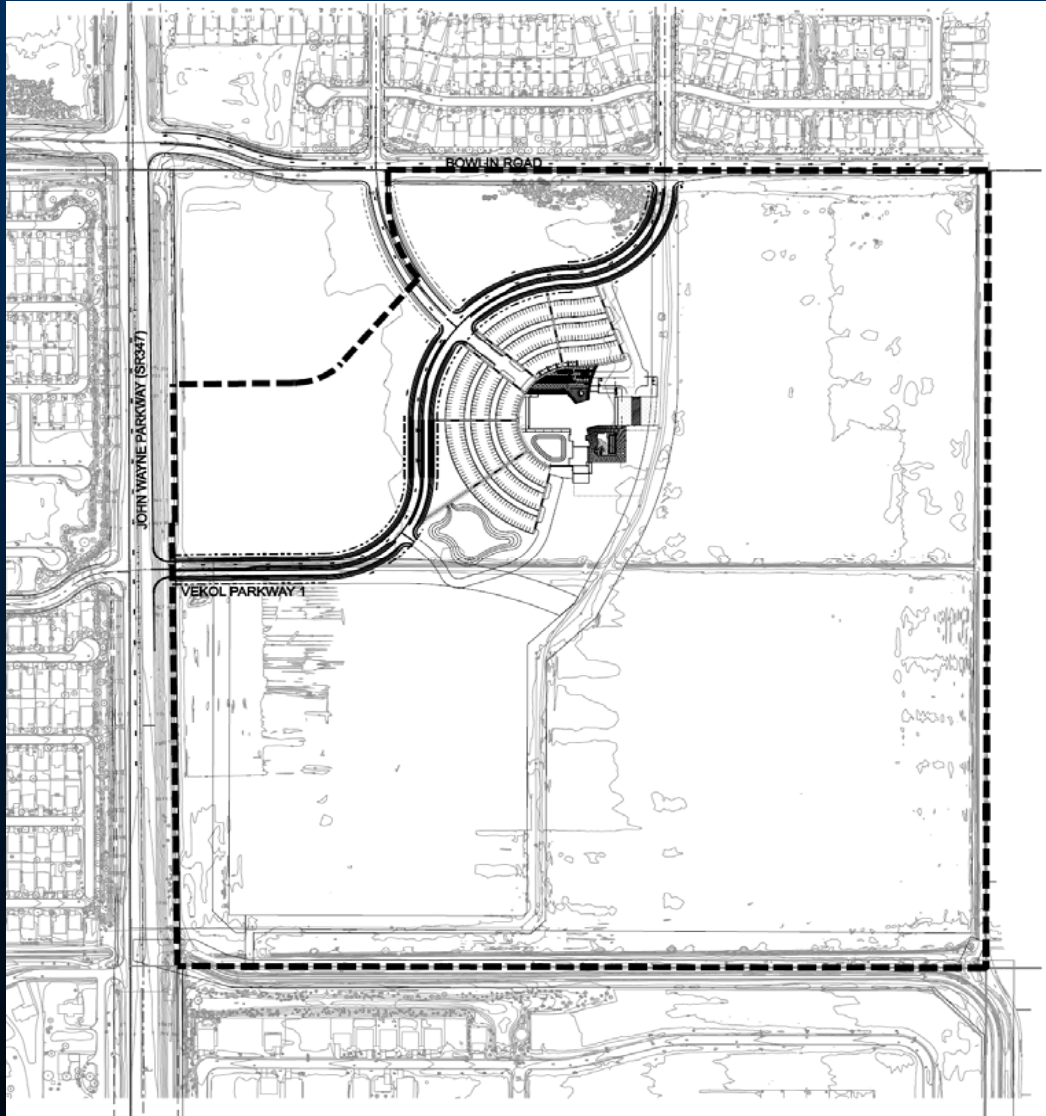


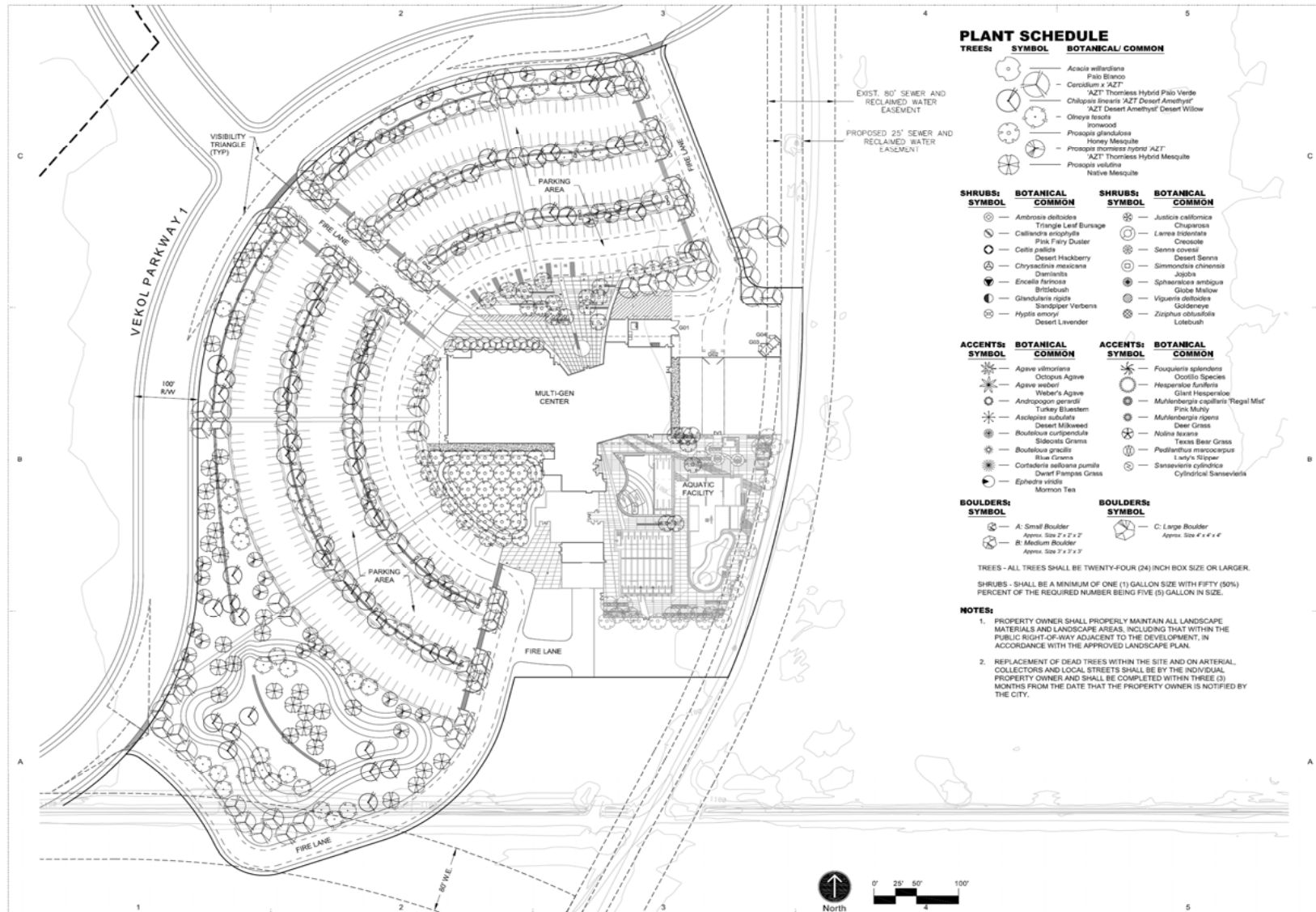


SPR12-09
Multi-Generational and
Aquatic Center









PLANT SCHEDULE

TREES:	SYMBOL	BOTANICAL / COMMON
		Acacia willardiana
		Palo Blanco
		Cercidium x AZT
		AZT Thornless Hybrid Palo Verde
		Chiquita linearis 'AZT Desert Amethyst'
		AZT Desert Amethyst Desert Willow
		Olneya tesota
		Ironwood
		Prosopis glandulosa
		Honey Mesquite
		Prosopis juliflora hybrid AZT
		AZT Thornless Hybrid Mesquite
		Prosopis velutina
		Native Mesquite

