

FINAL PLAT OF
MOONLIGHT "PARCEL I"
LOCATED IN A PORTION OF
THE NORTH HALF OF SECTION 17,
TOWNSHIP 4 SOUTH, RANGE 3 EAST,
OF THE GILA AND SALT RIVER MERIDIAN,
CITY OF MARICOPA, PINAL COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA }
COUNTY OF PINAL } SS

KNOW ALL PERSONS BY THESE PRESENTS:

FORESTAR (USA) REAL ESTATE GROUP INC. HAS SUBDIVIDED UNDER THE NAME OF FINAL PLAT OF MOONLIGHT "PARCEL I", LOCATED IN A PORTION OF THE NORTH HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF MARICOPA, PINAL COUNTY ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS, AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

OWNER HEREBY DEDICATES AND CONVEYS TO THE CITY OF MARICOPA, IN FEE ALL REAL PROPERTY DESIGNATED ON THIS PLAT AS "RIGHT OF WAY" OR R/W FOR USE AS PUBLIC RIGHT OF WAY.

EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT

THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR THE ABUTTING PROPERTY OWNER.

ALL PROPERTY, AMENITIES AND FACILITIES PROPOSED TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION ARE WITHIN PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER.

TRACTS I-A, I-B, I-C, I-D, I-E, I-F, I-G, I-H, I-I, I-J, I-K AND I-L INCLUSIVE, ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PLATTED AS COMMON PROPERTY WITH AN UNDIVIDED INTEREST OWNED IN COMMON BY EACH LOT OWNER FOR LOT OWNER USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

CHANNEL MAINTENANCE: MOONLIGHT SHADOW COMMUNITY MASTER ASSOCIATION SHALL MAINTAIN THE FLOODPLAIN CHANNELS AND IMPROVEMENTS LOCATED THEREON WITHIN THE MOONLIGHT COMMUNITY. IMPROVEMENTS LOCATED THEREON, SHALL BE MAINTAINED IN GOOD CONDITION AND REPAIR AT ALL TIMES.

NO OWNER, RESIDENT OR OTHER PERSON SHALL CONSTRUCT OR INSTALL ANY IMPROVEMENTS WITHIN THE CHANNEL EASEMENT OR ALTER, MODIFY OR REMOVE ANY IMPROVEMENTS SITUATED ON THE CHANNEL EASEMENTS. NO OWNER, RESIDENT OR OTHER PERSON SHALL OBSTRUCT OR INTERFERE WITH THE ASSOCIATION IN THE PERFORMANCE OF THE ASSOCIATION'S MANAGEMENT, OPERATION OR MAINTENANCE OF THE CHANNEL EASEMENTS.

NO OWNER, RESIDENT OR OTHER PERSON SHALL PLACE LITTER INCLUDING GARBAGE, LANDSCAPE DEBRIS AND ALL OTHER FORMS OF REFUSE AND OTHER MATERIALS ON THE CHANNEL EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON ARE PERMITTED TO USE NON-AUTHORIZED VEHICLES WITHIN THE EASEMENT. NO OWNER, RESIDENT OR OTHER PERSON SHALL CAUSE ANY DISTURBANCE INCLUDING THE SLOPES WITHOUT THE PERMISSION OF THE CITY AND THE ASSOCIATION.

PROPERTY OWNER OR HOMEOWNERS ASSOCIATION WILL ASSUME RESPONSIBILITY FOR THE MONTHLY OPERATING AND MAINTENANCE COSTS FOR ALL STREETLIGHTS WITHIN THE DEVELOPMENT AND ADJACENT ARTERIALS.

IN WITNESS WHEREOF:

FORESTAR (USA) REAL ESTATE GROUP INC. HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURES OF THE UNDERSIGNED DULY AUTHORIZED THIS _____ DAY OF _____, 2023.

OWNER: FORESTAR (USA) REAL ESTATE GROUP INC

BY: _____

NAME: _____

TITLE: _____

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL } SS

ON THIS _____ DAY OF _____, 2023, BEFORE ME, THE UNDERSIGNED, PERSONALLY

APPEARED _____, WHO ACKNOWLEDGES THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN.

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ DATE _____

MY COMMISSION EXPIRES: _____

BASIS OF BEARING

BASIS OF BEARING IS ALONG THE WEST LINE OF THE NORTHWEST OF SECTION 17, T.4S., R.3E. BEING N00°11'45"W WITH A DISTANCE OF 2652.89 FEET.

SHEET INDEX

DESCRIPTION	SHEET NO
COVER SHEET	1
KEY MAP, LEGAL DESCRIPTION & TRACT TABLE	2
PLAT SHEETS	3 - 9

DEVELOPMENT STANDARDS SEE APPROVED PAD CASE: PA20-37

OWNER/DEVELOPER

FORESTAR (USA) REAL ESTATE GROUP INC
1661 E. CAMELBACK ROAD, SUITE 330
PHOENIX, ARIZONA 85016
PHONE: (480) 801-2419
CONTACT: SILVIA RICO

ENGINEER

ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85206
PHONE: (480) 218-8831
CONTACT: MICHAEL J. PARK PE
CONTACT: JAMES G. SPRING PLS

LAND USE TABLE

GROSS ACREAGE	27.66 ACRES
AREA OF PUBLIC STREETS	6.44 ACRES
NET ACREAGE	21.22 ACRES
AREA OF TRACTS	4.26 ACRES
AREA OF LOTS	16.96 ACRES
TOTAL NUMBER OF LOTS	132 LOTS
OVERALL DENSITY	4.77 DU/GROSS AC
AVERAGE AREA PER LOT	6,000 S.F.

ASSURED WATER STATEMENT

THE ARIZONA DEPARTMENT OF WATER RESOURCES HAS GRANTED A DESIGNATION ASSURED WATER SUPPLY, DWR FILE NO. _____, FOR THE SUBDIVISION IN ACCORDANCE WITH SECTION 45-576, OF THE ARIZONA REVISED STATUTES (ARS).

SANITARY SEWER

GLOBAL WATER - PALO VERDE UTILITIES, LLC AGREED TO SERVE THIS SUBDIVISION, AND HAS NOT AGREED TO ALLOW THE SUBDIVISION TO USE AN ALTERNATIVE SEWER DISPOSAL METHOD.

ASSURANCE STATEMENT

ASSURANCE IN THE FORM OF A _____, ISSUED FROM _____ IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE CITY ENGINEER TO GUARANTEE CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS.

