



**TIFFANY
& BOSCO**
P.A.

Citizen Participation Plan & Citizen Participation Report

ANDERSON FARMS

*640 acres bounded by Bowlin Rd. to the north, Farrell Rd. to the south, Murphy Rd. to the east
and Hartman Rd. to the west*

Plan Submitted: November 5, 2021
Resubmitted: December 1, 2021





The Purpose of the Citizen Participation Plan (“CPP”) is to ensure that applicants pursue that early and effective citizen participation in conjunction with their land use applications. By doing so, this will allow residents and property owners the opportunity to understand and try to mitigate any real or perceived impacts the proposed land use application may have on the community. This will also ensure that the citizens and property owners of the City of Maricopa have an adequate opportunity to learn about applications that may affect them and to work with applicants to resolve concerns at an early stage of the process; and facilitate staff, and elected officials throughout the application review process.

Narrative

This CPP is for the proposed rezone of 569 acres of real property located between Bowlin Road to the north, Farrell Road to the south, Murphy Road to the east and Hartman Road to the west (“Property”), in the City of Maricopa, AZ (“City”). The request is to create a new Planned Area Development (“PAD”) zoning district. Refer to **Tab 1** for a review of the Project Narrative and the Aerial Vicinity Map.

Draft Notification Letters

As part of the required City notification process, we will draft notification letters to send to all property owners within 300 feet of the Property. We will also draft a legal advertisement to place in the local newspapers and send City staff drafts for review at the appropriate time. Finally, we will post the site with the required posting language and number of signs to alert stakeholders of the proposal. All of this information will be drafted and sent to the City for review after the City reviews and comments on our initial submittal.

Neighborhood Meeting

The applicant is required to hold one meeting prior to the first public hearing on an application for a specific site but may hold more if desired. The required meeting shall be held at least 15 days and not more than 90 days before the first public hearing on the application. Meetings held more than 90 days before the first public hearing shall be required to hold an additional neighborhood meeting. Neighborhood meetings shall not occur until after any required preliminary review meeting and consultation with the planning division staff.

The neighborhood notice and meeting materials must be submitted with the project application(s) to the development services department, unless otherwise deferred by the zoning administrator to a later date. At a minimum, the following materials must be submitted:



- a. A narrative discussing the proposed time, place, and location within the city of the neighborhood meeting;
- b. A list of names and addresses, labeled, stamped envelopes of all the property owners within the target area, and a notarized affidavit by the applicant that the list of names and addresses is accurate, current and complete;
- c. A list of names and addresses of all other interested parties who have requested that they be placed on a notification list maintained by the city clerk;
- d. A notification letter including a general explanation of the substance of the proposed application; the date, time and place within the city scheduled for a neighborhood meeting and for all other city meetings; and the city and applicant contacts;
- e. An eight-and-one-half-inch by 11-inch reduction of the proposed neighborhood sign; and
- f. The applicant's schedule for completion of the neighborhood meeting.

Our intent is to comply with the requirements set forth in the Zoning Code regarding the neighborhood meeting requirement by providing the zoning administrator or their designee an opportunity to (a) to review and approve all notification materials, neighborhood meeting location, a brief description of the property change and a land map; (b) to notify the applicant to proceed with the neighborhood meeting; and (c) for mailing the property owner notifications provided by the applicant.

In addition to the above, we intend to meet the remainder of the citizen involvement requirements by:



Notification Requirements

Notice of the neighborhood meeting shall be provided at least 15 calendar days prior to the neighborhood meeting by the applicant in the following manner:

1. Mailed Notice. Written notice shall be mailed to all owners and occupants within 300 feet of the subject property, or a larger area as determined by the zoning administrator, and to such other persons as the development services department, or authorized designee, determines to be other potentially affected citizens.
2. Posted Notice. Notice shall be provided on the proposed site. The sign shall be waterproof and have a minimum size of 24 inches by 36 inches (36 inches by 48 inches for planned area developments, zoning code amendments and general plan amendments) with all information evenly spaced and organized in a readable manner. The sign shall be placed on the property in a location determined by the zoning administrator or authorized designee.
3. Electronic Notice. Where applicable and not in violation of state law, notice may be provided by electronic means such as emailed notice, posted notice on the city's website, or other means determined by the zoning administrator. This type of notice may be substituted for advertised notice. Any persons or organizations may request that electronic notice be substituted for mailed notice through a request to the zoning administrator. Electronic notice cannot be substituted for certain legislative actions, such as rezoning.
4. Contents of Notices. All notices shall contain information about the proposal, project description, time, date, location of neighborhood meeting and subsequent city meetings for review and approval (if available), the names and telephone numbers of citizens may call with questions and issues, and applicant and city of Maricopa contacts, including name and telephone number.
5. Meeting Summary. The applicant shall submit to the development services department 10 calendar days before the first public hearing on the matter a written summary of the issues and discussions from the meeting and the meeting notes. This report will be



attached to the development services department's public hearing report and, at a minimum, include the following information:

6. Details of techniques the applicant used to involve the public, including:
 - a. Date(s) and location of meeting;
 - b. Content, dates mailed, and numbers of mailings, including letters, meeting notices, newsletters, maps and other publications;
 - c. A copy of the sign-in sheet from the neighborhood meeting which shall include attendee signatures, physical property address, date and the following language: "This sign-in sheet is intended to serve as proof that public input was pursued. Your personal information will not be used for solicitation purposes."
 - d. A photograph of the posted neighborhood meeting sign showing the date and time at which the photo was taken; and
 - e. A newspaper clipping of the legal advertisement as published in the newspaper of general circulation in the city or the electronic notice if allowed as set forth in subsection (F)(4) of this section.
7. A summary of concerns, issues and problems expressed during the process, including:
 - a. The substance of the concerns, issues, and problems;
 - b. How the applicant has addressed or intends to address concerns, issues and problems expressed during the process; and
 - c. Concerns, issues, and problems the applicant is unwilling or unable to address and why.

Once we conclude our public participation, we will meet all of the City's public hearing notification requirements per Section 18.140.060, Public hearing notification of the City's Zoning Code.



If requested, we will meet individually with anyone who contacts us for more information. We will detail our discussions in our final Citizen Participation Results Report.

Response Procedures

We will respond to all input and comments we receive from parties affected by our application. We will also provide our responses to City Staff for their records. We will follow-up as necessary to ensure proper responses are provided, and information is shared regarding the status of the request to interested stakeholders. We will provide the City with copies of our correspondence, letters, and information shared with stakeholders. In addition, maps and lists of stakeholders and property owners will be included in our final Citizen Participation Results Report.

Schedule of Completion

We are submitting the PAD Rezoning request for the Property with this Citizen Participation Plan in July 2021. We will be prepared to meet with any other stakeholder, if requested, after sending the notification letter posting notification signs on the Property. We will provide City Staff with a completed Citizen Participation Results Report with the details and techniques used to involve the public and provide a summary of concerns, issues, and resolutions to these issues. We anticipate our public outreach to occur throughout the rezoning process.

Status Procedure

We will update the City staff via email and telephone calls of important issues that come about as the result of our public outreach. The entire report will be completed prior to the time the City informs us of the pending City Planning Commission hearing date. If additional public outreach occurs after the submittal of the Citizen Participation Results Report, we will provide updates to inform City Staff and board members.



CITIZEN PARTICIPATION PLAN UPDATE/RESULTS REPORT

The following is the final Citizen Review Report (“CRR”) regarding our outreach and the interactions we had within neighbors and stakeholders.

