

FINAL PLAT FOR

"DESERT PASSAGE - PARCEL 8"

A RE-PLAT OF TRACT "A", SMITH FARMS PARCEL 8, RECORDED AS CABINET F, SLIDE 083, PINAL COUNTY RECORDS, SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

STATE OF ARIZONA }
 COUNTY OF PINAL }
 I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT IS FILED IN THE OFFICIAL RECORDS OF THE COUNTY IN
 FEE NO.: _____
 DATE: _____
 REQUEST OF: _____
 WITNESS MY HAND AND OFFICIAL SEAL.
 VIRGINIA ROSS PINAL COUNTY RECORDER
 BY: _____ DEPUTY

OWNER/DEVELOPER

KB HOME PHOENIX, INC.
 10429 S. 51ST STREET, SUITE 100
 PHOENIX, ARIZONA 85018
 TEL: (480) 758-3045
 CONTACT: JANNELLE SPEAKE

ENGINEER/SURVEYOR

HUITT-ZOLLARS
 5050 N. 40TH STREET, SUITE 100
 PHOENIX, ARIZONA 85018
 TEL: (602) 252-8384
 FAX: (602) 252-8385
 CONTACT: CHRISTIAN WEGMANN, RLS
 EMAIL: CWEGMANN@HUITT-ZOLLARS.COM

DEDICATION

STATE OF ARIZONA }
 COUNTY OF PINAL } SS

KNOW ALL MEN BY THESE PRESENTS:

THAT KB HOME PHOENIX, INC., AN ARIZONA CORPORATION, AS OWNER, OF THE LAND DESCRIBED HEREIN, HAS SUBDIVIDED UNDER THE NAME OF "DESERT PASSAGE - PARCEL 8", A RE-PLAT OF TRACT "A", SMITH FARMS PARCEL 8, RECORDED AS CABINET F, SLIDE 083, PINAL COUNTY RECORDS, SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATED HEREON AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING THE SAME AND THAT SAID LOTS, TRACTS, STREETS AND EASEMENTS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

KB HOME PHOENIX, INC., AN ARIZONA CORPORATION, AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON THIS PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE DEDICATED AS SHOWN AS SHOWN ON THIS PLAT.

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ABUTTING PROPERTY OWNER.

TRACTS "A", "B", "C" AND "D" ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF DESERT PASSAGE HOMEOWNERS' ASSOCIATION AS MORE FULLY SET FORTH IN THE DECLARATION AND COVENANTS, CONDITIONS AND RESTRICTIONS.

IN WITNESS WHEREOF:

KB HOME PHOENIX, INC., AN ARIZONA CORPORATION, AS OWNER, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED, THIS _____ DAY OF _____, 2022.

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } SS

ON THIS _____ DAY OF _____, 2022 BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED SELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS THEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