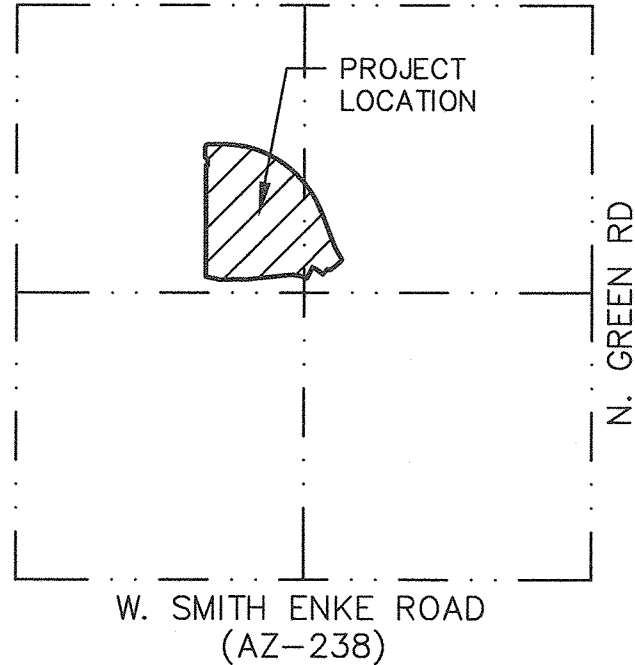
LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I AM REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT HEREON HAS BEEN PREPARED FROM A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF SEPTEMBER, 2023. THAT THE SURVEY IS TRUE AND ACCURATELY REPRESENTS THE PROPERTY DESCRIBED HEREON. I FURTHER CERTIFY THAT ALL MONUMENTS EXIST OR WILL BE SET AS SHOWN, THAT ALL LOT CORNERS ARE SET OR WILL BE SET, IN ACCORDANCE WITH THE LATEST ADAPTED "ARIZONA BOUNDARY SURVEY MINIMUM STANDARDS"; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

JAMES G. SPRING, PLS 22282
ATWELL, LLC
4700 E. SOUTHERN AVE.
MESA, ARIZONA 85206
PHONE: (480) 218-8831



N.T.S.
VICINITY MAP
SECTION 17, T.4S., R.3E.



NOTES

- CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
- NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
- ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
- VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
- ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE HOME OWNERS' ASSOCIATION. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
- ALL WORK WITHIN PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ALL TRENCH WORK WITHIN PUBLIC UTILITY EASEMENTS ADJACENT TO PUBLIC RIGHTS-OF-WAY REQUIRE PERMITS FROM AND INSPECTIONS BY THE CITY OF MARICOPA.
- ON ALL LOTS THE OWNER AND/OR DEVELOPER SHALL ENSURE THAT RESIDENTIAL DWELLINGS CAN FIT WITHIN THE BUILDING SETBACKS INCLUDING BAY WINDOWS, FIREPLACES, PORCHES, COVERED PATIOS, ETC.
- THIS SUBDIVISION IS SUBJECT TO THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE, AS ADOPTED BY THE CITY OF MARICOPA AND ADMINISTERED BY THE CITY OF MARICOPA BUILDING SAFETY DEPARTMENT.
- ALL DWELLING UNITS SHALL BE SINGLE FAMILY, DETACHED.
- TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.

APPROVALS

APPROVED:

DEVELOPMENT SERVICES DIRECTOR _____ DATE _____
CITY OF MARICOPA, ARIZONA

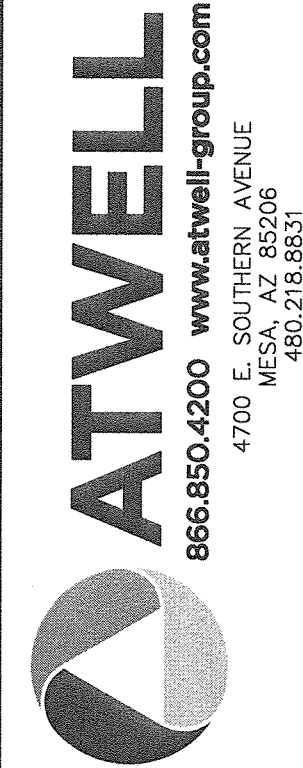
APPROVED:

CITY ENGINEER _____ DATE _____
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS _____ DAY OF _____, 2023.

BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____



COUNTY: PINAL

SECTION: 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

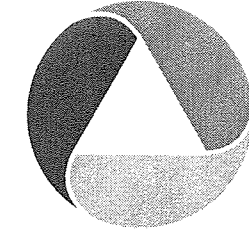
FINAL PLAT

MOONLIGHT PARCEL "I"

CITY OF MARICOPA, ARIZONA

SEPTEMBER 2023

REVISIONS:



PM. J. SPRING

DR. R. GILES

JOB NO.
20002092

N.T.S.

20002092 MOONLIGHT PH 1 PARCEL 1 (P.DWG)

SHEET
NO.

1 OF 9

K:\20002092 - ANGLIN DAIRY\DWG\SURVEY\FINAL PLAT\PARCEL 1.FP.DWG SAVEDATE:9/12/2023 10:21 AM PLOTDATE:9/12/2023 10:28 AM

LEGAL DESCRIPTION

LOCATED WITHIN A PORTION OF THE EAST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP ACCEPTED AS THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST FROM WHICH A FOUND BRASS CAP STAMPED US DEPT OF THE INTERIOR, ACCEPTED AS THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 3 EAST, THEREOF BEARS N00°11'45"W A DISTANCE OF 2652.89 FEET;

THENCE, ALONG THE WEST LINE OF SAID SECTION 17, N00°11'45"W A DISTANCE OF 1263.82 FEET;

THENCE, LEAVING THE WEST LINE OF SAID SECTION 17, N90°00'00"E A DISTANCE OF 1735.79 FEET TO THE POINT OF BEGINNING;

THENCE, N00°11'01"W A DISTANCE OF 82.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 47.12 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 90°00'00";

THENCE, N89°48'59"E A DISTANCE OF 140.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 1168.37 FEET, WITH A RADIUS OF 970.00 FEET AND A CENTRAL ANGLE OF 69°00'47";

THENCE, S21°10'14"E A DISTANCE OF 296.78 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE LEFT;

THENCE, SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 164.46 FEET, WITH A RADIUS OF 737.88 FEET AND THE RADIAL BEARING OF N68°49'45"E AND A CENTRAL ANGLE OF 12°46'12" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE RIGHT;

THENCE, SOUTHERLY ALONG SAID CURVE AN ARC LENGTH OF 44.78 FEET, WITH A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 85°31'06";

THENCE, S51°34'39"W A DISTANCE OF 113.58 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, WESTERLY ALONG SAID CURVE AN ARC LENGTH OF 35.46 FEET, WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 81°15'35";

THENCE, S42°50'14"W A DISTANCE OF 60.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE LEFT;