Details and Techniques Used to Involve the Public

Include all dates and locations of all meetings where citizens were invited to discuss the owner or authorized agent’s proposal.

Response: A public neighborhood meeting was held on November 1, 2021 from 6:00PM – 7:00PM at Desert Wind Middle School.

Provide the content, dates mailed, and number of mailings, including letters, meeting notices, Newsletters and other publications.

Response: Notification letters were mailed out to all homeowners within 600ft of the property. Please refer to **Tab 2** for a copy of the notification letters regarding neighborhood meeting and hearing updates. We also placed a legal ad in Casa Grande Dispatch October 12th edition and November 27th. Please refer to **Tab 3** for a copy of the legal ads. Two signs were also placed on the property on October 15, 2021 and November 23rd. Please refer to **Tab 4** for a copy of the site postings and affidavits.

Indicate the location of residents, property owners, and interested parties receiving notices, Newsletters or other written materials.

Response: All property owners within 600 feet were notified.

Indicate the number of people that participated in the process.

Response: We had two (2) neighbors attend our neighborhood meeting on November 1, 2021. Please refer to **Tab 5** for a copy of the sign-in sheet.



Summary of Concerns, Issues and Problems

Describe the substance of concerns, issues, and problems.

Summary: One (1) neighbor was not in favor of multi-family uses or gas stations within the proposed PAD. We had a cordial discussion about our proposal and issues he was having with his homeowners association in the Sorrento community.

Describe how the owner or authorized agent has addressed or intends to address perceived or real concerns, issues, and problems expressed during the process.

Summary: Only one (1) of the attendees had concerns regarding our proposal. His concerns included homeowner's association issues with his current association, did not want a gas station or apartments in the mixed-use areas of Anderson Farms.

Describe perceived or real concerns, issues, and problems with which the owner or authorized agent disagrees, which the owner or authorized agent cannot address, or which the owner or authorized agent chooses not to address, including an explanation of the owner or authorized agent's reasoning.

Response: We discussed with the resident on ways to stay informed with new development proposals on the City's website. The potential for a gas station may require a conditional use permit and apartments will require some sort of site plan review. We had a good discussion with both open house meeting attendees.

We will continue to provide Staff with updates throughout the entitlement process.

TAB 1



Anderson Farms

Planned Area Development (PAD)

PROJECT NARRATIVE

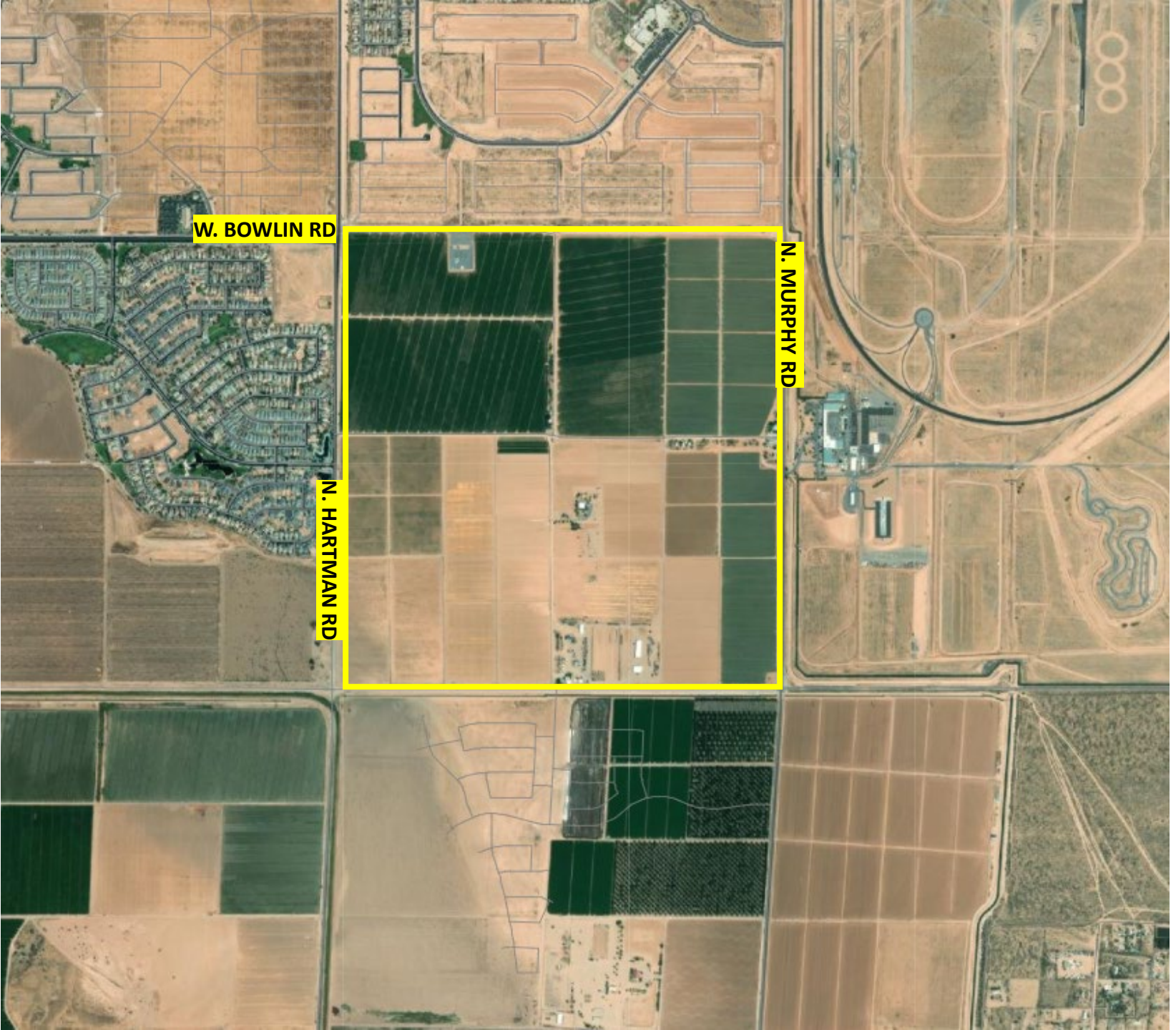
August 26, 2021

We represent Lennar (“Applicant”), one of America’s leading homebuilders and a Fortune 500 company, who desires to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road (“Property”) immediately west of the current Volkswagen proving grounds, in the City of Maricopa, AZ (“City”). The request is to create a new Planned Area Development (“PAD”) zoning district of several different types of residential neighborhoods with a plethora of integrated open space and mixed-use areas.

The purpose of the request is to create a new unique and cohesively planned area to suit the ever-growing need for local single family residential homes. The Property currently consists of two (2) parcels that will eventually make up one individual PAD that proposes several integrated residential neighborhoods with active and passive open spaces and trail connections. Additionally, the design concept of the neighborhoods will pay homage to the essence of the region’s agricultural composition.

The request is to rezone parcels 502-03-015F and 502-03-015H from existing RA - Agricultural zoning to the City’s PAD zoning to allow for an innovative set of single-family subdivisions and neighborhoods that are planned as part of a larger master plan. The proposed PAD will work with the City to construct a solution to handle the major wash corridor and development of public streets, along with private passive and active open spaces for the future residents of the community. In addition to the planned residential enclaves within the PAD, the proposal is to provide for two (2) mixed-use areas at the northwest and southwest corners of the Property. This land planning will enable the potential for community and neighborhood uses that provide for the goods and services necessary to support the planned residential community and surrounding communities. The mixed-use designation will provide for a number of commercial, employment and multi-family and dense single family residential uses. Refer to Exhibit C for the proposed conceptual PAD land use plan.