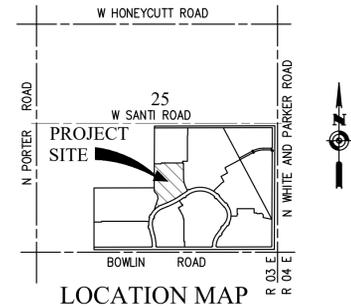
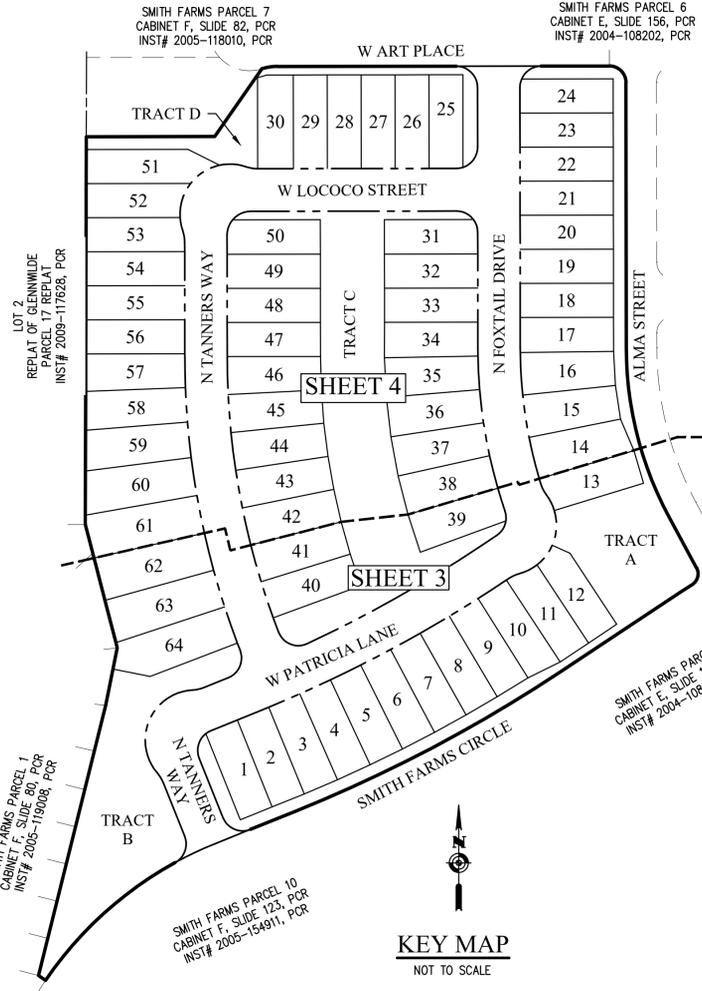
SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS CORRECT AND ACCURATE AND THE MONUMENTS DESCRIBED HEREIN HAVE EITHER BEEN SET OR LOCATED AS DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

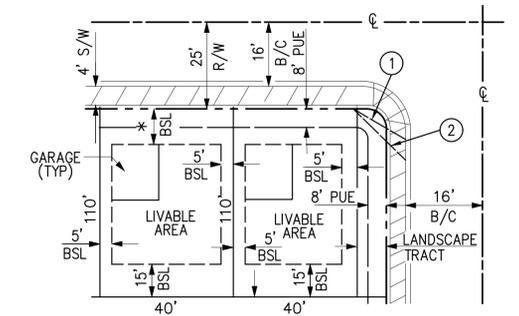
5/25/2022
 DATE

CHRISTIAN M. WEGMANN, RLS
 ARIZONA R.L.S. # 66538
 HUITT-ZOLLARS
 5050 N. 40TH STREET, SUITE 100
 PHOENIX, ARIZONA 85018
 TEL: (602) 252-8384

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 ADVANCED DESIGN™



TRACT NAME	AREA (SF)	AREA (ACRE)	USE
TRACT A	35,097	0.806	DRAINAGE, LANDSCAPE & OPEN SPACE
TRACT B	30,402	0.698	DRAINAGE, LANDSCAPE & OPEN SPACE
TRACT C	43,561	1.000	DRAINAGE, LANDSCAPE & OPEN SPACE
TRACT D	10,268	0.236	PUBLIC TRAIL, LANDSCAPE & OPEN SPACE



- NOTES:
- * 10' FRONT SETBACK FROM RIGHT-OF-WAY TO SIDE ENTRY GARAGE, OR LIVABLE AREA OF HOUSE. 18' FRONT SETBACK TO FACE OF GARAGE FROM BACK OF SIDEWALK
 - 15' REAR SETBACK, FROM LOT LINE TO BUILDING OR COVERED STRUCTURE.