SHRUBS:	BOTANICAL COMMON	SHRUBS:	BOTANICAL COMMON
	Ambrosia deltoidea		Justicia californica
	Triangle Leaf Burrage		Chaparral
	Calliandra eriophylla		Larrea tridentata
	Pink Fairy Duster		Creosote
	Calliandra pallida		Senna coveana
	Desert Hackberry		Desert Senna
	Chrysothamnus mesquana		Simmondsia chinensis
	Chenopodia		Agave
	Encelia farinosa		Sphaeralcea ambigua
	Brittlebush		Gudea Millow
	Glandularia rigida		Viguiera deltoidea
	Sandpiper Verbena		Goldeneye
	Hyptis emoryi		Ziziphia obtusiloba
	Desert Lavender		Lotebush

ACCENTS:	BOTANICAL COMMON	ACCENTS:	BOTANICAL COMMON
	Agave attenuata		Fouquieria splendens
	Octopus Agave		Ocotillo Species
	Agave weberi		Hesperaloe parviflora
	Weber's Agave		Giant Hesperaloe
	Andropogon gerardii		Muhlenbergia capillaris 'Regal Mist'
	Turkey Bluestem		Pink Muhly
	Asclepias tuberosa		Muhlenbergia apensis
	Desert Milkweed		Deer Grass
	Bouteloua curtipendula		Nolina texana
	Slidocoma Gramma		Texas Bear Grass
	Bouteloua gracilis		Pedicularis microcarpus
	Blue Gramma		Lady's Slipper
	Cortaderia selloana pumila		Sansevieria cylindrica
	Desert Flamingo Grass		Cylindrical Sansevieria
	Ephedra viridis		
	Mormon Tea		

BOULDERS:	SYMBOL	BOULDERS:	SYMBOL
	A: Small Boulder		C: Large Boulder
	B: Medium Boulder		

TREES - ALL TREES SHALL BE TWENTY-FOUR (24) INCH BOX SIZE OR LARGER.
 SHRUBS - SHALL BE A MINIMUM OF ONE (1) GALLON SIZE WITH FIFTY (50%) PERCENT OF THE REQUIRED NUMBER BEING FIVE (5) GALLON IN SIZE.

- NOTES:**
- PROPERTY OWNER SHALL PROPERLY MAINTAIN ALL LANDSCAPE MATERIALS AND LANDSCAPE AREAS, INCLUDING THAT WITHIN THE PUBLIC RIGHT-OF-WAY ADJACENT TO THE DEVELOPMENT, IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN.
 - REPLACEMENT OF DEAD TREES WITHIN THE SITE AND ON ARTERIAL COLLECTORS AND LOCAL STREETS SHALL BE BY THE INDIVIDUAL PROPERTY OWNER AND SHALL BE COMPLETED WITHIN THREE (3) MONTHS FROM THE DATE THAT THE PROPERTY OWNER IS NOTIFIED BY THE CITY.