THENCE, NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 114.93 FEET, WITH A RADIUS OF 420.00 FEET AND THE RADIAL BEARING OF S42°50'14"W AND A CENTRAL ANGLE OF 15°40'41";

THENCE, S27°09'33"W A DISTANCE OF 120.00 FEET;

THENCE, N66°56'12"W A DISTANCE OF 42.86 FEET;

THENCE, N75°07'44"W A DISTANCE OF 42.86 FEET;

THENCE, N83°19'15"W A DISTANCE OF 42.86 FEET;

THENCE, S88°29'52"W A DISTANCE OF 42.74 FEET;

THENCE, S83°58'06"W A DISTANCE OF 45.00 FEET;

THENCE, S83°57'22"W A DISTANCE OF 270.00 FEET;

THENCE, S83°44'47"W A DISTANCE OF 46.72 FEET;

THENCE, S83°28'10"W A DISTANCE OF 29.82 FEET;

THENCE, S89°48'59"W A DISTANCE OF 115.85 FEET;

THENCE, S84°44'12"W A DISTANCE OF 45.18 FEET;

THENCE, S89°48'59"W A DISTANCE OF 90.00 FEET;

THENCE, N76°58'08"W A DISTANCE OF 128.16 FEET;

THENCE, N00°11'01"W A DISTANCE OF 1024.96 FEET;

THENCE, N89°48'59"E A DISTANCE OF 16.51 FEET;

THENCE, N00°11'01"W A DISTANCE OF 60.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE RIGHT;

THENCE, NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 39.27 FEET, WITH A RADIUS OF 25.00 FEET AND THE RADIAL BEARING OF N00°11'01"W AND A CENTRAL ANGLE OF 89°59'59" TO THE POINT OF BEGINNING.

TRACT TABLE

TRACT TABLE			
TRACT	AREA SQ FT	AREA ACRES	USAGES
TRACT I-A	119,276	2.73	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-B	3,466	0.08	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-C	4,976	0.11	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-D	3,466	0.08	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-E	1,090	0.03	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-F	6,000	0.14	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-G	3,370	0.08	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-H	3,913	0.09	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-I	8,166	0.19	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-J	17,563	0.40	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-K	2,897	0.07	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TRACT I-L	11,448	0.26	COMMON AREA, PUE, OPEN SPACE, LANDSCAPE & DRAINAGE
TOTAL	185,631	4.26	

NORTHWEST CORNER
SECTION 17, T.4S., R.3E.
FND BRASS CAP STAMPED
US DEPT OF THE INTERIOR

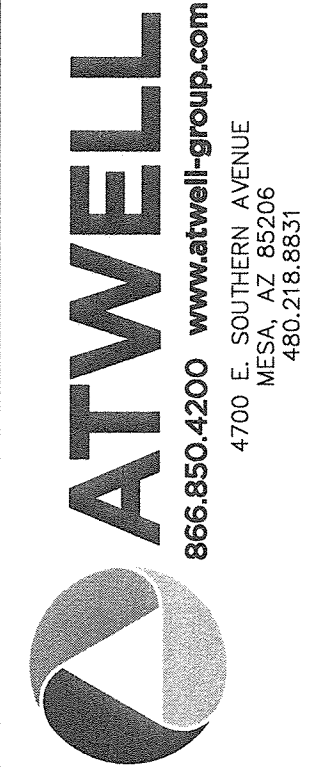
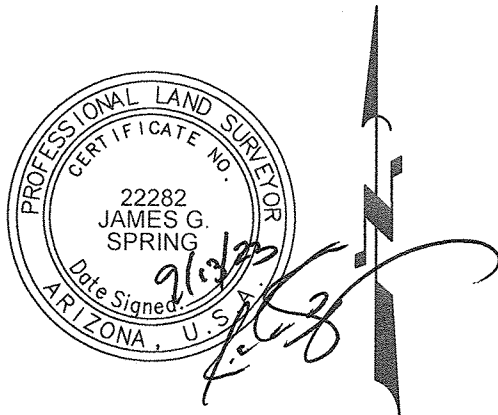
WEST QUARTER CORNER
SECTION 17, T.4S., R.3E.
FND BRASS CAP ILLEGIBLE
"POINT OF COMMENCEMENT"

BASIS OF BEARING
N00°11'45"W 2652.89'
1389.07'
1263.82'



LINE TABLE			LINE TABLE		
LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
L1	N00°11'01"W	82.00'	L10	S83°58'06"W	45.00'
L2	N89°48'59"E	140.00'	L11	S83°44'47"W	46.72'
L3	S51°34'39"W	113.58'	L12	S83°28'10"W	29.82'
L4	S42°50'14"W	60.00'	L13	S89°48'59"W	115.85'
L5	S27°09'33"W	120.00'	L14	S84°44'12"W	45.18'
L6	N66°56'12"W	42.86'	L15	S89°48'59"W	90.00'
L7	N75°07'44"W	42.86'	L16	N76°58'08"W	128.16'
L8	N83°19'15"W	42.86'	L17	N89°48'59"E	16.51'
L9	S88°29'52"W	42.74'	L18	N00°11'01"W	60.00'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	47.12'	30.00'	090°00'00"
C2	164.46'	737.88'	012°46'12"
C3	44.78'	30.00'	085°31'06"
C4	35.46'	25.00'	081°15'35"
C5	114.93'	420.00'	015°40'41"
C6	39.27'	25.00'	089°59'59"

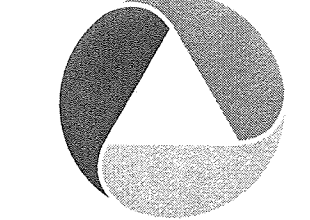


COUNTY: PINAL	SECTION: 17	TOWNSHIP: 4 SOUTH	RANGE: 3 EAST
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FINAL PLAT
MOONLIGHT PARCEL "I"
CITY OF MARICOPA, ARIZONA

SEPTEMBER 2023

REVISIONS:

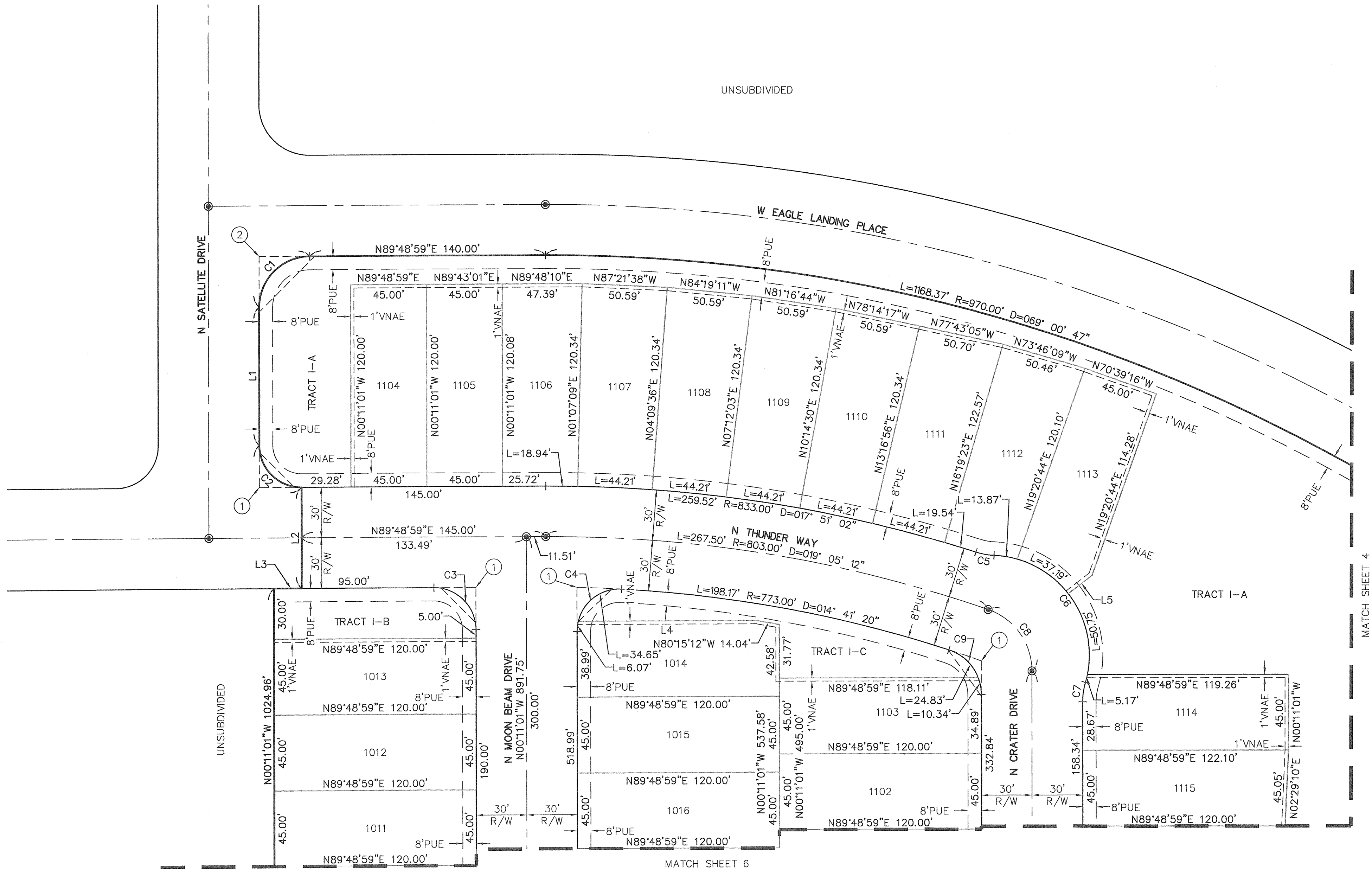


PM. J. SPRING
DR. R. GILES
JOB NO.
20002092

SCALE 0 50 100
1" = 100 FEET

20002092 MOONLIGHT PH 1 PARCEL 1.FP.DWG

SHEET
NO.
2 OF 9

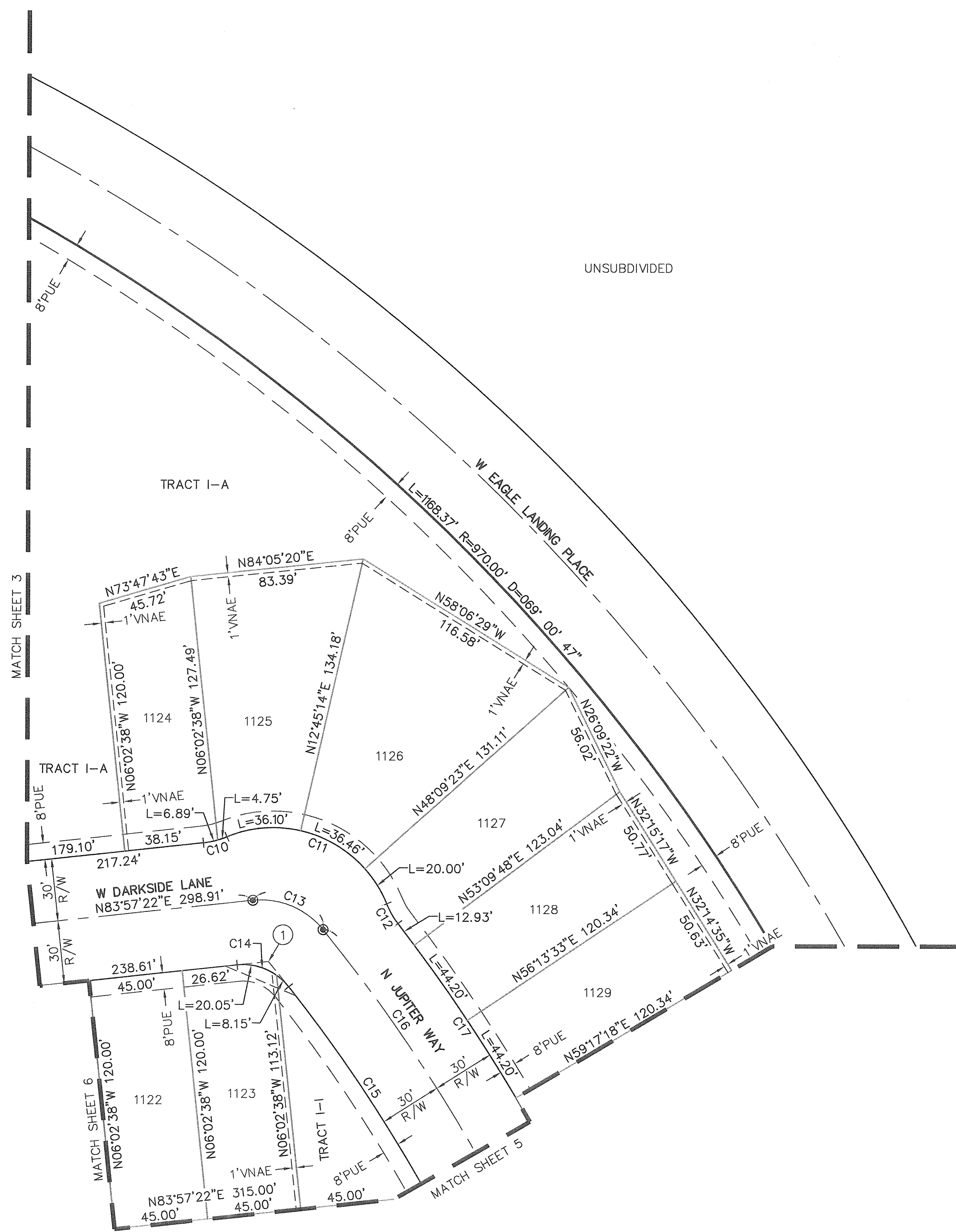


LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
1011	5400	0.124	1106	5529	0.127
1012	5400	0.124	1107	5693	0.131
1013	5400	0.124	1108	5693	0.131
1014	5382	0.124	1109	5693	0.131
1015	5400	0.124	1110	5693	0.131
1016	5400	0.124	1111	5749	0.132
1102	5400	0.124	1112	5761	0.132
1103	5394	0.124	1113	5512	0.127
1104	5400	0.124	1114	5477	0.126
1105	5402	0.124	1115	5447	0.125

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N00°11'01"W	82.00'
L2	N00°11'01"W	60.00'
L3	N89°48'59"E	16.51'
L4	N89°48'59"E	105.44'
L5	N51°56'24"E	17.81'

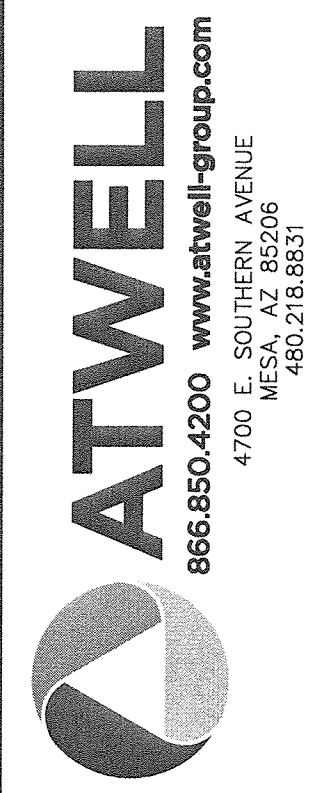
CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	47.12'	30.00'	090°00'00"