- 21' x 21' TRIANGLE - SITE VISIBILITY EASEMENT RESTRICTION
- 33' x 33' TRIANGLE - SITE VISIBILITY EASEMENT RESTRICTION AT COLLECTORS

TYPICAL LOT LAYOUTS & BUILDING SETBACKS

NOT TO SCALE

SHEET INDEX

SHEET 1	COVER, SITE INFORMATION, PROJECT SUMMARY, TRACT TABLE, TYPICAL LOT LAYOUT, LEGEND, KEY MAP CERTIFICATION AND APPROVALS
SHEET 2	PLAT SHEET AND LOT TABLE
SHEET 3	PLAT SHEET AND LINE & CURVE TABLES

UTILITIES & SERVICE

ELECTRIC	ELECTRIC DISTRICT #3
GAS	SOUTHWEST GAS COMPANY
TELEPHONE	CENTURY LINK
CABLE TV	CENTURY LINK
SEWER	GLOBAL WATER
WATER	GLOBAL WATER
POLICE	CITY OF MARICOPA
FIRE	CITY OF MARICOPA
REFUSE	WASTE MANAGEMENT

NOTES

- THE LAND DESCRIBED IN THIS PLAT IS LOCATED WITHIN THE SERVICE AREA OF SONORAN UTILITY SERVICES, LLC, WHICH HAS DESIGNATED AS HAVING AN ASSURED ASSURED WATER SUPPLY, PURSUANT TO A.R.S. 45-576. A COMMITMENT TO SUPPLY WATER SERVICE TO THIS PLATTED SUBDIVISION HAS BEEN RECEIVED FROM SAID COMPANY AS EVIDENCED BY, A COPY OF WHICH IS SUBMITTED WITH THIS PLAT, ADWR CERTIFICATE # _____.
- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
- NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
- ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED THE HOMEOWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- ALL NEW OR RELOCATED UTILITIES SHALL BE CONSTRUCTED UNDERGROUND.
- COVENANTS, CONDITIONS, AND RESTRICTIONS WERE RECORDED ON _____ IN DOCUMENT NO. _____ IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA.
- IN ORDER TO COMPLY WITH THE "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS", ARIZONA BOARD OF TECHNICAL REGISTRATION, SUBSTANTIVE POLICY STATEMENT #12, ALL BOUNDARY AND LOT CORNERS WILL BE STAKED PRIOR TO COMPLETION OF PAVING IMPROVEMENTS, IF SUCH CORNERS ARE SET UNDER THE SUPERVISION OF AN ARIZONA REGISTERED LAND SURVEYOR OTHER THAN THE ONE WHOSE NAME APPEARS ON THIS PLAT, A SEPARATE RESULTS-OF-SURVEY DRAWING FOR THESE CORNERS WILL NEED TO BE RECORDED.
- IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH PINAL COUNTY BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.
- ALL CURVES ARE TANGENT, COMPOUND, OR REVERSE UNLESS NOTED OTHERWISE.
- THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING PROPERTY OWNER.
- THE MAINTENANCE OF THE STREET LIGHTS BY ED#3 AND PAYING OF SERVICES FOR THE STREET LIGHTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING PROPERTY OWNER.

LAND USE TABLE

GROSS ACREAGE	12.1352	ACRES
AREA OF STREETS	2.4334	ACRES
NET ACREAGE	9.7018	ACRES
AREA OF TRACTS	2.7394	ACRES
TOTAL NUMBER OF LOTS	64	LOTS
OVERALL DENSITY	5.27	DU/AC
AVERAGE AREA PER LOT	4,739	SQUARE FEET

BENCHMARK

NCS BENCHMARK "S 360", PID D01047, DESCRIBED AS A BRASS DISK SET IN CONCRETE AT THE SOUTHWEST CORNER OF A CONCRETE SCALE ENCLOSURE, APPROXIMATELY 3.7 MILES SOUTHEAST OF MARICOPA, AT THE NORTHWEST CORNER OF THE CASA GRANDE HIGHWAY AND WHITE AND PARKER ROAD, HAVING AN ELEVATION OF 1206.28, NAVD'88 DATUM.

BASIS OF BEARING

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, WHICH BEARS N01°51'E.

