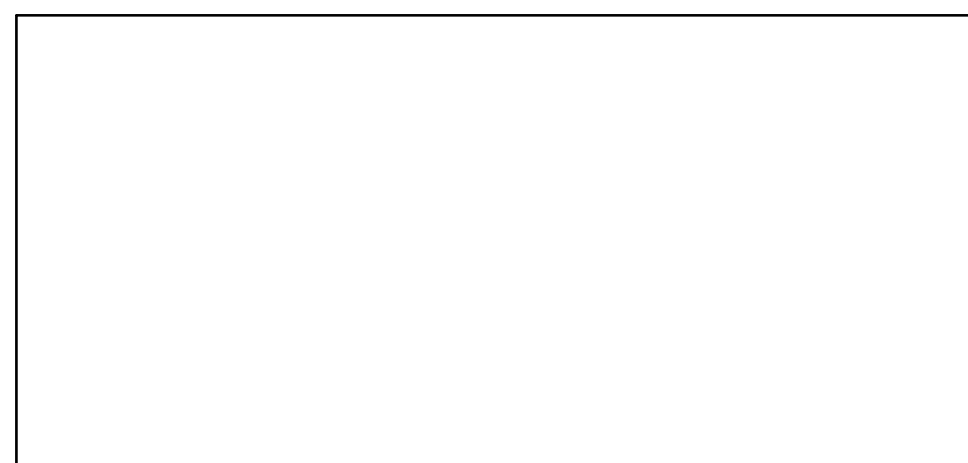


FINAL PLAT OF MOONLIGHT "PARCEL B" LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST, OF THE GILA AND SALT RIVER MERIDIAN, CITY OF MARICOPA, PINAL COUNTY, ARIZONA



DEDICATION

STATE OF ARIZONA)
) SS
COUNTY OF PINAL)

KNOW ALL PERSONS BY THESE PRESENTS:

FORESTAR (USA) REAL ESTATE GROUP INC, HAS SUBDIVIDED UNDER THE NAME OF FINAL PLAT OF MOONLIGHT "PARCEL B", LOCATED IN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF MARICOPA, PINAL COUNTY ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

OWNER HEREBY DEDICATES AND CONVEYS TO THE CITY OF MARICOPA, IN FEE ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT OF WAY" OR R/W FOR USE AS PUBLIC RIGHT OF WAY.

EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ADJUTING PROPERTY OWNER.

ALL PROPERTY, AMENITIES AND FACILITIES PROPOSED TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION ARE WITHIN PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER.

TRACTS B-A, B-B, B-C, B-D, B-E, B-F AND B-G INCLUSIVE, ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER FOR LOT OWNER USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

CHANNEL MAINTENANCE MOONLIGHT SHADOW COMMUNITY MASTER ASSOCIATION SHALL MAINTAIN THE FLOODPLAIN CHANNELS AND IMPROVEMENTS LOCATED THEREON WITHIN THE MOONLIGHT COMMUNITY. IMPROVEMENTS LOCATED THEREON, SHALL BE MAINTAINED IN GOOD CONDITION AND REPAIR AT ALL TIMES.

NO OWNER, RESIDENT OR OTHER PERSON SHALL CONSTRUCT OR INSTALL ANY IMPROVEMENTS WITHIN THE CHANNEL EASEMENT OR ALTER, MODIFY OR REMOVE ANY IMPROVEMENTS SITUATED ON THE CHANNEL EASEMENTS. NO OWNER, RESIDENT OR OTHER PERSON SHALL OBSTRUCTER INTERFERE WITH THE ASSOCIATION IN THE PERFORMANCE OF THE ASSOCIATION'S MANAGEMENT, OPERATION OR MAINTENANCE OF THE CHANNEL EASEMENTS.

NO OWNER, RESIDENT OR OTHER PERSON SHALL PLACE LITTER INCLUDING GARBAGE, LANDSCAPE DEBRIS AND ALL OTHER FORMS OF REFUSE AND OTHER MATERIALS ON THE CHANNEL EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON ARE PERMITTED TO USE NON-AUTHORIZED VEHICLES WITHIN THE EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON SHALL CAUSE ANY DISTURBANCE INCLUDING THE SLOPES WITHOUT THE PERMISSION OF THE CITY AND THE ASSOCIATION.

PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

IN WITNESS WHEREOF:

FORESTAR (USA) REAL ESTATE GROUP INC, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED THIS _____ DAY OF _____ 2023.

OWNER: FORESTAR (USA) REAL ESTATE GROUP INC

BY: _____

NAME: _____

TITLE: _____

ACKNOWLEDGMENT

STATE OF ARIZONA)
) SS
COUNTY OF PINAL)

ON THIS _____ DAY OF _____ 2023, BEFORE ME, THE UNDERSIGNED, PERSONALLY

APPEARED _____ WHO ACKNOWLEDGES THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN.