C2	39.27'	25.00'	089°59'59"
C3	39.27'	25.00'	090°00'00"
C4	40.72'	25.00'	093°20'00"
C5	10.96'	41.00'	015°18'56"
C6	106.81'	59.00'	103°43'31"
C7	11.47'	41.00'	016°01'29"
C8	47.65'	38.50'	070°54'48"
C9	35.18'	28.00'	071°58'40"





LOT TABLE		
LOT	AREA SQ. FT.	AREA ACRES
1122	5400	0.124
1123	5360	0.123
1124	5580	0.128
1125	7775	0.178
1126	9562	0.220
1127	6226	0.143
1128	5763	0.132
1129	5695	0.131

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C10	11.64'	41.00'	016°15'37"
C11	92.55'	59.00'	089°52'51"
C12	10.95'	41.00'	015°18'32"
C13	38.23'	38.50'	056°53'46"
C14	28.20'	28.00'	057°42'41"
C15	214.56'	767.00'	016°01'42"
C16	250.07'	797.00'	017°58'37"
C17	239.05'	827.00'	016°33'42"

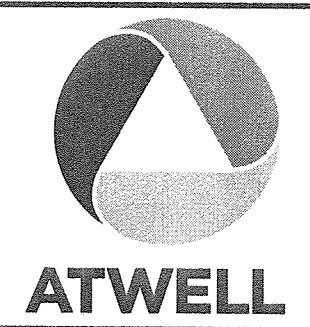


COUNTY: PINAL
SECTION: 17
TOWNSHIP: 4 SOUTH
RANGE: 3 EAST

FINAL PLAT
MOONLIGHT PARCEL "I"
CITY OF MARICOPA, ARIZONA

SEPTEMBER 2023

REVISIONS:

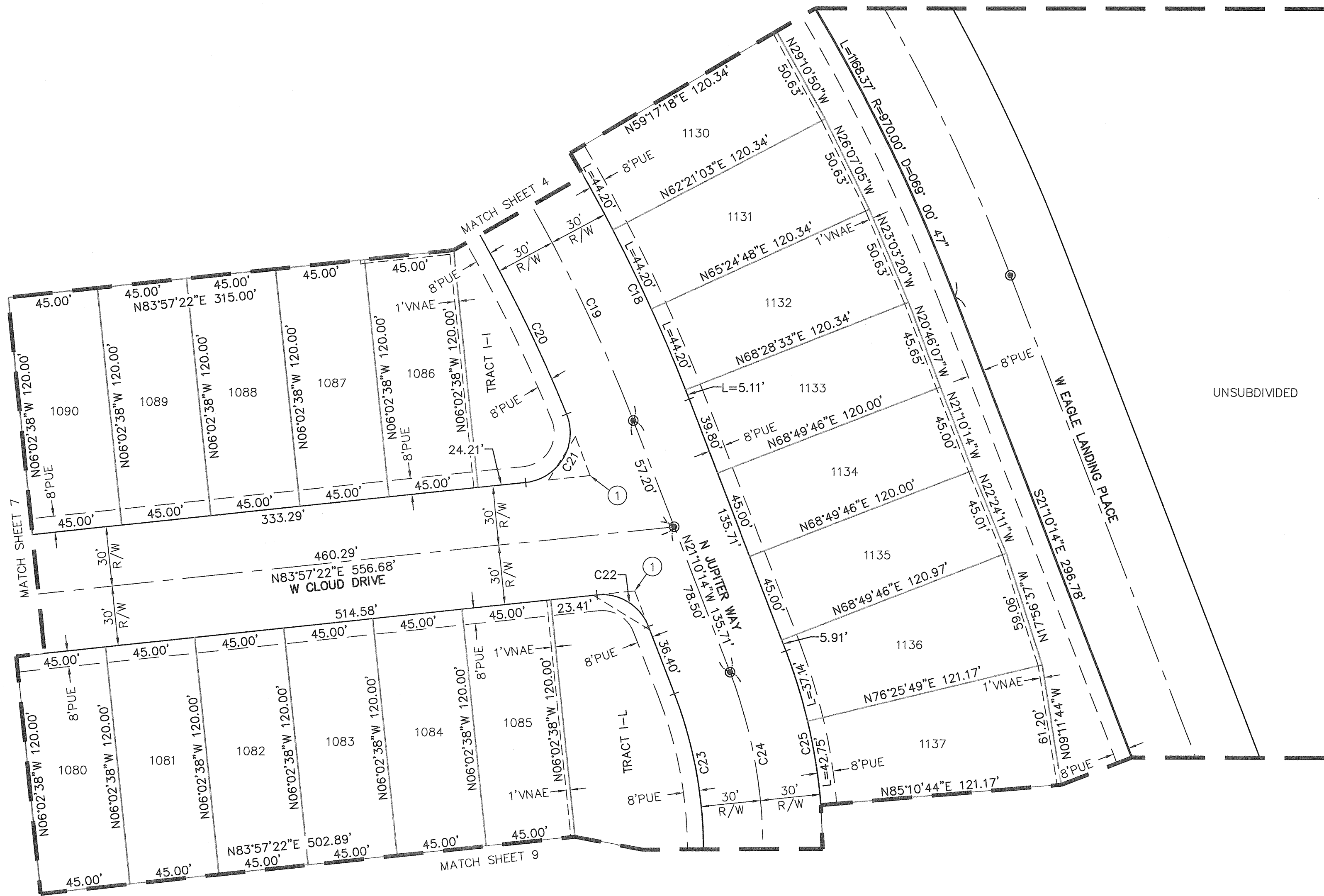


PM. J. SPRING
DR. R. GILES
JOB NO.
20002092

SCALE 0 20 40
1" = 40 FEET

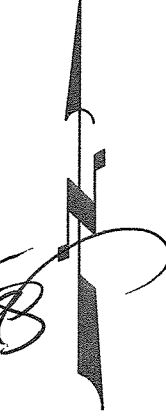
20002092 MOONLIGHT PH 1 PARCEL 1 PP.DWG

SHEET NO.
4 OF 9



LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
1080	5400	0.124	1090	5400	0.124
1081	5400	0.124	1130	5695	0.131
1082	5400	0.124	1131	5695	0.131
1083	5400	0.124	1132	5695	0.131
1084	5400	0.124	1133	5441	0.125
1085	5400	0.124	1134	5400	0.124
1086	5400	0.124	1135	5422	0.124
1087	5400	0.124	1136	6143	0.141
1088	5400	0.124	1137	6254	0.144
1089	5400	0.124			

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C18	239.05'	827.00'	016°33'42"
C19	250.07'	797.00'	017°58'37"
C20	214.56'	767.00'	016°01'42"
C21	46.36'	25.00'	106°15'37"
C22	32.67'	25.00'	074°52'24"
C23	147.39'	220.00'	038°23'09"
C24	167.49'	250.00'	038°23'09"
C25	187.59'	280.00'	038°23'09"



COUNTY: PINAL

SECTION: 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

FINAL PLAT

MOONLIGHT PARCEL "I"

CITY OF MARICOPA, ARIZONA

SEPTEMBER 2023

REVISIONS:

ATWELL

PM. J. SPRING

DR. R. GILES

JOB NO. 20002092

SCALE 0 20 40
1" = 40 FEET

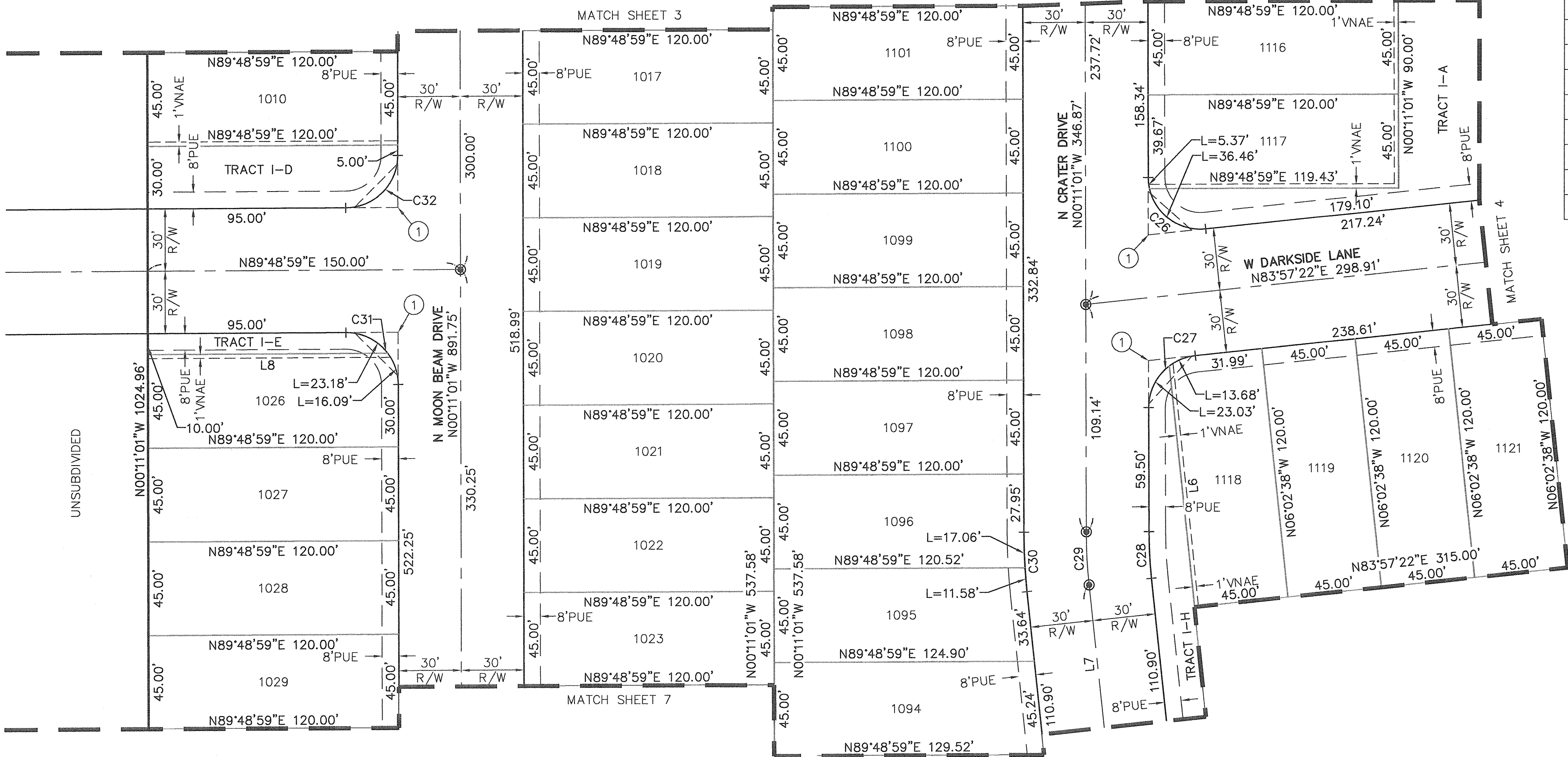
20002092 MOONLIGHT PH 1 PARCEL 1.FPDWG

SHEET NO. 5 OF 9

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MESA, ARIZONA 85206
480.218.8531