EXISTING ZONING

THE ZONING CLASSIFICATION OF THE SITE IS PAD CR-3 - SINGLE FAMILY DETACHED HOMES.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A _____ ISSUED FROM _____ IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

LEGEND

MONUMENT FOUND, AS NOTED	APN	ASSESSOR PARCEL NUMBER	R4	FINAL PLAT FOR SMITH FARMS - PARCEL 6 CABINET E, SLIDE 156, INST# 2004-108202, PCR
BOUNDARY MONUMENT, SET 1/2" REBAR W/CAP RLS #68083 OR AS NOTED	INST#	INSTRUMENT NUMBER	PCR	PINAL COUNTY RECORDS
CENTER LINE MONUMENT, TO BE SET	BCFL	BRASS CAP FLUSH	R5	FINAL PLAT FOR SMITH FARMS - PARCEL 7 CABINET F, SLIDE 082, INST# 2005-119010, PCR
1 - SIGHT VISIBILITY TRIANGLE ESMT (21' X 21')	DE	DRAINAGE EASEMENT	PUE	PUBLIC UTILITY EASEMENT
2 - SIGHT VISIBILITY TRIANGLE ESMT (33' X 33')	VNAE	VEHICULAR NON-ACCESS EASEMENT	R6	FINAL PLAT FOR SMITH FARMS - PARCEL 10 CABINET F, SLIDE 123, INST# 2005-154911, PCR
ESMT	R1	FINAL PLAT FOR SMITH FARMS - PARCEL 8 CABINET F, SLIDE 083, INST# 2005-119011, PCR	R7	REPLAT FOR LOTS 10 THROUGH 35, & TRACT B OF SMITH FARMS - PARCEL 1, INST# 2017-010896, PCR
EX	R2	FINAL PLAT FOR SMITH FARMS - PARCEL 3 CABINET E, SLIDE 153, INST# 2004-108199, PCR		
FD	R3	FINAL PLAT FOR SMITH FARMS - PARCEL 1 - CABINET F, SLIDE 080, INST# 2005-119008, PCR		
BK				
PG				
R/W				
BOUNDARY LINE				ADJACENT LOT LINE
LOT LINE				SECTION LINE
CENTERLINE				TIE LINE
RIGHT-OF-WAY				FLOOD ZONE DELINEATION
EASEMENT/SETBACK LINE				