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____

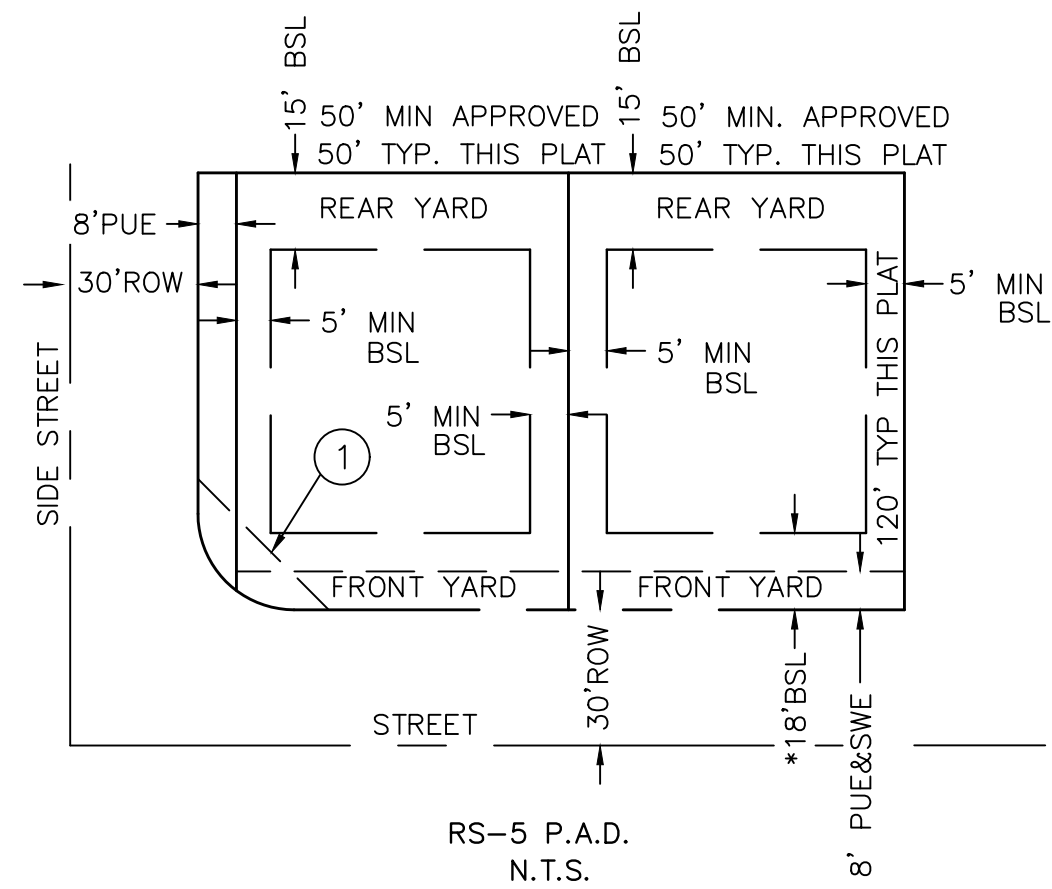
BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 17, T.4S., R.3E.

SHEET INDEX

DESCRIPTION	SHEET NO
COVER SHEET	1
KEY MAP, LEGAL DESCRIPTION & TRACT TABLE	2
PLAT SHEETS	3 - 6

LOT DETAIL



BASE ZONING

A PLANNED AREA DEVELOPMENT ZONED AS RS-5 P.A.D.:

	RS-5 P.A.D.
MAX BUILDING HEIGHT	30 FEET
MIN LOT AREA	5,000 SF
MIN LOT WIDTH	50 FEET
MIN FRONT YARD	15' / 18'*
MIN SIDE YARD	5' / 5' FEET** / ***
MIN REAR YARD	15 FEET
MIN DIST BETWEEN BLDGS	10 FEET
MAX LOT COVERAGE	55% - ONE STORY 50% - TWO/THREE STORY

ZONING NOTES:

- * STREET FACING GARAGE ENTRANCES SHALL BE NO LESS THAN A DISTANCE OF 18 FEET TO THE NEAREST SIDEWALK OR TO THE BACK OF CURB, WHEN A SIDEWALK IS NOT PROVIDED.
- ** LIVABLE AREAS AND SIDE ENTRY GARAGES MAY HAVE A MINIMUM SETBACK OF 10 FEET FROM THE PROPERTY LINE.
- *** A MINIMUM 10 FOOT LANDSCAPE TRACT OR NO-BUILD EASEMENT MUST BE PROVIDED ON THE STREET SIDE OF THE LOT, IN ADDITION TO THE MINIMUM INTERIOR SIDE SETBACK REQUIRED.

