIP: 4 S.  
RANGE: 3 E.

JOB NO.  
09009142

SCALE  
1" = 50'

SHEET  
1 OF 2

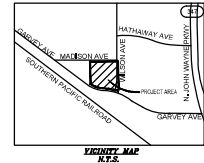
AN ELEVATION OF 1,173.6 WAS HELD ON A FOUND BRASS CAP IN HANDHOLE LOCATED ON A FOUND NGS MONUMENT, DV1227 AS PUBLISHED.

(R) SPECIAL WARRANTY DEED, AS RECORDED IN FEE NUMBER 2020-005763, FINAL COUNTY RECORDER, (P,C,R)

(R1) RECORD OF SURVEY, AS RECORDED IN FEE NUMBER 2019-034749, FINAL COUNTY RECORDER, (P,C,R)

(R2) RECORD OF SURVEY, PARCEL COMBINATION FOR MARICOPA DOMESTIC WATER IMPROVEMENT DISTRICT, AS RECORDED IN FEE NUMBER 2017-077195, FINAL COUNTY RECORDER, (P,C,R)

A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST, AS SHOWN IN SPECIAL WARRANTY DEED, DOCUMENTED IN FEE NUMBER 2020-006763, FINAL COUNTY RECORDS OFFICE, (P.C.R.), SITUATE IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA;



| CURVE TABLE |        |         |           |               |              |
|-------------|--------|---------|-----------|---------------|--------------|
| CURVE       | LENGTH | RADIUS  | DELTA     | CHORD BRG.    | CHORD LENGTH |
| C1          | 60.76  | 440.00  | 7°54'42"  | N74° 26' 33"W | 60.71        |
| C2          | 215.66 | 1615.00 | 7°41'06"  | N82° 16' 27"W | 215.79       |
| C3          | 245.23 | 468.00  | 28°24'38" | N71° 22' 42"W | 237.60       |

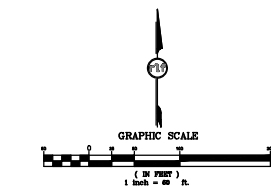
| Point # | Elevation | Northing  | Easting   | Description |
|---------|-----------|-----------|-----------|-------------|
| 1       | 1167.27   | 749965.39 | 657912.50 | HV1         |
| 2       | 1168.64   | 749966.65 | 658411.78 | HV2         |
| 3       | 1169.77   | 749403.65 | 658418.28 | HV3         |
| 4       | 1168.26   | 749429.51 | 658118.66 | HV4         |
| 5       | 1168.37   | 749493.24 | 657920.79 | HV5         |
| 6       | 1167.66   | 749697.46 | 658118.97 | HV6         |

A MODIFIED PLANE COORDINATE SYSTEM WAS UTILIZED TO OBTAIN GROUND DISTANCES, PROJECTED BY A TANGENT PLANE METHOD FROM THE ARIZONA COORDINATE SYSTEM, 1983, CENTRAL ZONE, BY A COMBINED FACTOR (GRID-SCALE FACTOR MULTIPLIED BY ELEVATION FACTOR) OF 1.0001469, ORIGINATING FROM:

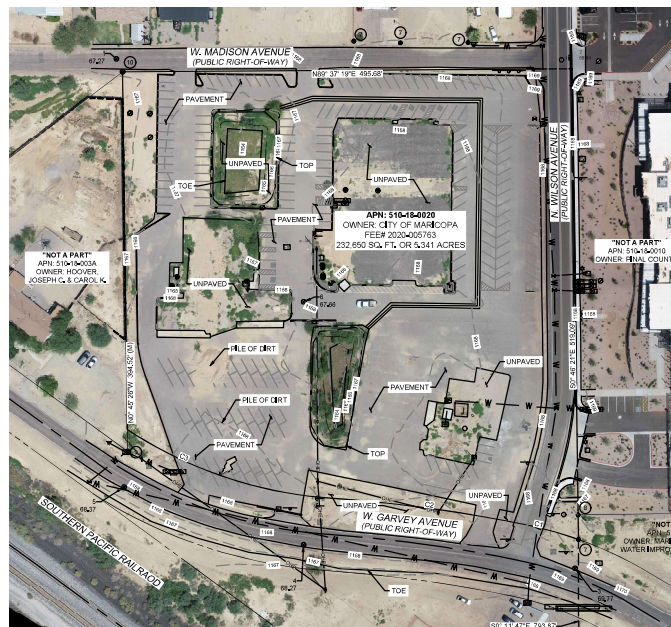
POINT: FINAL COUNTY CONTROL POINT 403187  
NORTHING (Y): 748,646,068  
EASTING (X): 659,752,3457