APPROVALS

APPROVED: _____ DATE _____
 DEVELOPMENT SERVICES DIRECTOR, CITY OF MARICOPA, ARIZONA

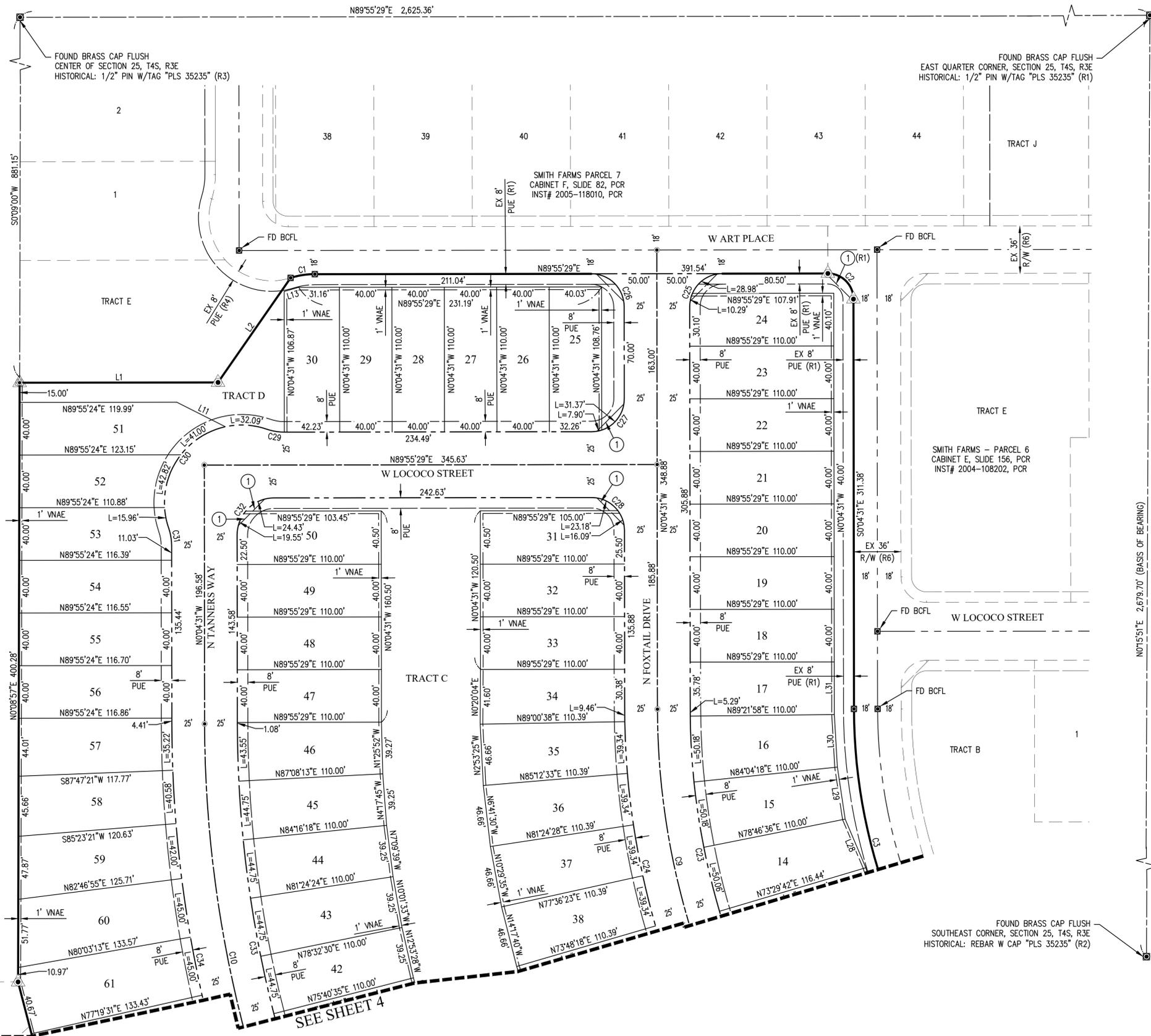
APPROVED: _____ DATE _____
 CITY ENGINEER, CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA THIS _____ DAY OF _____, 2022.

BY: _____ DATE _____
 MAYOR

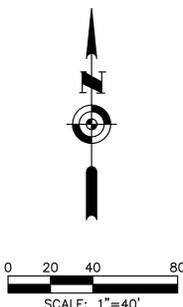
ATTEST: _____ DATE _____
 CITY CLERK

STATE OF ARIZONA }
 COUNTY OF PINAL }
 I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT
 IS FILED IN THE OFFICIAL RECORDS OF THE
 COUNTY IN
 FEE NO.: _____
 DATE: _____
 REQUEST OF: _____
 WITNESS MY HAND AND OFFICIAL SEAL.
 VIRGINIA ROSS PINAL COUNTY RECORDER
 BY: _____ DEPUTY



LOT AREA TABLE		
LOT NO.	AREA (SF)	AREA (ACRE)
1	4,453	0.102
2	4,447	0.102
3	4,523	0.104
4	4,523	0.104
5	4,523	0.104
6	4,523	0.104
7	4,523	0.104
8	4,523	0.104
9	4,523	0.104
10	4,612	0.106
11	4,497	0.103
12	4,491	0.103
13	4,587	0.105
14	5,089	0.117
15	4,973	0.114
16	4,973	0.114
17	4,459	0.102
18	4,400	0.101
19	4,400	0.101
20	4,400	0.101
21	4,400	0.101
22	4,400	0.101
23	4,400	0.101
24	4,404	0.101
25	4,400	0.101
26	4,400	0.101
27	4,400	0.101
28	4,400	0.101
29	4,400	0.101
30	4,628	0.106
31	4,431	0.102
32	4,400	0.101