LEGEND

—————	SUBDIVISION BOUNDARY
—————	RIGHT OF WAY LINE
—————	EXISTING RIGHT OF WAY LINE
—————	CENTERLINE
—————	PUBLIC UTILITY EASEMENT
—————	VEHICULAR NON-ACCESS EASEMENT
—————	8' PUBLIC UTILITY EASEMENT DEDICATED BY SEPARATE INSTRUMENT
—————	SECTION LINE
▲	SUBDIVISION CORNER TO BE SET
○	FOUND MONUMENT AS NOTED
●	CENTERLINE MONUMENT (BRASS CAP)
R/W	RIGHT-OF-WAY
*R/W	RIGHT OF WAY DEDICATED BY SEPARATE INSTRUMENT
PUE	PUBLIC UTILITY EASEMENT
VNAE	VEHICULAR NON-ACCESS EASEMENT
①	21'x21' SIGHT VISIBILITY EASEMENT
②	33'x33' SIGHT VISIBILITY EASEMENT
Δ	DELTA
C1	CURVE TABLE NUMBER
L1	LINE TABLE NUMBER

OWNER/DEVELOPER

FORESTAR (USA) REAL ESTATE GROUP INC
1661 E. CAMELBACK ROAD, SUITE 330
PHOENIX, ARIZONA 85016
PHONE: (480) 801-2419
CONTACT: SILVIA RICO

ENGINEER

ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85208
PHONE: (480) 218-8831
CONTACT: MICHAEL J. PARK PE
CONTACT: JAMES G. SPRING PLS

LAND USE TABLE

GROSS ACREAGE	33.42 ACRES
AREA OF PUBLIC STREETS	6.87 ACRES
NET ACREAGE	26.56 ACRES
AREA OF TRACTS	6.924 ACRES
AREA OF LOTS	19.64 ACRES
TOTAL NUMBER OF LOTS	148 LOTS
OVERALL DENSITY	4.00 DU/GROSS AC
AVERAGE AREA PER LOT	5,780 S.F.

ASSURED WATER STATEMENT

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A DESIGNATION ASSURED WATER SUPPLY, DWR FILE NO. 26-400360, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576, OF THE ARIZONA REVISED STATUTES (ARS).

SANITARY SEWER

GLOBAL WATER - PALO VERDE UTILITIES, LLC AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWER DISPOSAL METHOD.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A _____, ISSUED FROM _____ IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

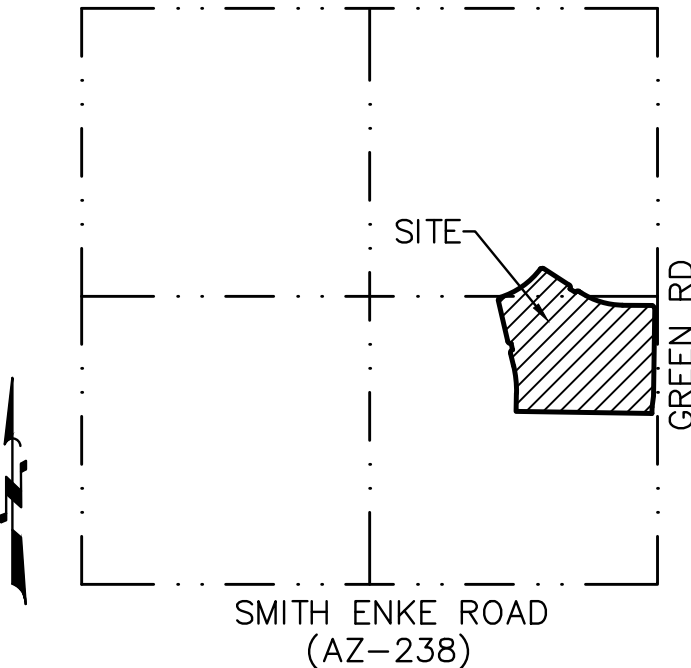
LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF APRIL, 2023. THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JAMES G. SPRING, PLS 22282
ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85206
PHONE: (480) 218-8831



N.T.S.
VICINITY MAP
SECTION 17, T.4S., R.3E.



NOTES

- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
- NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
- ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA AND ADMINISTERED BY THE CITY OF MARICOPA BUILDING SAFETY DEPARTMENT.
- ALL DWELLING UNITS SHALL BE SINGLE FAMILY, DETACHED.
- TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.

APPROVALS

APPROVED:

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED:

CITY ENGINEER _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA,

ARIZONA, THIS _____ DAY OF _____, 2023.

BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____



COUNTY: PINAL
SECTION: 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

FINAL PLAT
MOONLIGHT PARCEL "B"
CITY OF MARICOPA, ARIZONA

APRIL 2023

REVISIONS:



PM. J. SPRING
DR. R. GILES
JOB NO.
20002092

N.T.S.