**BASIS OF BEARINGS:**  
SOUTH 89° 48' 13" WEST ALONG THE SOUTH MONUMENT  
LINE OF THE SOUTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 4 SOUTH, RANGE 3 EAST,

FOUND 1/6 IN REAR, NORTHEAST CORNER OF THE SOUTHWEST  
 QUARTER, SECTION 27, TOWNSHIP 8N, RANGE 3 EAST  
 FOUND ALUMINA BRASS CAP HANDHOLE, SOUTHEAST CORNER OF  
 THE SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 8N,  
 RANGE 3 EAST  
 FOUND ALUMINA BRASS CAP, SOUTHWEST CORNER OF THE  
 SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 8N,  
 RANGE 3 EAST  
 FOUND ALUMINA BRASS CAP, 100 FT WEST OF THE SOUTH QUARTER  
 CORNER, SECTION 27, TOWNSHIP 8N, RANGE 3 EAST  
 FOUND CITY OF MINNEAPOLIS BRASS CAP HANDHOLE, NORTHWEST  
 CORNER OF THE SOUTHWEST QUARTER, SECTION 27, TOWNSHIP 8N,  
 RANGE 3 EAST  
 FOUND CITY OF MINNEAPOLIS BRASS CAP HANDHOLE, 1/4 MI SOUTH  
 OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER,  
 SECTION 27, TOWNSHIP 8N, RANGE 3 EAST  
 FOUND BURNED WOOD PILE AGGREGATE  
 FOUND 2 IN ALUMINUM CAP STAMPED HANSEN ENHANCED LG L7258  
 ELECTRICAL METER CAP STAMPED HANSEN ENHANCED LG L7258  
 ELECTRICAL PAUL BOX  
 ELECTRICAL TRANSFORMER  
 ELECTRICAL METER  
 DOWN GUT  
 TELEPHONE FEEDLINE  
 TELEPHONE VALVE  
 MISCELLANEOUS GAS PIPE  
 AIR CONDITIONER CONDENSATE LINE  
 WATER VALVE  
 MISCELLANEOUS PREVENTER  
 POST  
 MISCELLANEOUS WATER SERVICE  
 MISCELLANEOUS  
 PROPERTY LINE  
 RIGHT-OF-WAY LINE  
 MONUMENT LINE  
 CROFTED LINE  
 PARKING STRIP  
 CHUTE BOX FLOOR  
 OVERHEAD ELECTRIC LINE  
 WATER



SOUTH 89° 48' 13" WEST ALONG THE SOUTH MONUMENT LINE OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 3 EAST, PROJECTED FROM THE U.S. STATE PLANE NAD83 COORDINATE SYSTEM ARIZONA STATE PLANE COORDINATE ZONE CENTRAL, DETERMINED BY GPS OBSERVATIONS COLLECTED DURING THIS SURVEY.



THE IS TO CERTIFY THAT THE SURVEY AND PLAT OF THE PREMISES DESCRIBED HEREON WERE MADE UNDER MY DIRECTION AND THE PLAT IS CORRECT AND ACCURATE AND THE FOUND MONUMENTS SHOWN HEREON HAVE BEEN LOCATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: MICHAEL FONDREN DATE: 08/27/2021  
REGISTERED LAND SURVEYOR # 35113

[illegible]

DRAWN BY: STB  
CHECKED BY: MEF

**TOPOGRAPHIC SURVEY**

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 8 EAST, AS SHOWN IN SPECIAL WARRANTY DEED, DOCUMENTED IN FILE NUMBER 2000-00094, PIMA COUNTY RECORDER'S OFFICE (P.O.D.), LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 8 EAST, OF THE GILA AND GALT TIER, MARICOPA COUNTY, ARIZONA.

SECTION: 21  
TOWNSHIP: 4 S.  
RANGE: 3 E.

JOB NO.  
09009142

SCALE  
1" = 50'

SHEET  
2 OF 2