LOT AREA TABLE		
LOT NO.	AREA (SF)	AREA (ACRE)
33	4,400	0.101
34	4,486	0.103
35	4,735	0.109
36	4,735	0.109
37	4,735	0.109
38	4,735	0.109
39	4,724	0.108
40	4,627	0.106
41	4,627	0.106
42	4,627	0.106
43	4,627	0.106
44	4,627	0.106
45	4,627	0.106
46	4,621	0.106
47	4,400	0.101
48	4,400	0.101
49	4,400	0.101
50	4,418	0.101
51	5,481	0.126
52	4,573	0.105
53	4,578	0.105
54	4,659	0.107
55	4,665	0.107
56	4,671	0.107
57	4,899	0.112
58	5,128	0.118
59	5,510	0.126
60	6,223	0.143
61	6,478	0.149
62	6,406	0.147
63	6,443	0.148
64	6,513	0.150



LOT 2
 REPLAT OF GLENNWILDE
 PARCEL 17 REPLAT
 INST# 2009-117628, PCR

A REPLAT FOR LOTS 10
 THROUGH 35 & TRACT B
 OF SMITH FARMS PARCEL 1
 INST# 2017-010896, PCR

FOUND BRASS CAP FLUSH
 SOUTHEAST CORNER, SECTION 25, T4S, R3E
 HISTORICAL: REBAR W CAP "PLS 35235" (R2)

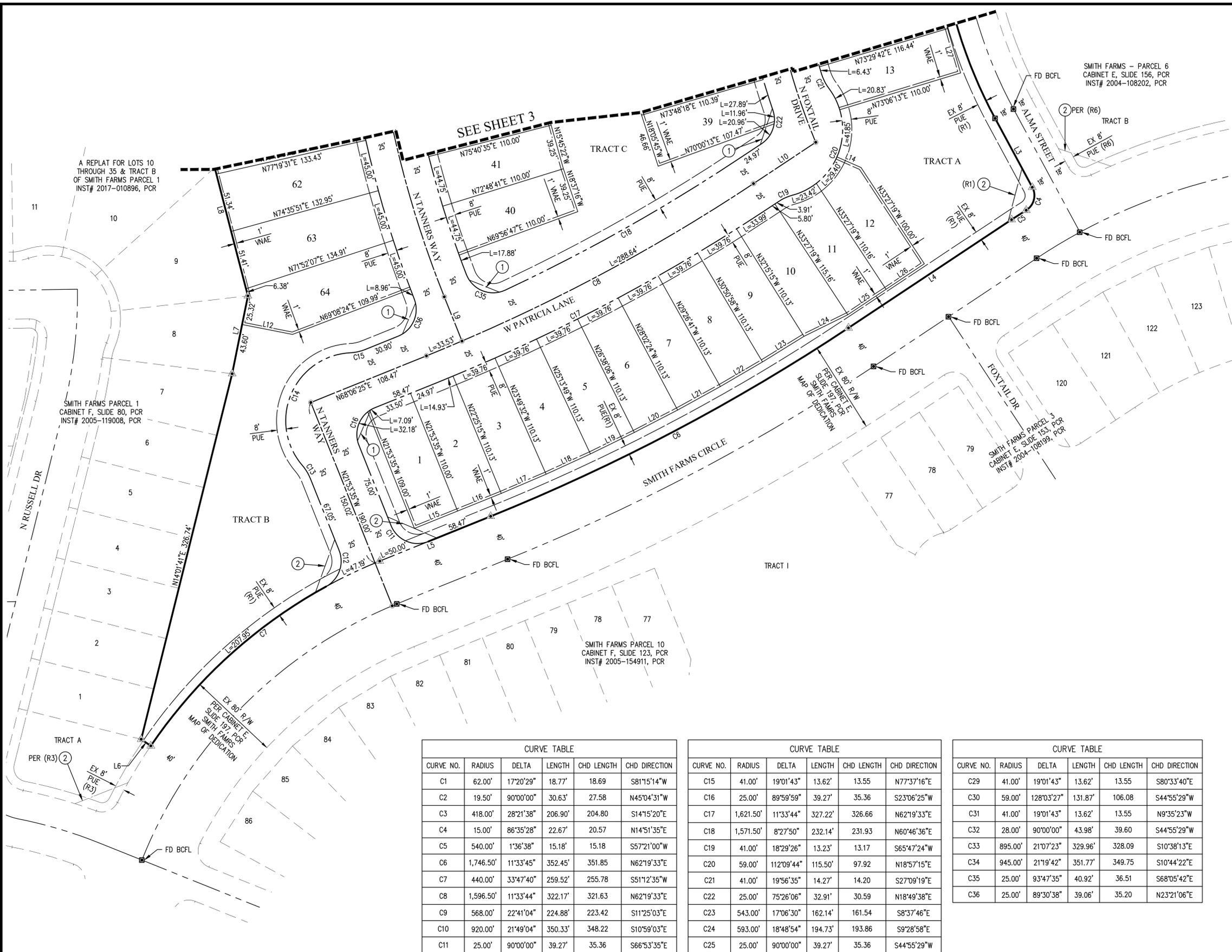
FINAL PLAT FOR
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 A RE-PLAT OF TRACT "A", SMITH FARMS PARCEL 8,
 RECORDED AS CABINET F, SLIDE 083, PINAL COUNTY
 RECORDS, SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3
 EAST OF THE GILA AND SALT RIVER MERIDIAN,
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LINE & CURVE TABLES - SEE SHEET 3	AREA 12.1352 AC	SHEET 2 OF 3
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S-XXX-XX-FP