20002092 MOONLIGHT PH 1 PARCEL B FP.DWG

SHEET NO.
1 OF 6

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K:\20002092 - ANGLIN DAIRY\DWG\SURVE\FINAL\PARCEL B\20002092 MOONLIGHT PH 1 PARCEL B FP.DWG. SAVE DATE: 4/27/2023 8:43 AM. PLOT DATE: 4/27/2023 8:44 AM.

LEGAL DESCRIPTION

A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP, ACCEPTED AS THE WEST QUARTER CORNER OF SECTION 17 TOWNSHIP 4 SOUTH, RANGE 3 EAST BRASS CAP, FROM WHICH A FOUND BRASS CAP STAMPED "US DEPT OF THE INTERIOR, ACCEPTED AS THE NORTHWEST CORNER OF SECTION 17 TOWNSHIP 4 SOUTH, RANGE 3 EAST, THEREOF BEARS N00°11'45"W A DISTANCE OF 2652.89 FEET;

THENCE, ALONG THE WEST LINE OF SAID SECTION 17, N00°11'45"W A DISTANCE OF 300.43 FEET;

THENCE, LEAVING SAID WEST LINE OF SAID SECTION 17, N90°00'00"E A DISTANCE OF 4199.12 FEET TO A POINT ON A RADIAL REVERSE CURVE ALSO BEING THE POINT OF BEGINNING;

THENCE, EASTERLY ALONG SAID CURVE AN ARC LENGTH OF 44.60 FEET, WITH A RADIUS OF 30.00 FEET AND THE RADIAL BEARING OF S53°06'23"E AND A CENTRAL ANGLE OF 85°10'32";

THENCE, S57°55'51"E A DISTANCE OF 267.40 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHERLY ALONG SAID CURVE AN ARC LENGTH OF 47.12 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 90°00'00";

THENCE, S57°55'51"E A DISTANCE OF 60.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, EASTERLY ALONG SAID CURVE AN ARC LENGTH OF 47.12 FEET, WITH A RADIUS OF 30.00 FEET AND THE RADIAL BEARING OF S57°55'51"E AND A CENTRAL ANGLE OF 90°00'00";

THENCE, S57°55'51"E A DISTANCE OF 15.66 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE LEFT;

THENCE, EASTERLY ALONG SAID CURVE AN ARC LENGTH OF 402.38 FEET, WITH A RADIUS OF 715.00 FEET AND A CENTRAL ANGLE OF 32°14'38";

THENCE, N89°49'30"E A DISTANCE OF 266.70 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 47.27 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 90°16'43";

THENCE, S00°06'13"W A DISTANCE OF 959.64 FEET;

THENCE, N89°53'47"W A DISTANCE OF 1257.86 FEET;

THENCE, N00°06'13"E A DISTANCE OF 167.82 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE LEFT;

THENCE, NORTHERLY ALONG SAID CURVE AN ARC LENGTH OF 252.53 FEET, WITH A RADIUS OF 1035.00 FEET AND A CENTRAL ANGLE OF 13°58'47";

THENCE, N13°52'34"W A DISTANCE OF 114.71 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 47.12 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 90°00'00";

THENCE, N13°52'34"W A DISTANCE OF 60.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 47.12 FEET, WITH A RADIUS OF 30.00 FEET AND THE RADIAL BEARING OF N13°52'34"W AND A CENTRAL ANGLE OF 90°00'00";

THENCE, N13°52'34"W A DISTANCE OF 374.15 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 44.60 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 85°10'32" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE LEFT;

THENCE, NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 446.08 FEET, WITH A RADIUS OF 742.86 FEET AND A CENTRAL ANGLE OF 34°24'21" TO THE POINT OF BEGINNING.

LINE #	DIRECTION	LENGTH
L1	S57°55'51"E	60.00'
L2	N57°55'51"W	15.66'
L3	N00°06'13"E	167.82'
L4	N13°52'34"W	114.71'
L5	N13°52'34"W	60.00'

CURVE #	LENGTH	RADIUS	DELTA
C1	47.12'	30.00'	090°00'00"
C2	47.12'	30.00'	090°00'00"
C3	47.27'	30.00'	090°16'43"
C4	252.53'	1035.00'	013°58'47"
C5	47.12'	30.00'	090°00'00"
C6	47.12'	30.00'	090°00'00"
C7	44.60'	30.00'	085°10'32"
C8	44.60'	30.00'	085°10'32"

NORTHWEST CORNER SECTION 17, T.4S., R.3E. FND BRASS CAP STAMPED US DEPT OF THE INTERIOR

BASIS OF BEARING N00°11'45"W 2652.89'

WEST QUARTER CORNER SECTION 17, T.4S., R.3E. FND BRASS CAP ILLEGIBLE "POINT OF COMMENCEMENT"