The proposed PAD zoning is in conformance with the City’s General Plan land use designation of ‘Master Planned Community.’ The PAD will use the City’s RS-5 (Medium Density Residential) zoning district for the proposed single family residential neighborhoods and the City’s MU-G (Mixed-Use General) zoning district for the proposed mixed-use corners within the proposed development. The PAD proposed an intricate internal public streets system, paths, trails and parks to create a self-sustaining community for the eastern end of the City.



W. BOWLIN RD

N. MURPHY RD

N. HARTMAN RD

TAB 2



**TIFFANY
& BOSCO**
P.A.

October 15, 2021

RE: PAD21-09 – Planned Area Development for Anderson Farms – Northwest corner of Murphy Road and Farrell Road.

Dear neighbor, homeowners' associations, and stakeholders:

Lennar ("Applicant") owns and is seeking input for a proposed development of approximately 569 acres of land located at the northwest corner of Murphy Road and Farrell Road immediately west of the current Volkswagen proving grounds, and identified by Pinal County Assessor Parcel Numbers APN-502-03-015F and 502-03-015H (the "Property"). The Applicant has filed an application with the City of Maricopa for a proposed Planned Area Development (PAD) to develop what will eventually be a mixed-use development of primarily single-family homes with varying lot sizes and designs. With the provision for mixed-use areas at the northwest and southwest corners of the property, the proposed land plan will allow for a residential community to develop with land reserved for future retail and service uses. Open space corridors, trails, parks, and necessary drainage improvements are also a part of the proposal.

We invite you to join us for an open house meeting to discuss this proposal and learn more about the Applicant and the development proposal for the Property.

<p>Neighborhood Meeting Date: November 1, 2021 Time: 6:00 – 7:00 P.M. Location: Desert Wind Middle School – Library 35565 Honeycutt Road Maricopa, AZ 85138</p>	
<p>Planning & Zoning Commission: Date: TBD Time: 6:00 P.M. Location: City Hall – 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>	<p>City Council: Date: TBD Time: 7:00 P.M. Location: City Hall – 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>

According to the Pinal County Assessor records, you are a property owner within 600 feet of the property under consideration. To better inform you of the public meeting scheduled for this matter, this notice is being sent to you via first class mail.

If you wish to provide input on this matter, you may attend each of the meetings listed above or submit written comment before or at the meeting. If you have any questions concerning this matter, please contact Kurt Jones, Senior Planner at Tiffany & Bosco representing the Applicant at kajones@tblaw.com or 602-452-2729. You may also contact the assigned City Senior Planner, Byron Easton, at 520-568-9098 or by email at Byron.Easton@maricopa-az.gov subject Anderson Farms, case # PAD21-09.

Please see additional pages for project narrative and PAD exhibit.

Sincerely,

Kurt Jones



Anderson Farms

Planned Area Development (PAD)

PROJECT NARRATIVE

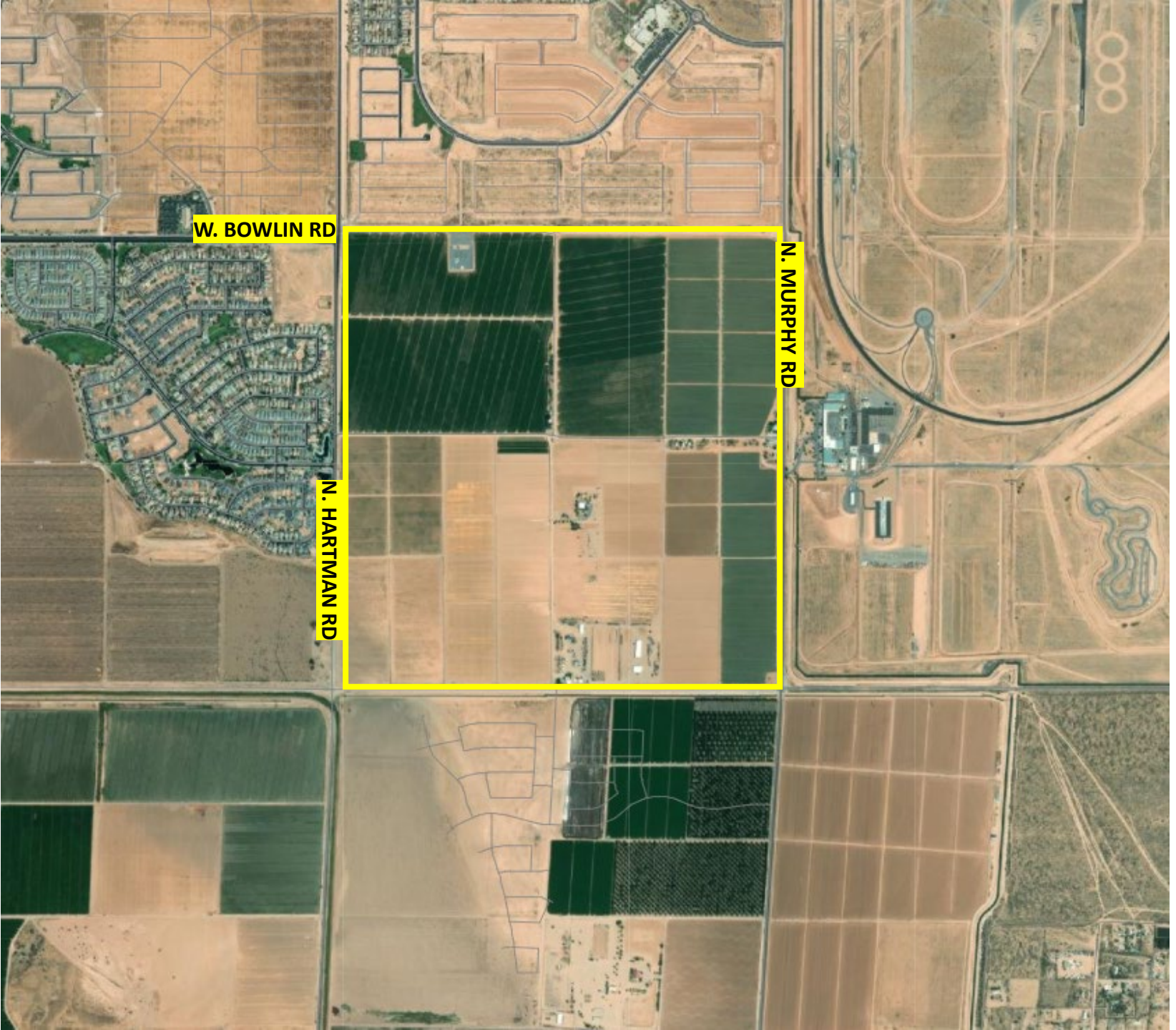
August 26, 2021

We represent Lennar (“Applicant”), one of America’s leading homebuilders and a Fortune 500 company, who desires to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road (“Property”) immediately west of the current Volkswagen proving grounds, in the City of Maricopa, AZ (“City”). The request is to create a new Planned Area Development (“PAD”) zoning district of several different types of residential neighborhoods with a plethora of integrated open space and mixed-use areas.