LOT TABLE				LOT TABLE				LOT TABLE			
LOT	AREA SQ FT	AREA ACRES		LOT	AREA SQ FT	AREA ACRES		LOT	AREA SQ FT	AREA ACRES	
1010	5400	0.124		1028	5400	0.124		1116	5400	0.124	
1017	5400	0.124		1029	5400	0.124		1117	5399	0.124	
1018	5400	0.124		1094	5724	0.131		1118	5385	0.124	
1019	5400	0.124		1095	5517	0.127		1119	5400	0.124	
1020	5400	0.124		1096	5403	0.124		1120	5400	0.124	
1021	5400	0.124		1097	5400	0.124		1121	5400	0.124	
1022	5400	0.124		1098	5400	0.124					
1023	5400	0.124		1099	5400	0.124					
1026	5376	0.123		1100	5400	0.124					
1027	5400	0.124		1101	5400	0.124					

LINE TABLE		
LINE #	DIRECTION	LENGTH
L6	N06°02'38"W	116.35'
L7	N06°02'38"W	165.90'
L8	N89°48'59"E	115.00'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C26	41.83'	25.00'	095°51'36"
C27	36.71'	25.00'	084°08'24"
C28	22.50'	220.00'	005°51'36"
C29	25.57'	250.00'	005°51'36"
C30	28.64'	280.00'	005°51'36"
C31	39.27'	25.00'	090°00'00"
C32	39.27'	25.00'	090°00'00"



FINAL PLAT

MOONLIGHT PARCEL "I"

CITY OF MARICOPA, ARIZONA

COUNTY: PINAL

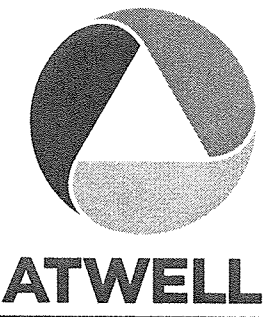
SECTION: 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

SEPTEMBER 2023

REVISIONS:



PM. J. SPRING

DR. R. GILES

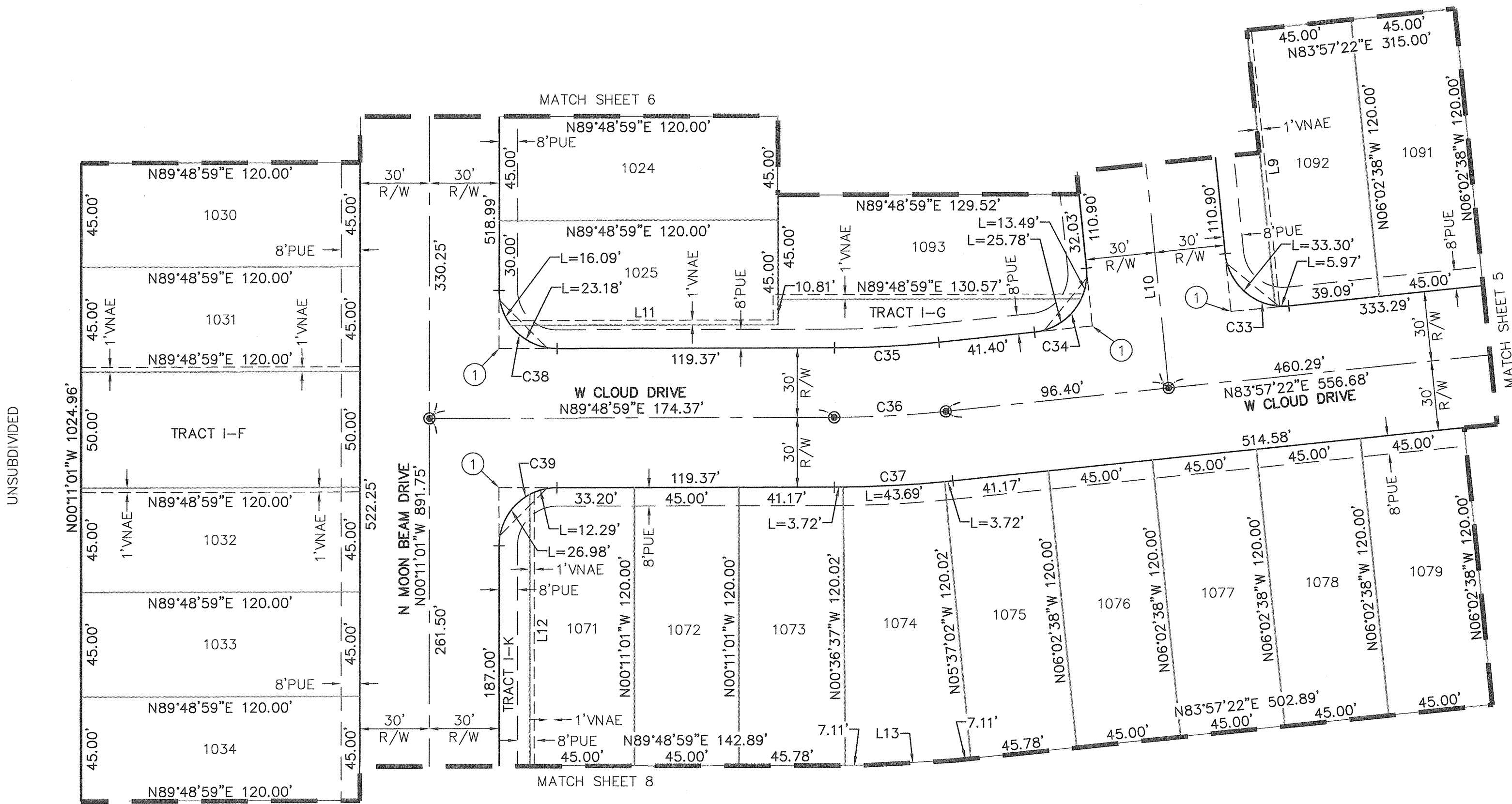
JOB NO.
20002092

SCALE 0 20 40
1" = 40 FEET

20002092 MOONLIGHT PH 1 PARCEL 1.FPDWG

SHEET
NO.