STATE OF ARIZONA }
 COUNTY OF PINAL }
 I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT
 IS FILED IN THE OFFICIAL RECORDS OF THE
 COUNTY IN _____
 FEE NO.: _____
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 REQUEST OF: _____
 WITNESS MY HAND AND OFFICIAL SEAL.
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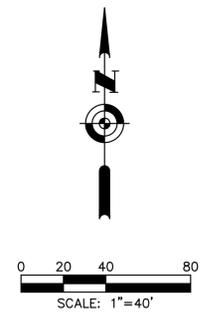
LINE NO.	LENGTH	DIRECTION
L1	151.41	N89°55'29"E
L2	96.87	N34°55'21"E
L3	67.95	N28°26'09"W
L4	170.23	S56°32'41"W
L5	104.09	S68°06'25"W
L6	10.13	N55°41'15"W
L7	68.91	N11°28'41"E
L8	149.80	N14°34'39"W
L9	41.36	N21°53'35"W
L10	64.98	N56°32'41"E
L11	41.51	N63°19'27"W
L12	44.71	S78°53'25"E
L13	11.51	N74°06'57"E
L14	22.92	S66°15'08"E
L15	40.50	N68°06'25"E
L16	40.92	N68°11'10"E
L17	42.45	N66°52'36"E
L18	42.45	N65°28'19"E

LINE NO.	LENGTH	DIRECTION
L19	42.45	N64°04'02"E
L20	42.45	N62°39'45"E
L21	42.45	N61°15'28"E
L22	42.45	N59°51'11"E
L23	42.45	N58°26'53"E
L24	42.44	N63°52'17"E
L25	40.00	N56°32'41"E
L26	40.00	N56°20'46"E
L27	40.01	N16°30'18"W
L28	40.12	N23°05'19"W
L29	40.00	N8°34'33"W
L30	40.00	N3°16'52"W
L31	40.00	N0°06'17"W