ARCHITEKTON

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MULTI-GENERATIONAL CENTER AND
 AQUATICS FACILITY

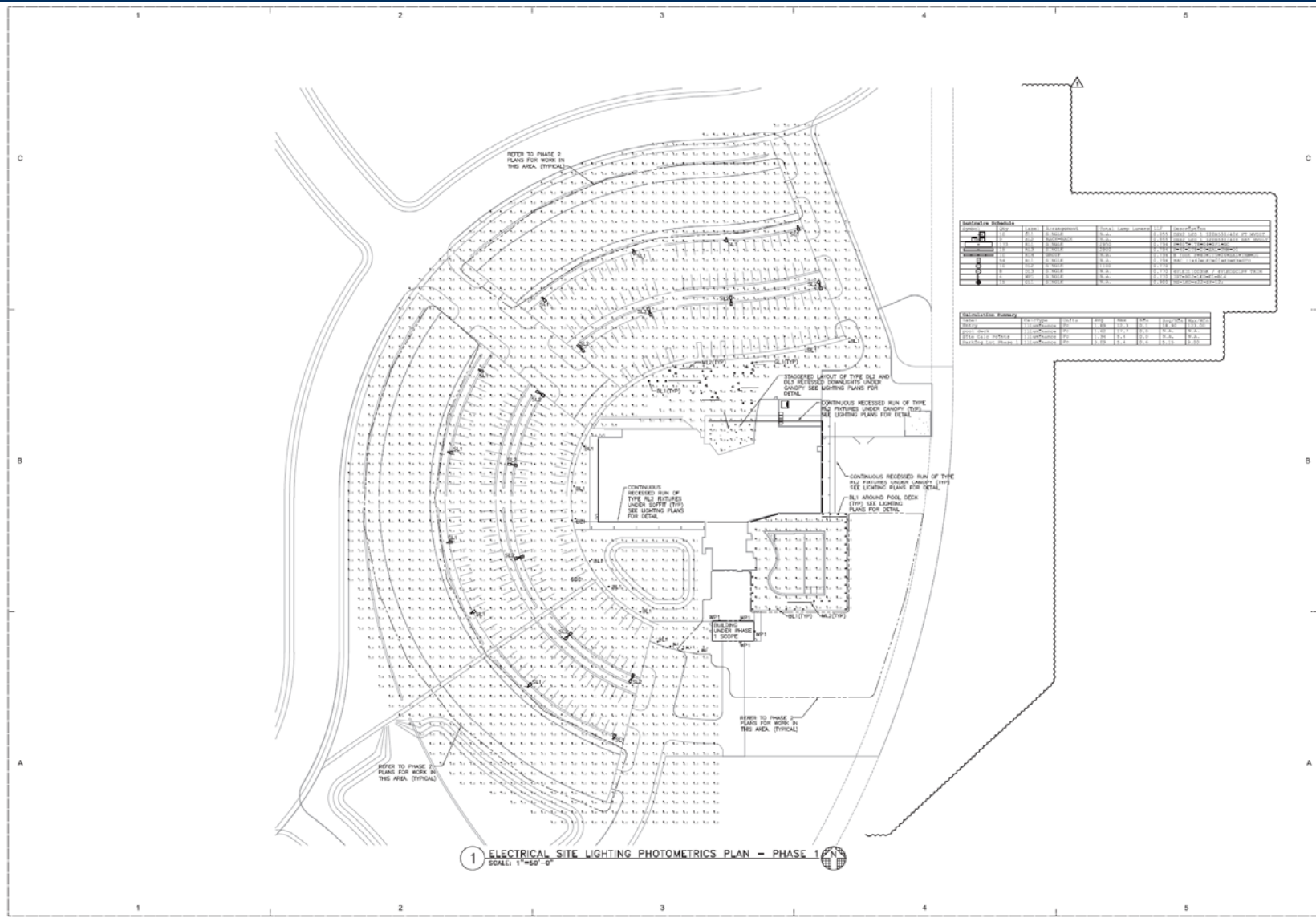
City of Maricopa

No.	Description	Date

90% Design Development
 07/25/12

Landscape Plan
LA-101





1 ELECTRICAL SITE LIGHTING PHOTOMETRICS PLAN - PHASE 1
SCALE: 1"=50'-0"

Control Schedule	Room	Lighting Fixtures	Control Schedule	Control Schedule
1	101	101	101	101
2	102	102	102	102
3	103	103	103	103
4	104	104	104	104
5	105	105	105	105
6	106	106	106	106
7	107	107	107	107
8	108	108	108	108
9	109	109	109	109
10	110	110	110	110

Calculation Summary	Room	Lighting Fixtures	Control Schedule	Control Schedule
1	101	101	101	101
2	102	102	102	102
3	103	103	103	103
4	104	104	104	104
5	105	105	105	105
6	106	106	106	106
7	107	107	107	107
8	108	108	108	108
9	109	109	109	109
10	110	110	110	110