TRACT	AREA SQ FT	AREA ACRES	USAGES
TRACT B-A	62,089	1.425	COMMON AREA, OPEN SPACE, LANDSCAPE, DRAINAGE
TRACT B-B	54,164	1.243	COMMON AREA, OPEN SPACE, LANDSCAPE, DRAINAGE
TRACT B-C	148,630	3.412	COMMON AREA, OPEN SPACE, LANDSCAPE, DRAINAGE
TRACT B-D	7,204	0.165	COMMON AREA, OPEN SPACE, LANDSCAPE, DRAINAGE
TRACT B-E	10,800	0.248	COMMON AREA, OPEN SPACE, LANDSCAPE, DRAINAGE
TRACT B-F	3,982	0.091	COMMON AREA, OPEN SPACE, LANDSCAPE, DRAINAGE
TRACT B-G	14,750	0.339	COMMON AREA, OPEN SPACE, LANDSCAPE, DRAINAGE
TOTAL	301,619	6.924	



COUNTY: PINAL
SECTION: 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

FINAL PLAT
MOONLIGHT PARCEL "B"
CITY OF MARICOPA, ARIZONA

APRIL 2023

REVISIONS:



PM. J. SPRING
DR. R. GILES
JOB NO. 20002092

SCALE 0 50 100
1" = 100 FEET

20002092 MOONLIGHT PH 1 PARCEL B FP.DWG

SHEET NO. 2 OF 6

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K:\20002092 - ANGLIN DAIRY\DWG\SURVE\FINAL PLAT\PARCEL B.FP.DWG.SAVE DATE: 4/27/2023 8:43 AM. PLOT DATE: 4/27/2023 8:44 AM

LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
280	5400	0.124	297	5884	0.135
281	5400	0.124	298	5464	0.125
282	5490	0.126	299	6340	0.146
283	5542	0.127	300	6930	0.159
284	5480	0.126	301	5789	0.133
285	5439	0.125	302	5569	0.128
286	5484	0.126	303	5494	0.126
287	5400	0.124	304	5400	0.124
288	5400	0.124	324	5751	0.132
289	5400	0.124	325	5751	0.132
290	5484	0.126	326	5751	0.132
291	5469	0.126	327	5751	0.132
292	5399	0.124	328	5674	0.130
293	5400	0.124	329	5400	0.124
294	5400	0.124	330	5400	0.124
295	5400	0.124	331	5490	0.126
296	5399	0.124	332	5480	0.126



LINE TABLE			LINE TABLE		
LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
L1	S73°24'58"E	18.73'	L12	N62°24'37"W	120.00'
L2	S58°43'27"E	13.69'	L13	N62°24'37"W	120.00'
L3	N69°16'47"E	30.72'	L14	N59°01'08"W	44.26'
L4	N57°55'51"W	45.00'	L20	N62°32'33"W	44.06'
L5	N32°04'09"E	119.92'	L23	N13°52'34"W	90.00'
L6	N32°04'09"E	119.92'	L23	N13°52'34"W	90.00'
L7	S10°21'48"E	6.39'	L25	N66°08'56"W	44.06'
L8	N35°54'13"W	119.47'	L27	N69°45'20"W	44.06'
L9	N35°54'13"W	119.47'	L28	N73°21'44"W	44.06'
L11	N62°24'37"W	120.44'			

CURVE TABLE				CURVE TABLE				CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA	CURVE #	LENGTH	RADIUS	DELTA	CURVE #	LENGTH	RADIUS	DELTA
C1	11.64'	41.00'	016°15'37"	C9	45.67'	38.50'	067°58'21"	C17	37.75'	25.00'	086°30'57"
C2	103.48'	59.00'	100°29'35"	C10	33.22'	28.00'	067°58'21"	C18	46.06'	39.00'	067°39'59"
C3	45.67'	38.50'	067°58'21"	C11	39.27'	25.00'	090°00'00"	C19	263.68'	61.00'	247°39'59"
C4	33.22'	28.00'	067°58'21"	C12	39.27'	25.00'	090°00'00"	C20	37.75'	25.00'	086°30'57"
C5	11.64'	41.00'	016°15'37"	C13	44.60'	30.00'	085°10'32"	C21	368.64'	880.00'	024°00'06"
C6	11.64'	41.00'	016°15'37"	C14	44.60'	30.00'	085°10'32"	C42	47.12'	30.00'	090°00'00"
C7	103.48'	59.00'	100°29'35"	C15	457.48'	820.00'	031°57'55"	C43	47.12'	30.00'	090°00'00"
C8	11.64'	41.00'	016°15'37"	C16	474.22'	850.00'	031°57'55"	C45	15.28'	880.00'	000°59'43"



COUNTY: PINAL
SECTION: 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

FINAL PLAT
MOONLIGHT PARCEL "B"
CITY OF MARICOPA, ARIZONA

APRIL 2023

REVISIONS:

ATWELL
PM. J. SPRING
DR. R. GILES
JOB NO. 20002092

SCALE 0 20 40
1" = 40 FEET

20002092 MOONLIGHT PH 1 PARCEL B.FP.DWG
SHEET NO. 3 OF 6





LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
305	5678	0.130	315	7260	0.167
306	5678	0.130	316	11715	0.269
307	5678	0.130	317	9325	0.214
308	5678	0.130	318	5592	0.128
309	5678	0.130	319	5541	0.127
310	5523	0.127	320	5751	0.132
311	5394	0.124	321	5751	0.132
312	5625	0.129	322	5751	0.132
313	5625	0.129	323	5751	0.132
314	5625	0.129			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L15	N15°47'42"E	120.39'
L16	N00°06'13"E	118.20'
L29	N76°58'08"W	44.06'
L30	N80°34'32"W	44.06'
L31	N84°10'56"W	44.06'
L32	N87°47'19"W	44.06'
L33	N83°45'53"E	45.20'
L34	N89°53'47"W	45.00'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C22	11.64'	41.00'	016°15'37"
C23	126.16'	59.00'	122°31'13"
C24	11.64'	41.00'	016°15'37"
C25	60.48'	38.50'	090°00'00"
C26	43.98'	28.00'	090°00'00"
C47	47.27'	30.00'	090°16'43"



COUNTY: PINAL
SECTION: 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

FINAL PLAT
MOONLIGHT PARCEL "B"
CITY OF MARICOPA, ARIZONA

APRIL 2023

REVISIONS:



PM. J. SPRING
DR. R. GILES
JOB NO.
20002092

SCALE 0 20 40
1" = 20 FEET

20002092 MOONLIGHT PH 1 PARCEL B FP.DWG

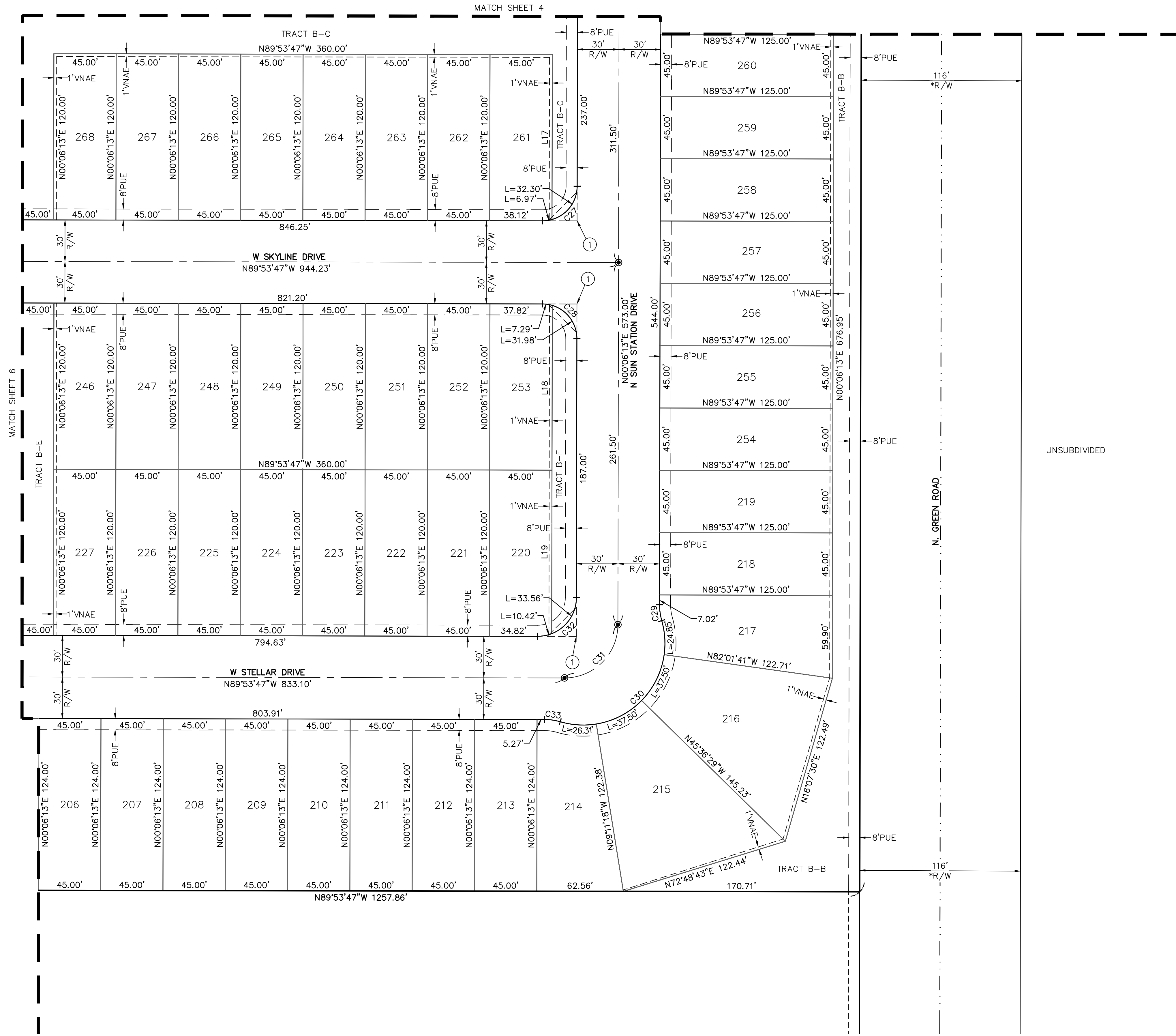
SHEET NO.
4 OF 6



James G. Spring



K:\20002092 - ANGLIN DAIRY\DWG\SURVE\FINAL PLAT\PARCEL B\20002092 MOONLIGHT PH 1 PARCEL B FP.DWG SAVE DATE: 4/27/2023 8:43 AM PLOT DATE: 4/27/2023 8:44 AM
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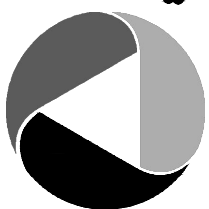


LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
206	5580	0.128	247	5400	0.124
207	5580	0.128	248	5400	0.124
208	5580	0.128	249	5400	0.124
209	5580	0.128	250	5400	0.124
210	5580	0.128	251	5400	0.124
211	5580	0.128	252	5400	0.124
212	5580	0.128	253	5397	0.124
213	5580	0.128	254	5625	0.129
214	6405	0.147	255	5625	0.129
215	9890	0.227	256	5625	0.129
216	9910	0.227	257	5625	0.129
217	6318	0.145	258	5625	0.129
218	5625	0.129	259	5625	0.129
219	5625	0.129	260	5625	0.129
220	5394	0.124	261	5398	0.124
221	5400	0.124	262	5400	0.124
222	5400	0.124	263	5400	0.124
223	5400	0.124	264	5400	0.124
224	5400	0.124	265	5400	0.124
225	5400	0.124	266	5400	0.124
226	5400	0.124	267	5400	0.124
227	5400	0.124	268	5400	0.124
246	5400	0.124			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L17	N00°06'13"E	119.04'
L18	N00°06'13"E	118.95'
L19	N00°06'13"E	118.08'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C27	39.27'	25.00'	090°00'00"
C28	39.27'	25.00'	090°00'00"
C29	11.64'	41.00'	016°15'37"
C30	126.16'	59.00'	122°31'13"
C31	60.48'	38.50'	090°00'00"
C32	43.98'	28.00'	090°00'00"
C33	11.64'	41.00'	016°15'37"





ATWELL
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 4700 E. SOUTHERN AVENUE
 MESA, AZ 85206
 480.218.8651