The purpose of the request is to create a new unique and cohesively planned area to suit the ever-growing need for local single family residential homes. The Property currently consists of two (2) parcels that will eventually make up one individual PAD that proposes several integrated residential neighborhoods with active and passive open spaces and trail connections. Additionally, the design concept of the neighborhoods will pay homage to the essence of the region’s agricultural composition.

The request is to rezone parcels 502-03-015F and 502-03-015H from existing RA - Agricultural zoning to the City’s PAD zoning to allow for an innovative set of single-family subdivisions and neighborhoods that are planned as part of a larger master plan. The proposed PAD will work with the City to construct a solution to handle the major wash corridor and development of public streets, along with private passive and active open spaces for the future residents of the community. In addition to the planned residential enclaves within the PAD, the proposal is to provide for two (2) mixed-use areas at the northwest and southwest corners of the Property. This land planning will enable the potential for community and neighborhood uses that provide for the goods and services necessary to support the planned residential community and surrounding communities. The mixed-use designation will provide for a number of commercial, employment and multi-family and dense single family residential uses. Refer to Exhibit C for the proposed conceptual PAD land use plan.

The proposed PAD zoning is in conformance with the City’s General Plan land use designation of ‘Master Planned Community.’ The PAD will use the City’s RS-5 (Medium Density Residential) zoning district for the proposed single family residential neighborhoods and the City’s MU-G (Mixed-Use General) zoning district for the proposed mixed-use corners within the proposed development. The PAD proposed an intricate internal public streets system, paths, trails and parks to create a self-sustaining community for the eastern end of the City.



W. BOWLIN RD

N. MURPHY RD

N. HARTMAN RD



**TIFFANY
& BOSCO**
P.A.

November 23, 2021

***HEARING UPDATE**

RE: PAD21-09 – Planned Area Development for Anderson Farms – Northwest corner of Murphy Road and Farrell Road.

Dear neighbor, homeowners' associations, and stakeholders:

Lennar ("Applicant") owns and is seeking input for a proposed development of approximately 569 acres of land located at the northwest corner of Murphy Road and Farrell Road immediately west of the current Volkswagen proving grounds, and identified by Pinal County Assessor Parcel Numbers APN-502-03-015F and 502-03-015H (the "Property"). The Applicant has filed an application with the City of Maricopa for a proposed Planned Area Development (PAD) to develop what will eventually be a mixed-use development of primarily single-family homes with varying lot sizes and designs. With the provision for mixed-use areas at the northwest and southwest corners of the property, the proposed land plan will allow for a residential community to develop with land reserved for future retail and service uses. Open space corridors, trails, parks, and necessary drainage improvements are also a part of the proposal.

We invite you to join us for an open house meeting to discuss this proposal and learn more about the Applicant and the development proposal for the Property.

<p>Neighborhood Meeting Date: November 1, 2021 Time: 6:00 – 7:00 P.M. Location: Desert Wind Middle School – Library 35565 Honeycutt Road Maricopa, AZ 85138</p>	
<p>Planning & Zoning Commission: Date: December 13, 2021 Time: 6:00 P.M. Location: City Hall – 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>	<p>City Council: Date: January 18, 2022 Time: 7:00 P.M. Location: City Hall – 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>

According to the Pinal County Assessor records, you are a property owner within 600 feet of the property under consideration. To better inform you of the public meeting scheduled for this matter, this notice is being sent to you via first class mail.

If you wish to provide input on this matter, you may attend each of the meetings listed above or submit written comment before or at the meeting. If you have any questions concerning this matter, please contact Kurt Jones, Senior Planner at Tiffany & Bosco representing the Applicant at kajones@tblaw.com or 602-452-2729. You may also contact the assigned City Senior Planner, Byron Easton, at 520-568-9098 or by email at Byron.Easton@maricopa-az.gov subject Anderson Farms, case # PAD21-09.

Please see additional pages for project narrative and PAD exhibit.

Sincerely,


Kurt Jones



Anderson Farms

Planned Area Development (PAD)

PROJECT NARRATIVE

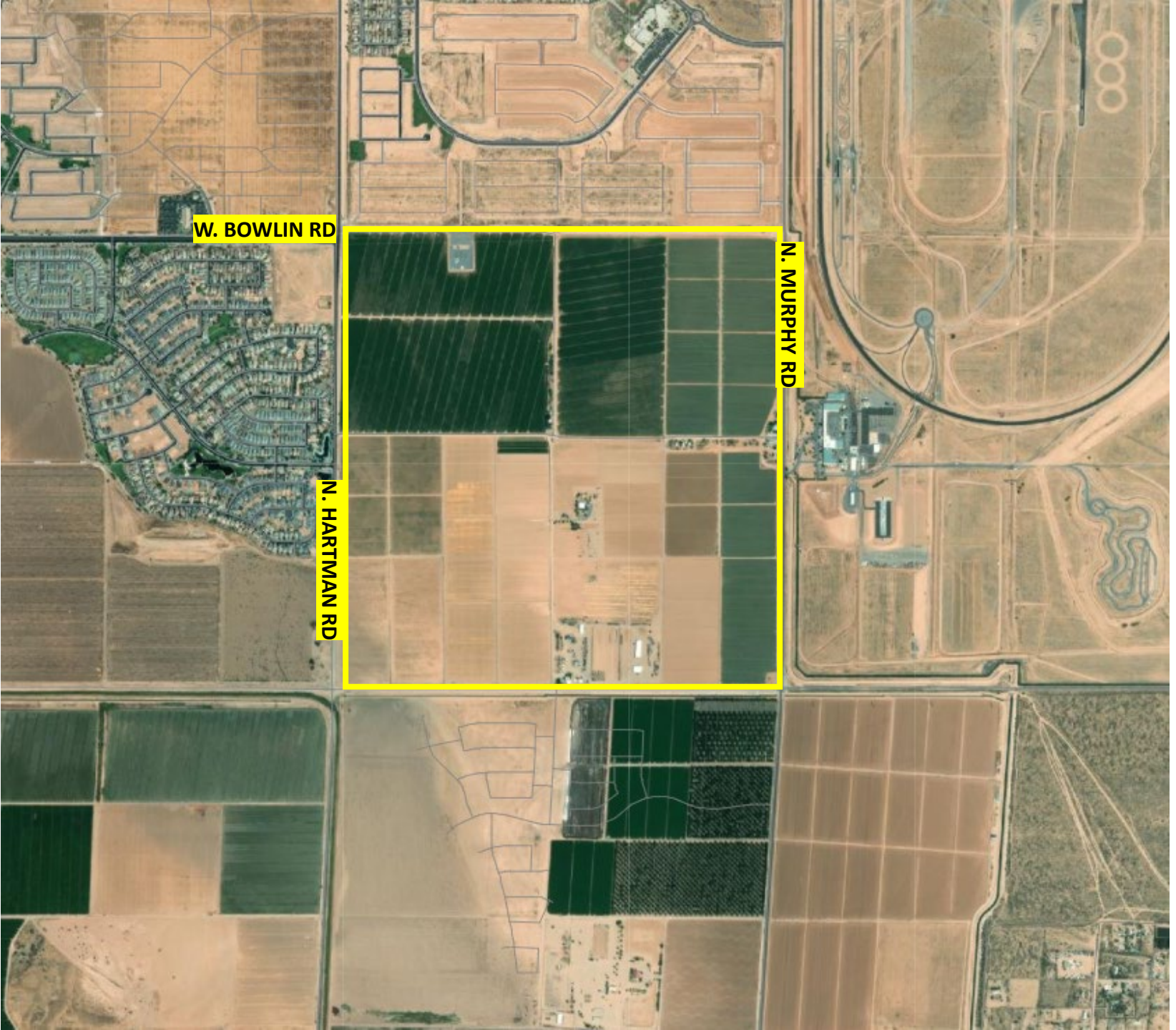
August 26, 2021

We represent Lennar (“Applicant”), one of America’s leading homebuilders and a Fortune 500 company, who desires to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road (“Property”) immediately west of the current Volkswagen proving grounds, in the City of Maricopa, AZ (“City”). The request is to create a new Planned Area Development (“PAD”) zoning district of several different types of residential neighborhoods with a plethora of integrated open space and mixed-use areas.