CURVE NO.	RADIUS	DELTA	LENGTH	CHD LENGTH	CHD DIRECTION
C1	62.00'	17°20'29"	18.77'	18.69'	S81°15'14"W
C2	19.50'	90°00'00"	30.63'	27.58'	N45°04'31"W
C3	418.00'	28°21'38"	206.90'	204.80'	S14°15'20"E
C4	15.00'	86°35'28"	22.67'	20.57'	N14°51'35"E
C5	540.00'	1°36'38"	15.18'	15.18'	S57°21'00"W
C6	1,746.50'	11°33'45"	352.45'	351.85'	N62°19'33"E
C7	440.00'	33°47'40"	259.52'	255.78'	S51°12'35"W
C8	1,596.50'	11°33'44"	322.17'	321.63'	N62°19'33"E
C9	568.00'	22°41'04"	224.88'	223.42'	S11°25'03"E
C10	920.00'	21°49'04"	350.33'	348.22'	S10°59'03"E
C11	25.00'	90°00'00"	39.27'	35.36'	S66°53'35"E
C12	25.00'	83°17'04"	36.34'	33.22'	N19°44'57"E
C13	41.00'	19°01'43"	13.62'	13.55'	N31°24'26"W
C14	59.00'	128°03'25"	131.87'	106.08'	S23°06'25"W

CURVE NO.	RADIUS	DELTA	LENGTH	CHD LENGTH	CHD DIRECTION
C15	41.00'	19°01'43"	13.62'	13.55'	N77°37'16"E
C16	25.00'	89°59'59"	39.27'	35.36'	S23°06'25"W
C17	1,621.50'	11°33'44"	327.22'	326.66'	N62°19'33"E
C18	1,571.50'	8°27'50"	232.14'	231.93'	N60°46'36"E
C19	41.00'	18°29'26"	13.23'	13.17'	S65°47'24"W
C20	59.00'	112°09'44"	115.50'	97.92'	N18°57'15"E
C21	41.00'	19°56'35"	14.27'	14.20'	S27°09'19"E
C22	25.00'	75°26'06"	32.91'	30.59'	N18°49'38"E
C23	543.00'	17°06'30"	162.14'	161.54'	S8°37'46"E
C24	593.00'	18°48'54"	194.73'	193.86'	S9°28'58"E
C25	25.00'	90°00'00"	39.27'	35.36'	N44°55'29"W
C26	25.00'	90°00'00"	39.27'	35.36'	N45°04'31"W
C27	25.00'	90°00'00"	39.27'	35.36'	N44°55'29"E
C28	25.00'	90°00'00"	39.27'	35.36'	N45°04'31"W

CURVE NO.	RADIUS	DELTA	LENGTH	CHD LENGTH	CHD DIRECTION
C29	41.00'	19°01'43"	13.62'	13.55'	S80°33'40"E
C30	59.00'	128°03'27"	131.87'	106.08'	S44°55'29"W
C31	41.00'	19°01'43"	13.62'	13.55'	N9°35'23"W
C32	28.00'	90°00'00"	43.98'	39.60'	S44°55'29"W
C33	895.00'	21°07'23"	329.96'	328.09'	S10°38'13"E
C34	945.00'	21°19'42"	351.77'	349.75'	S10°44'22"E
C35	25.00'	93°47'35"	40.92'	36.51'	S68°05'42"E
C36	25.00'	89°30'38"	39.06'	35.20'	N23°21'06"E



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 A RE-PLAT OF TRACT "A", SMITH FARMS PARCEL 8,
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 RECORDS, SECTION 25, TOWNSHIP 4 SOUTH, RANGE 3
 EAST OF THE GILA AND SALT RIVER MERIDIAN,
 PINAL COUNTY, ARIZONA.

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ADVANCED DESIGN™

LINE & CURVE TABLES - SEE SHEET 3 AREA 12.1352 AC SHEET 3 OF 3