ARCHITTEKTON

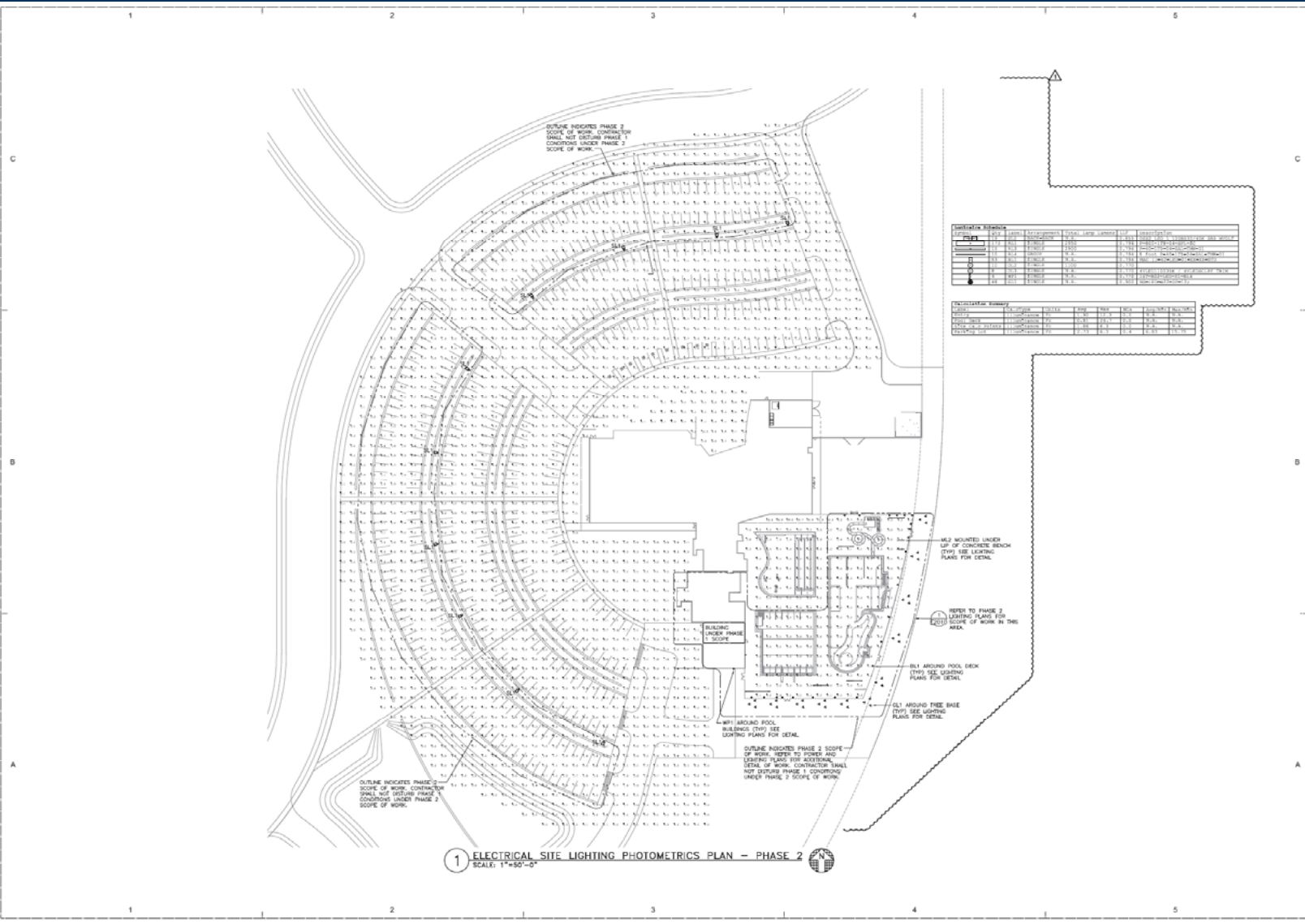
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MULTI-GENERATIONAL CENTER AND
AQUATICS FACILITY
City of Mesa