The purpose of the request is to create a new unique and cohesively planned area to suit the ever-growing need for local single family residential homes. The Property currently consists of two (2) parcels that will eventually make up one individual PAD that proposes several integrated residential neighborhoods with active and passive open spaces and trail connections. Additionally, the design concept of the neighborhoods will pay homage to the essence of the region’s agricultural composition.

The request is to rezone parcels 502-03-015F and 502-03-015H from existing RA - Agricultural zoning to the City’s PAD zoning to allow for an innovative set of single-family subdivisions and neighborhoods that are planned as part of a larger master plan. The proposed PAD will work with the City to construct a solution to handle the major wash corridor and development of public streets, along with private passive and active open spaces for the future residents of the community. In addition to the planned residential enclaves within the PAD, the proposal is to provide for two (2) mixed-use areas at the northwest and southwest corners of the Property. This land planning will enable the potential for community and neighborhood uses that provide for the goods and services necessary to support the planned residential community and surrounding communities. The mixed-use designation will provide for a number of commercial, employment and multi-family and dense single family residential uses. Refer to Exhibit C for the proposed conceptual PAD land use plan.

The proposed PAD zoning is in conformance with the City’s General Plan land use designation of ‘Master Planned Community.’ The PAD will use the City’s RS-5 (Medium Density Residential) zoning district for the proposed single family residential neighborhoods and the City’s MU-G (Mixed-Use General) zoning district for the proposed mixed-use corners within the proposed development. The PAD proposed an intricate internal public streets system, paths, trails and parks to create a self-sustaining community for the eastern end of the City.



TAB 3

WE THE PEOPLE ...

have the right to know what's happening in our cities, towns and neighborhoods.

All across America, Public Notices are your 'Right to Know.' A single database of Public Notices has been created by newspapers in thirteen states.

Legislatures require many kinds of public notices so you stay informed about government, corporate and private activities that touch your world. Newspapers have enhanced the legislative intent and made them available in one place, any time you need them.

Delivered to your Email Address

Word search the database manually at no charge, or subscribe to Public Notice Smart Search and have Notices important to you or your company sent to your email address automatically.

Public Notices from thirteen states are in the database (search each state separately). Just click a link to get to that state.

To submit a public notice call 520-423-8602 or email to publicnotices@pinalcentral.com

Access all public notices published in print within the past 7 days at: **PinalCentral.com**

As well as public notices throughout the state: **www.arizonapublicnotices.com/**

You can view all current and archived notices on this site.



