



# City of Maricopa

## Meeting Agenda Planning & Zoning Commission

Maricopa City Hall  
39700 W. Civic Center  
Plaza  
Maricopa, AZ 85138  
Ph: (520) 568-9098  
Fx: (520) 568-9120  
www.maricopa-az.gov

---

Monday, December 23, 2024

6:00 PM

Council Chambers

---

1. **Call To Order**

*Invocation  
Pledge of Allegiance*

2. **Roll Call**

3. **Call to the Public**

*If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.*

4. **Minutes**

- 4.1 [MIN 24-78](#) The Commission shall review and approve minutes from December 9, 2024 meeting.

5. **Regular Agenda**

- 5.1 [GPA 24-04](#) PUBLIC HEARING: The Planning and Zoning Commission shall discuss and take action on a request by the City of Maricopa for a Major General Plan Amendment on approximately 716.5 gross acres of land from Master Planned Community (MPC), Medium Density Residential (MDR), and Open Space (OS) to the Employment (E) designation. The proposed amendment is generally located south of the Maricopa-Casa Grande Highway, east of N. Porter Road, east of N. White and Parker Road, and north of W. Peters and Nall Road. DISCUSSION AND ACTION.

- 5.2 [SUB24-16](#) The Planning and Zoning Commission shall discuss and take action on Subdivision Case # SUB24-16, Anderson Farms Phase 3A, a request for preliminary plat approval to subdivide 30.0 acres of land into 126 single-family lots and thirteen open space tracts for a residential subdivision. DISCUSSION AND ACTION.

6. **Reports from Commission and/or Staff**

**7. Executive Session**

*The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).*

**8. Adjournment**

*Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.*

*Physical access to the meeting room will be available 15 minutes prior to the meeting start time.*

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.*