COUNTY: PINAL
 SECTION: 17
 TOWNSHIP: 4 SOUTH
 RANGE: 3 EAST

FINAL PLAT
MOONLIGHT PARCEL "B"
 CITY OF MARICOPA, ARIZONA

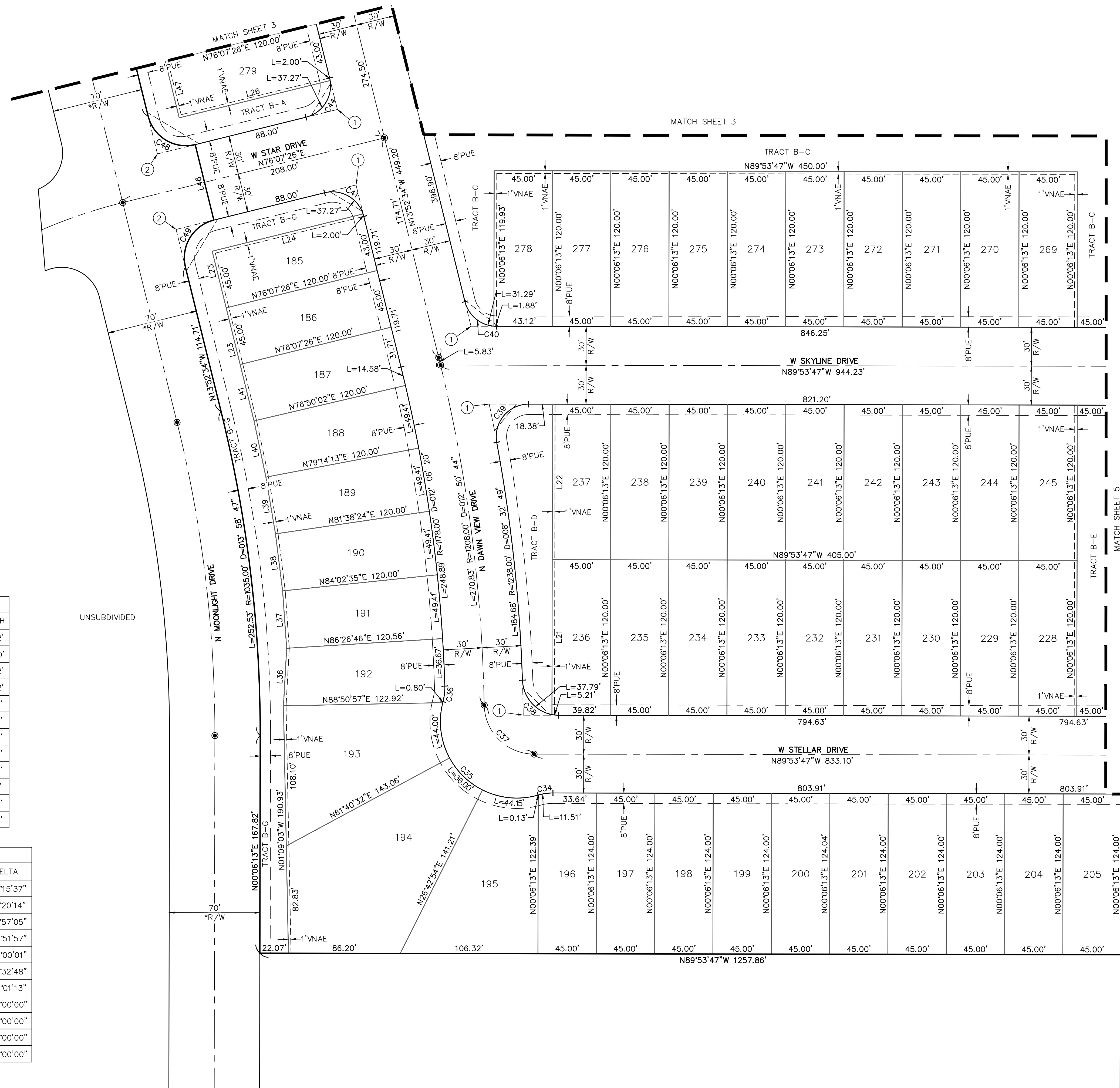
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 SHEET NO. **5 OF 6**



LINE #	DIRECTION	LENGTH
L21	N00°06'13"E	119.52'
L22	N00°06'13"E	120.00'
L24	N76°07'26"E	119.92'
L26	N76°07'26"E	119.92'
L36	N03°11'51"E	44.47'
L37	N04°02'03"W	44.36'
L38	N07°09'31"W	44.37'
L39	N09°33'42"W	44.37'
L40	N11°57'53"W	44.37'
L41	N13°46'20"W	44.81'
L46	N13°52'34"W	60.00'
L47	N13°52'34"W	45.00'

CURVE #	LENGTH	RADIUS	DELTA
C34	11.64'	41.00'	016°15'37"
C35	124.95'	59.00'	121°20'14"
C36	12.13'	41.00'	016°57'05"
C37	59.71'	38.50'	088°51'57"
C38	43.01'	28.00'	088°00'01"
C39	43.87'	25.00'	100°32'48"
C40	33.17'	25.00'	076°01'13"
C41	39.27'	25.00'	090°00'00"
C44	39.27'	25.00'	090°00'00"
C48	47.12'	30.00'	090°00'00"
C49	47.12'	30.00'	090°00'00"

LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
185	5400	0.124	232	5400	0.124
186	5400	0.124	233	5400	0.124
187	5468	0.126	234	5400	0.124
188	5634	0.129	235	5400	0.124
189	5634	0.129	236	5399	0.124
190	5634	0.129	237	5400	0.124
191	5646	0.130	238	5400	0.124
192	5746	0.132	239	5400	0.124
193	9390	0.216	240	5400	0.124
194	14097	0.324	241	5400	0.124
195	9228	0.212	242	5400	0.124
196	5574	0.128	243	5400	0.124
197	5580	0.128	244	5400	0.124
198	5580	0.128	245	5400	0.124
199	5580	0.128	269	5400	0.124
200	5580	0.128	270	5400	0.124
201	5580	0.128	271	5400	0.124
202	5580	0.128	272	5400	0.124
203	5580	0.128	273	5400	0.124
204	5580	0.128	274	5400	0.124
205	5580	0.128	275	5400	0.124
228	5400	0.124	276	5400	0.124
229	5400	0.124	277	5400	0.124
230	5400	0.124	278	5400	0.124
231	5400	0.124	279	5400	0.124

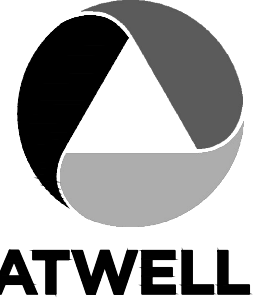


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