Public Notices	Public Notices	Public Notices	Public Notices	Public Notices	Public Notices
<p>"NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: BLUE GROUSE, LLC II. The address of the known place of business is: 730 N MULESHOE RD, APACHE JUNCTION, AZ 85119 III. The name and street address of the Statutory Agent is: MATTHEW D. JALLO, 730 N MULESHOE RD, APACHE JUNCTION, AZ 85119 B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: MATTHEW D. JALLO, 730 N MULESHOE RD, APACHE JUNCTION, AZ 85119, member" No. of publications: 3; dates of publication: Oct. 12, 14, 16, 2021.</p> <p>IN THE COURT OF COMMON PLEAS JEFFERSON COUNTY, OHIO CASE NO. 21DR246 REQUEST, AFFIDAVIT & ORDER FOR SERVICE BY PUBLICATION Danielle McCullough 133 Woodmont Ave. Stuebenville, OH 43952 PLAINTIFF/PETITIONER VS Keith McCullough 9949 W Copper Kettle Dr. Casa Grande, AZ 85193 DEFENDANT/ RESPONDENT Pursuant to Ohio Civil Rule 4.4(A) (2), the undersigned Danielle McCullough (affiant) being duly sworn according to law hereby requests service by posting and states as follows: 1. Keith McCullough (name of party) is the moving party in this request for service by posting in the county in which the action is filed. 2. I am proceeding in forma pauperis as indicated by the application and affidavit of indigency that has been filed. I do not know the address of the non-moving party. I cannot obtain it through the use of reasonable diligence. 3. The last known address of Keith McCullough, the person to be served, was PO Box 292, Arizona City, AZ 85123. 4. The following efforts have been made to find the current residence of the person to be served: [x] sent mail to the last known address [x] other efforts to locate the person to be served: Talked to Keith McCullough, he gave address 5. After doing all of above I have not been able to locate the current address of the person to be served. Service of summons cannot be made by other means because the current residence of the person to be served is unknown to the undersigned. I have personally prepared and</p>	<p>Signed and sworn to be before me on this 5 day of October, 2021. (seal) Donna Straney Notary Public, State of Ohio My Commission Expires 12/4/2023 /s/Donna Straney Notary No. of publications: 6; dates of publication: Oct. 16, 23, 30, Nov 06, 13, 20, 2021.</p> <p>City of Casa Grande, Arizona Notice of Public Hearing City Council Meeting Notice is hereby given that the Casa Grande City Council will hold a public hearing at its regularly scheduled meeting Monday, November 1, 2021 at 7:00 P.M. in the City Council Chambers at City Hall, located at 510 E. Florence Blvd. to consider the following: 1. Hold public hearing and consider approval of a request by EPS Group, INC for DSA-21-00156 for a Zone Change from a portion of Sonoran Heights PAD (Planned Area Development) to R-2 for +/- 242.5 acres of land generally located at the northeast corner of Earley Rd. and Henness Rd. (Planner James Gagliardi) 2. Hold public hearing and consider approval of a request by Pew & Lake, PLC for DSA-21-00060 for a Major PAD Amendment to a portion of the G-Diamond Ranch PAD (Planned Area Development) for +/- 30.89 acres of land generally located at the northwest corner of Cottonwood Ln. and Pearl Rd., the amendment consist of removing commercial and single-family residential land use, and revising an area of multi-family land use to allow single and two-family build to rent at 12 dwelling units per acre. (Planner James Gagliardi) By: Natalie Stephens, Administrative Assistant City of Casa Grande. No. of publications: 1; date of publication: Oct. 16, 2021.</p> <p>NOTICE OF PUBLIC HEARING MAJOR GENERAL PLAN AMENDMENT CASE GPA21-03 REQUEST TO AMEND THE GENERAL PLAN LAND USE DESIGNATION FOR THE +/- .995 ACRE SITE LOCATED AT THE SOUTHWEST CORNER OF THE MURPHY AND VAL VISTA ROAD ALIGNMENTS FROM A MIX OF MASTER PLANNED COMMUNITY (MPC), LOW DENSITY RESIDENTIAL (LDR) TO MASTER PLANNED COMMUNITY (MPC). City Council Meeting November 16, 2021 @ 7:00pm City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 Anyone wishing to appear and make comment is encouraged to</p>	<p>Division, Attn: Rodolfo Lopez at 39700 W Civic Center Plaza, Maricopa, AZ 85138 or email him at rodolfo.lopez@maricopa-az.gov. Please include name, address, telephone number and signature. For questions, contact the Planning and Zoning Division at (520) 568-9098. Published in: the Casa Grande Dispatch Date Published: October 16, 2021 No. of publications: 1; date of publication: Oct. 16, 2021.</p> <p>THE NEXT CHAPTER FAMILY LAW CENTER 1 South Church Avenue, Suite 1200 Tucson, Arizona 85701 (520) 448.5051 Richard M. Wintory State Bar No. 002768/PAN 65696 Richard.Wintory@nextchapter-law.net Attorney for Applicant IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL NO. 202100419 NOTICE TO CREDITORS (For Publication) In the Matter of the Estate of: CORINA GONZALEZ DIAZ DOB: May 23, 1927 Deceased. Notice is given that FRANK DIAZ was appointed personal representative of this estate on September 13, 2021. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative in care if THE NEXT CHAPTER LAW CENTER, 1 South Church, #1200, Tucson, AZ. 85701. DATED: 9-16-2021 /s/Frank Diaz FRANK DIAZ PO Box 5672, Oracle, AZ. 85623 No. of publications: 3; dates of publication: Oct. 09, 16, 23, 2021.</p> <p>NEWSPAPER NOTICE NOTICE OF NEIGHBORHOOD MEETING, PUBLIC HEARING AND PUBLIC MEETING Rezoning Case PAD21-09 Neighborhood Meeting Desert Wind Middle School - Library Center; November 1, 2021 at 6:00 PM - 7:00 PM 35565 Honeycutt Road, Maricopa, AZ 85138 Planning & Zoning Commission Meeting (PUBLIC HEARING) TBD @ 6:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 City Council Meeting TBD @ 7:00 p.m.</p>	<p>42999 W SAMUEL DRIVE, MARICOPA, AZ 85138 PRINCIPALS Member: Nicholas Mckee, 42999 W Samuel Drive, MARICOPA, AZ 85138, USA, nmckee@paragonadornmentsllc.com, Date of Taking Office: 09/13/2021 Member: violet mckee, 42999 w samuel dr, MARICOPA, AZ 85138, USA, vmckee@paragonadornmentsllc.com, Date of Taking Office: 09/10/2021 ORGANIZERS violet mckee: 42999 W SAMUEL DRIVE, MARICOPA, AZ 85138, USA, vmckee@paragonadornmentsllc.com SIGNATURES Organizer: violet mckee, 09/28/2021 No. of publications: 3; dates of publication: Oct. 14, 16, 19, 2021.</p> <p>STEPHEN R. COOPER, State Bar No.: 009056 COOPER & RUETER, L.L.P. 221 N. Florence Street Casa Grande, Arizona 85122-4420 Telephone: (520) 836-8265 Facsimile: (520) 421-0916 Email: src@centralazlaw.com Attorney for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Case No.: PB 2021-00527 NOTICE TO CREDITORS In the matter of the Estate of: GLORIA KENWORTHY DAVIS, Deceased. NOTICE IS HEREBY GIVEN THAT DAWN E. URTON, has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this Notice or claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to DAWN E. URTON, c/o Stephen R. Cooper, COOPER & RUETER, L.L.P., 221 North Florence Street, Casa Grande, Arizona 85122-4420. DATED This 28 day of September, 2021. COOPER & RUETER, L.L.P. By: /s/Stephen R. Cooper STEPHEN R. COOPER Attorney for Personal Representative No. of publications: 3; dates of publication: Oct. 02, 09, 16, 2021.</p> <p>FITZGIBBONS LAW OFFICES, PLLC 1115 E. Cottonwood Lane, Suite 150 P.O. Box 11208 Casa Grande, AZ 85130-0148 Phone: (520) 426-3824 Fax: (520) 426-9355 calendarino@fitzibbonslaw.com</p>	<p>office required to be maintained by A.R.S. 29-604 is: 9227 W WEAVER CIRCLE CASA GRANDE, AZ 85194 ARTICLE THREE STATUTORY AGENT The name and address of the agent for service of process required to be maintained by A.R.S. Section 29-604 is: JOSE A SALCIDO 9227 W WEAVER CIRCLE CASA GRANDE, AZ 85194 ARTICLE FOUR MANAGEMENT There is (2) managers at the time this limited liability company is formed pursuant to the provisions of A.R.S. Section 29-632 A.3. The names and addresses are: JOSE A SALCIDO 9227 W WEAVER CIRCLE CASA GRANDE, AZ 85194 AND JENNIFER SALCIDO 9227 W WEAVER CIRCLE CASA GRANDE, AZ 85194 ARTICLE FIVE DURATION The duration of the limited liability company shall be perpetual. IN WITNESS WHEREOF, The undersigned has executed these Articles of Organization on the 1st day of OCTOBER, 2021. JOSE A SALCIDO, MANAGER JOSE A SALCIDO, MEMBER ARTICLE SIX DURATION The duration of the limited liability company shall be perpetual. No. of publications: 3; dates of publication: Oct. 14, 16, 19, 2021.</p> <p>DR. THOMAS MASTERS, D.O. This serves as public notice that DR. THOMAS MASTERS, D.O. announces his official retirement effective October 1, 2021. Patients will no longer be seen as of said date. Please address any questions or concerns to POB 11326, Casa Grande, AZ 85130.</p> <p>TOMAR PAIN CENTERS, PLLC This serves as public notice that TOMAR PAIN CENTERS, PLLC has ceased operations and is no longer seeing patients effective October 1, 2021. Please address any questions or concerns to POB 11326, Casa Grande, AZ 85130.</p> <p>PC PAIN DOCTORS, PLLC This serves as public notice that PC PAIN DOCTORS, PLLC has ceased operations and is no longer seeing patients effective October 1, 2021. Please address any questions or concerns to POB 11326, Casa Grande, AZ 85130. No. of publications: 2; dates of publication: Oct. 09, 16, 2021.</p> <p>Edwin M. van Vianen 1115 E. Cottonwood Lane Suite 150 Casa Grande, AZ 85122 (520) 426-3824</p>	<p>3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: August 13, 2021 Rebecca Padilla Clerk of Superior Court By:MMASTERS Deputy Clerk (seal) No. of publications: 3; dates of publication: Oct. 16, 23, 30, Nov. 06, 2021.</p> <p>Edwin M. van Vianen 1115 E. Cottonwood Lane Suite 150 Casa Grande, AZ 85122 (520) 426-3824 calendarino@fitzibbonslaw.com (if Attorney) State Bar Number: 018939, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Case No. S1100CV202101623 SUMMONS Peacock Nuts, LLC Plaintiff(s), v. JM3 US Farm Services, LLC, et al. Defendant(s). To: Manuel Suenaga WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle</p>

o. I have separately prepared and am submitting the required Legal Notice for Publication.
Dated: 10/5/21
/s/Danielle McCullough
(name)
AFFIANT

make comment is encouraged to attend. Written comments are welcome and if received prior to the meeting, will be included in the record. All comments or appeals should be sent in a written form to the Planning and Zoning

City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138
NOTICE IS HEREBY GIVEN THAT at the above listed meeting, a PUBLIC HEARING will be held at the above stated date, time, and location.