Rev	Description	Date
1	COMMENTS	08/01/12

PERMIT SET
07/27/2012
ELECTRICAL SITE
LIGHTING
PHOTOMETRICS
PLAN - PHASE 1
ES-052A





1 ELECTRICAL SITE LIGHTING PHOTOMETRICS PLAN - PHASE 2
SCALE: 1"=50'-0"

Symbol	Description	Quantity	Notes
○	Lighting Fixture	100	See Schedule
○	Lighting Fixture	50	See Schedule
○	Lighting Fixture	25	See Schedule
○	Lighting Fixture	10	See Schedule
○	Lighting Fixture	5	See Schedule

Symbol	Description	Quantity	Notes
○	Lighting Fixture	100	See Schedule
○	Lighting Fixture	50	See Schedule
○	Lighting Fixture	25	See Schedule
○	Lighting Fixture	10	See Schedule
○	Lighting Fixture	5	See Schedule

ARCHITEKTON

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MULTI-GENERATIONAL CENTER AND AQUATICS FACILITY
City of Maricopa

No.	Description	Date
1	Issue	07/27/2012
2	Comments	
3	Comments	
4	Comments	

PERMIT SET
07/27/2012
ELECTRICAL SITE
LIGHTING
PHOTOMETRICS
PLANS-PHASE 2
ES-052B





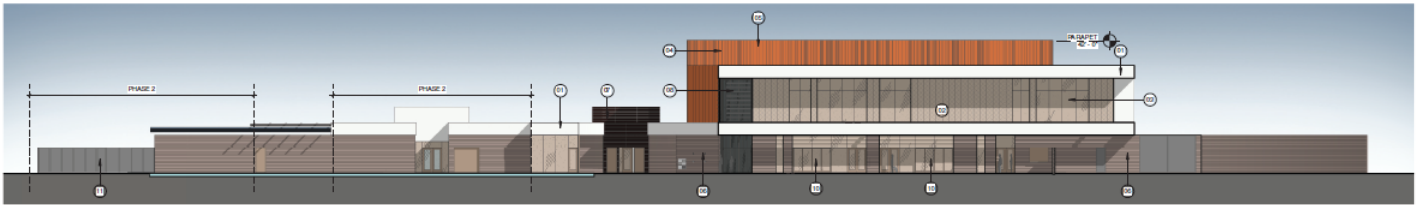
4 PRESENTATION ELEVATION_WEST
1/8" = 1'-0"



3 PRESENTATION ELEVATION_SOUTH
1/8" = 1'-0"



2 PRESENTATION ELEVATION_NORTH
1/8" = 1'-0"



1 PRESENTATION ELEVATION_EAST
1/8" = 1'-0"

- SHEET NOTES, ELEVATION
- 01. WATER MANAGED EPS SYSTEM ON SIP OR TENSOR GYP BD SHEATHING ON 1/2" METAL STUDS @ 16" O.C.
 - 02. TRIPLE CLIP POLYCARBONATE ON METAL STUDS
 - 03. ALUMINUM WINDOW SYSTEM ANODIZED MEDIUM BRONZE FRAME
 - 04. METAL WALL PANEL, RIBBED
 - 05. METAL WALL PANEL, SMOOTH
 - 06. PATTERN OF 4" & 8" TALL TRAVERTINE GROUND FACE CMU
 - 07. TRUSCOAD TIES RIPPED, PLANED, & SEALED
 - 08. 2" FINISH
 - 09. SLIDING GLASS DOORS
 - 10. POOL FENCE
 - 11. ILLUMINATED BUILDING SIGNAGE
 - 12. ILLUMINATED BUILDING SIGNAGE
 - 13. ILLUMINATED BUILDING SIGNAGE
 - 14. STEEL SIGN WITH CONCRETE 18M TRENDS & STEEL RAIL

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703120120120127 PM - Proj Data
MULTI-GENERATIONAL CENTER AND
AQUATICS FACILITY
City of Maricopa

No.	Description	Date

Permit Set
07/27/12

Presentation
Elevations

P&Z_200







maricopa-az.gov