Lennar ("Applicant"), one of America's leading homebuilders and a Fortune 500 company, desires to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road ("Property") immediately west of the current Volkswagen proving grounds, in the City of Maricopa, AZ ("City"). The purpose of the request is to create a new unique and cohesively planned area to suit the ever-growing need for local single family residential homes. The Property currently consists of 2 parcels that will eventually make up one individual PAD that proposes several integrated residential neighborhoods with active and passive open spaces and trail connections. Additionally, the design concept of the neighborhoods will pay homage to the essence of the region's agricultural composition. Anyone wishing to appear and make comment is encouraged to attend. Written comments are welcome and if received prior to the public hearing meetings, will be included in the record. All comments or appeals should be sent in a written form to the Planning and Zoning Division, Attn: Byron Easton at 39700 W Civic Center Plaza, Maricopa, AZ 85138 or email at Byron.Easton@maricopa-az.gov. Please include name, address, telephone number and signature. For questions, contact the Planning and Zoning Division at (520) 568-9098.

October, 2021
Published in: Casa Grande Dispatch
Published on: October 16, 2021
No. of publications: 3; dates of publication: Oct. 16, 2021.

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY
ENTITY INFORMATION
ENTITY NAME: PARAGON ADORNMENTS LLC
ENTITY ID: 23271742
EFFECTIVE DATE: 09/14/2021
MANAGEMENT STRUCTURE: Member-Managed
STATUTORY AGENT INFORMATION
STATUTORY AGENT NAME: greg edgemon
PHYSICAL ADDRESS: 42999 W SAMUEL DRIVE, MARICOPA, AZ 85138
PRINCIPAL ADDRESS

Denis M. Fitzgibbons, SBN 012708
denis@fitzgibbonslaw.com
Ann F. Schrooten, SBN 013088
ann@fitzgibbonslaw.com
Attorneys for Personal Representative
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
Case No.: PB-202100493
NOTICE TO CREDITORS
In the Matter of the Estate of: CYNTHIA KAYE BROCK, Deceased.

NOTICE IS HEREBY GIVEN that Daniel Benjamin Brock has been appointed Personal Representative of the above-captioned Estate. All creditors having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice if notice is given by publication or, if the creditor is known to the Personal Representative, within sixty (60) days after the mailing or delivery of the notice whichever is later, or the claim will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the following address: Daniel Benjamin Brock, c/o FITZGIBBONS LAW OFFICES, P.L.C., 1115 E. Cottonwood Lane, Suite 150, P.O. Box 11208, Casa Grande, AZ 85130-0148, or by commencing a proceeding against the Personal Representative in the above entitled court within the time limited for presenting the claim.

DATED this 29th day of September, 2021.
FITZGIBBONS LAW OFFICE, P.L.C.

By /s/Ann F. Schrooten
Ann F. Schrooten
Attorneys for Personal Representative
No. of publications: 3; dates of publication: Oct. 02, 09, 16, 2021.

ARTICLES OF ORGANIZATION OF PC ICE HOUSE, LLC
KNOW ALL MEN BY THESE PRESENTS:
That the undersigned have presented themselves here for the purpose of forming an Arizona limited liability company, and to that end pursuant to A.R.S. Section 29-632, do hereby adopt these Articles of Organization.
ARTICLE ONE
NAME
The name of limited liability company is: PC ICE HOUSE
ARTICLE TWO
REGISTERED OFFICE
The address of the registered of-

calendaring@fitzgibbonslaw.com
(If Attorney) State Bar Number: 018939, Issuing State: AZ
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF PINAL
Case No. S1100CV202101623
SUMMONS
Peacock Nuts, LLC
Plaintiff(s),
v.
JM3 US Farm Services, LLC, et al.

Defendant(s).
To: JM3 US Farm Services, LLC
WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE.

1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons.

2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efiling>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons.

Note: If you do not file electronically you will not have electronic access to the documents in this case.

Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efiling>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons.

Note: If you do not file electronically you will not have electronic access to the documents in this case.

3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service.

Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding.

GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL
SIGNED AND SEALED this date:
August 13, 2021

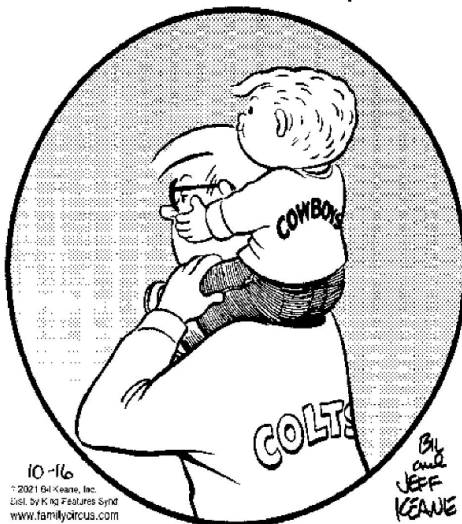
Rebecca Padilla
Clerk of Superior Court
By:MMASTERS
Deputy Clerk
(seal)

No. of publications: 4; dates of publication: Oct. 16, 23, 30, Nov. 06, 2021.

Legals continued on page 12B

THE FAMILY CIRCUS

By Bil Keane



10-16
© 2021 Bil Keane, Inc.
EISL by K10 Features Synd.
www.familycircus.com

ZIGGY®



10/16
©2021 Zippy and Friends Inc./Dai by Andrea Molise

Public Notices

Public Notices



PUBLIC NOTICE

The Casa Grande Arts & Humanities Commission is pleased to announce the availability of Partnership Funding for Casa Grande Non-Profit Organizations. Through an application process, funding is available to assist Casa Grande Non-Profit Organizations with promoting art related projects (visual or performing). The Partnership Funding Application is available on the City's website www.casagrandeaz.gov or by contacting the Casa Grande City Clerk at Gloria Leija at casagrandeaz.gov. The deadline to submit applications is November 19, 2021 at 5:00 p.m. Additional information may be obtained by calling the Casa Grande City Clerk, Gloria Leija, (520) 421-8600, Ext. 1110.
Gloria Leija
/s/Gloria Leija, MMC
City Clerk

No. of publications: 2; dates of publication: Oct. 12, 16, 2021.

[◀ Back to List](#)

PUBLIC NOTICES

NEWSPAPER NOTICE NOTICE OF NEIGHBORHOOD MEETING, PUBLIC HEARING AND PUBLIC MEETING Rezoning Case PAD21-09 Neighborhood Meeting Desert Wind Middle School – Library Center; November 1, 2021 at 6:00 PM – 7:00 PM 35565 Honeycutt Road, Maricopa, AZ 85138 Planning & Zoning Commission Meeting (PUBLIC HEARING) December 13, 2021 @ 6:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 City Council Meeting January 18, 2022 @ 7:00 p.m. City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 NOTICE IS HEREBY GIVEN THAT at the above listed meeting, a PUBLIC HEARING will be held at the above stated date, time, and location. Lennar (“Applicant”), one of America's leading homebuilders and a Fortune 500 company, desires to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road (“Property”) immediately west of the current Volkswagen proving grounds, in the City of Maricopa, AZ (“City”). The purpose of the request is to create a new unique and cohesively planned area to suit the ever-growing need for local single family residential homes. The Property currently consists of 2 parcels that will eventually make up one individual PAD that proposes several integrated residential neighborhoods with active and passive open spaces and trail connections. Additionally, the design concept of the neighborhoods will pay homage to the essence of the region's agricultural composition. Anyone wishing to appear and make comment is encouraged to attend. Written comments are welcome and if received prior to the public hearing meetings, will be included in the record. All comments or appeals should be sent in a written form to the Planning and Zoning Division, Attn: Byron Easton at 39700 W Civic Center Plaza, Maricopa, AZ 85138 or email at Byron.Easton@maricopa-az.gov. Please include name, address, telephone number and signature. For questions, contact the Planning and Zoning Division at (520) 568-9098. October , 2021 Published in Casa Grande Dispatch November 27, 2021 No. of publications: 1; date of publication: Nov. 27, 2021.

Start Date: 11/27/2021



[◀ Back to List](#)

TAB 4

ZONING

City of Maricopa - Planning Division

Proposal: Lennar is proposing to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road immediately west of the current Volkswagen proving ground, in the City of Maricopa, AZ.

Description of Request:

The request is to rezone parcels 502-03-015F and 502-03-015H from existing RA -Agricultural zoning to the City's PAD zoning to allow for an innovative set of single-family subdivisions and neighborhoods that are planned as part of a larger master plan. The proposed PAD will work with the City to construct a solution to handle the major wash corridor and development of public streets, along with private passive and active open spaces for the future residents of the community.

NEIGHBORHOOD MEETING

When: November 1, 2021
Time: 6:00 P.M. – 7:00 P.M.
Location: Desert Wind Middle
School – Library
35565 Honeycutt Road
Maricopa, AZ 85138

FOR QUESTIONS OR COMMENTS REGARDING THIS CASE CONTACT CASE PLANNER:

Byron Easton, Senior Planner
(520) 316-6936
Byron.Easton@Maricopa-az.gov

PLANNING AND ZONING COMMISSION

When: TBD
Time: 6:00 P.M.
Location: City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138

CITY COUNCIL MEETING

When: TBD
Time: 7:00 P.M.
Location: City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138

Posting Date: 10/15/2021

10/15/21 09:53:41

ZONING

City of Maricopa - Planning Division

Proposal: Lennar is proposing to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road immediately west of the current Volkswagen proving ground, in the City of Maricopa, AZ.

Description of Request:

The request is to rezone parcels 502-03-015F and 502-03-015H from existing RA -Agricultural zoning to the City's PAD zoning to allow for an innovative set of single-family subdivisions and neighborhoods that are planned as part of a larger master plan. The proposed PAD will work with the City to construct a solution to handle the major wash corridor and development of public streets, along with private passive and active open spaces for the future residents of the community.

NEIGHBORHOOD MEETING

When: November 1, 2021
Time: 6:00 P.M. – 7:00 P.M.
Location: Desert Wind Middle
School – Library
35565 Honeycutt Road
Maricopa, AZ 85138

FOR QUESTIONS OR COMMENTS REGARDING THIS CASE CONTACT CASE PLANNER:

Byron Easton, Senior Planner
(520) 316-6936
Byron.Easton@Maricopa-az.gov

PLANNING AND ZONING COMMISSION

When: TBD
Time: 6:00 P.M.
Location: City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138

CITY COUNCIL MEETING

When: TBD
Time: 7:00 P.M.
Location: City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138

Posting Date: 10/15/2021

10/15/21 10:10:11

AFFIDAVIT OF SIGN POSTING

The undersigned Applicant has complied with the City of Maricopa's sign posting requirements, located at the NWC of Murphy Rd and Farrell Rd immediately west of the current Volkswagen proving ground, in the City of Maricopa, on October 15, 2021.

See attached photo exhibit.

For applicant:

Tiffany & Bosco

Dynamite Signs, Inc.
Sign Company Name

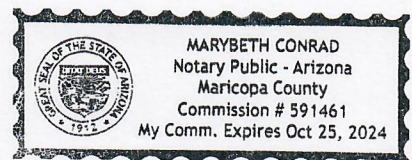
Meghan Liggett
Sign Company Representative

Subscribed and sworn to be on this 15th day of October 2021 by

Meghan Liggett.

IN WITNESS WHEREOF, I Hereto set my hand and official seal.

Marybeth Conrad
Notary Public



My Commission expires: 10.25.24

AFFIDAVIT OF SIGN POSTING

The undersigned Applicant has complied with the City of Maricopa's sign posting requirements, located at the NWC Murphy Rd and Farrell Rd, in the City of Maricopa, on 11/23/21.

See attached photo exhibit.

For applicant:

Tiffany & Bosco

Dynamite Signs

Sign Company Name

Meghan Liggett
Sign Company Representative

Subscribed and sworn to be on 11/23/21 by Meghan Liggett.

IN WITNESS WHEREOF, I Hereto set my hand and official seal.

MaryBeth Conrad
Notary Public



My Commission expires: 10/25/24

ZONING

City of Maricopa - Planning Division

Proposal: Lennar is proposing to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road immediately west of the current Volkswagen proving ground, in the City of Maricopa, AZ.

Description of Request:

The request is to rezone parcels 502-03-015F and 502-03-015H from existing RA -Agricultural zoning to the City's PAD zoning to allow for an innovative set of single-family subdivisions and neighborhoods that are planned as part of a larger master plan. The proposed PAD will work with the City to construct a solution to handle the major wash corridor and development of public streets, along with private passive and active open spaces for the future residents of the community.

NEIGHBORHOOD MEETING

When: November 1, 2021
Time: 6:00 P.M. – 7:00 P.M.
Location: Desert Wind Middle School – Library
35565 Honeycutt Road
Maricopa, AZ 85138

FOR QUESTIONS OR COMMENTS REGARDING THIS CASE CONTACT CASE PLANNER:

Byron Easton, Senior Planner
(520) 316-6936
Byron.Easton@Maricopa-az.gov

PLANNING AND ZONING COMMISSION

When: December 13, 2021
Time: 6:00 P.M.
Location: City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138

CITY COUNCIL MEETING

When: January 18, 2022
Time: 7:00 P.M.
Location: City Hall
39700 W. Civic Center Plaza
Maricopa, AZ 85138

Posting Date: 10/15/2021

Nov 22, 2021 at 9:46:46 AM
17149 N Murphy Rd
Maricopa AZ 85138
United States

ZONING

City of Maricopa - Planning Division

Proposal: Lennar is proposing to develop approximately 569 acres located at the northwest corner of Murphy Road and Farrell Road immediately west of the current Volkswagen proving ground, in the City of Maricopa, AZ.

Description of Request:

The request is to rezone parcels 502-03-015F and 502-03-015H from existing RA -Agricultural zoning to the City's PAD zoning to allow for an innovative set of single-family subdivisions and neighborhoods that are planned as part of a larger master plan. The proposed PAD will work with the City to construct a solution to handle the major wash corridor and development of public streets, along with private passive and active open spaces for the future residents of the community.

NEIGHBORHOOD MEETING

When: November 1, 2021

Time: 6:00 P.M. – 7:00 P.M.

Location: Desert Wind Middle

School – Library

35565 Honeycutt Road

Maricopa, AZ 85138

FOR QUESTIONS OR COMMENTS REGARDING THIS CASE CONTACT

CASE PLANNER:

Byron Easton, Senior Planner

(520) 316-6936

Byron.Easton@Maricopa-az.gov

PLANNING AND ZONING COMMISSION

When: December 13, 2021

Time: 6:00 P.M.

Location: City Hall

39700 W. Civic Center Plaza

Maricopa, AZ 85138

CITY COUNCIL MEETING

When: January 18, 2022

Time: 7:00 P.M.

Location: City Hall

39700 W. Civic Center Plaza

Maricopa, AZ 85138

Posting Date: 10/15/2021

Nov 22, 2021 at 9:39:19 AM
16676–16678 N Hartman Rd
Maricopa AZ 85138
United States