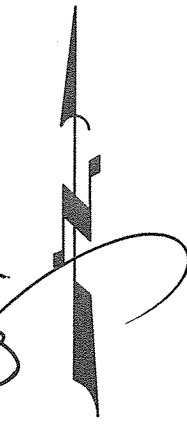
6 OF 9



LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
1024	5400	0.124	1074	5869	0.135
1025	5376	0.123	1075	5440	0.125
1030	5400	0.124	1076	5400	0.124
1031	5400	0.124	1077	5400	0.124
1032	5400	0.124	1078	5400	0.124
1033	5400	0.124	1079	5400	0.124
1034	5400	0.124	1091	5400	0.124
1071	5389	0.124	1092	5399	0.124
1072	5400	0.124	1093	5917	0.136
1073	5440	0.125			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L9	N06°02'38"W	119.29'
L10	N06°02'38"W	165.90'
L11	N89°48'59"E	115.00'
L12	N00°11'01"W	117.04'
L13	N86°53'11"E	39.97'

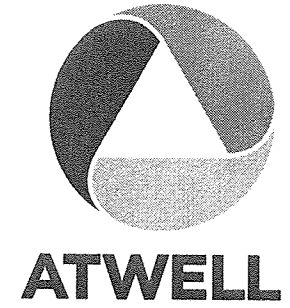
CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C33	39.27'	25.00'	090°00'00"
C34	39.27'	25.00'	090°00'00"
C35	45.00'	440.00'	005°51'36"
C36	48.07'	470.00'	005°51'36"
C37	51.14'	500.00'	005°51'36"
C38	39.27'	25.00'	090°00'00"
C39	39.27'	25.00'	090°00'00"



FINAL PLAT
MOONLIGHT PARCEL "I"
CITY OF MARICOPA, ARIZONA

SEPTEMBER 2023

REVISIONS:



PM. J. SPRING

DR. R. GILES

JOB NO.
20020292

SCALE 0 20 40
1" = 40 FEET

20020292 MOONLIGHT PH 1 PARCEL 1 PP.DWG

SHEET
NO.

7 OF 9

COUNTY: PINAL

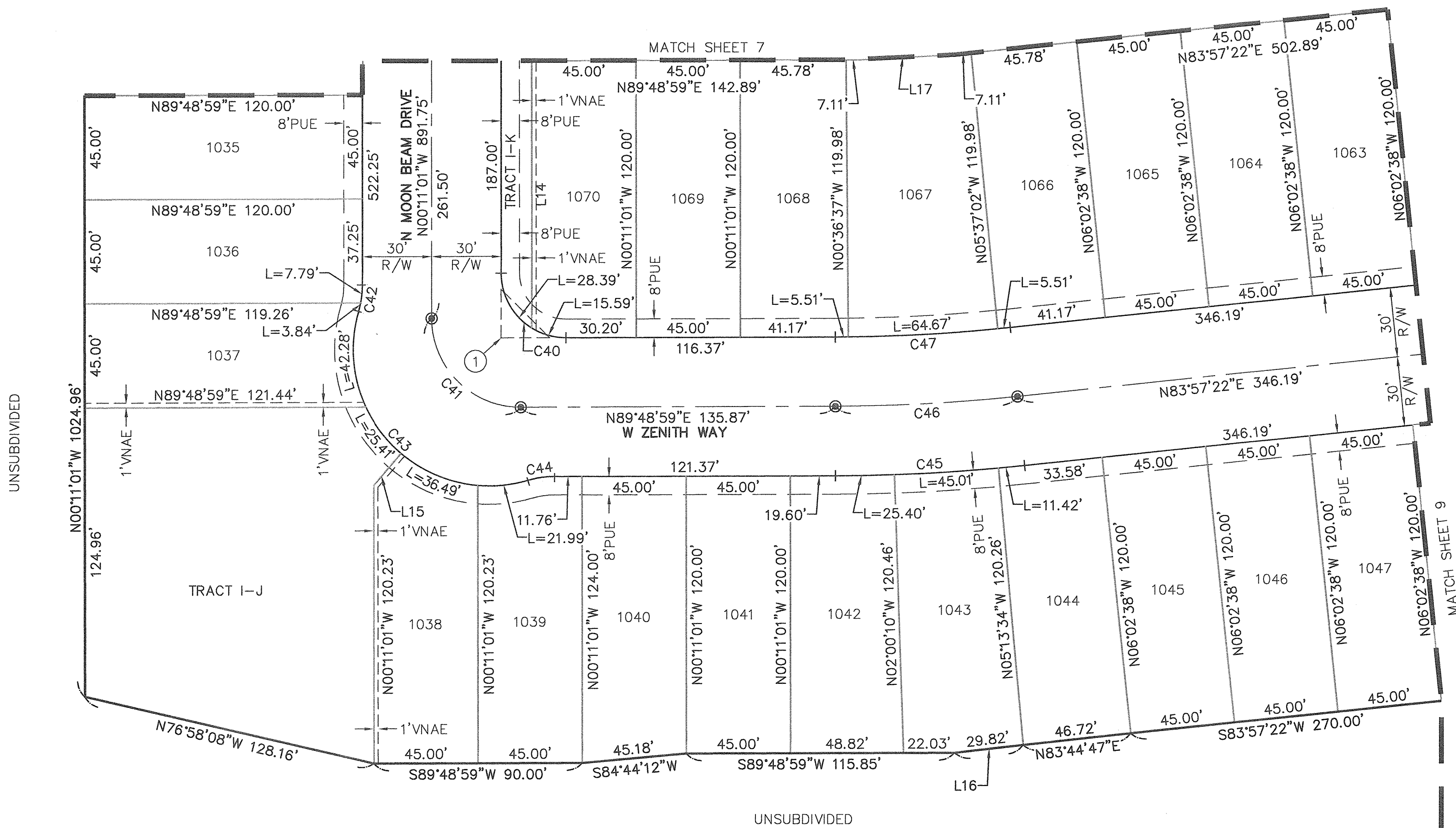
SECTION: 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST



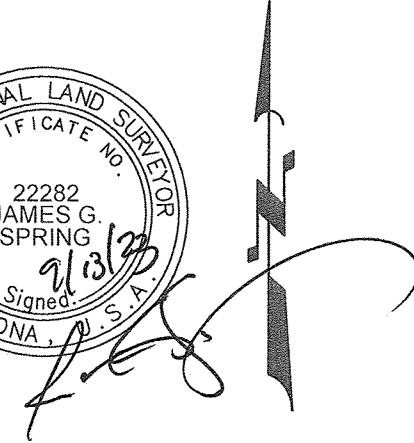
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SUITE 200
480.218.8831



LOT TABLE			LOT TABLE		
LOT	AREA SQ FT	AREA ACRES	LOT	AREA SQ FT	AREA ACRES
1035	5400	0.124	1046	5400	0.124
1036	5398	0.124	1047	5400	0.124
1037	5288	0.121	1063	5400	0.124
1038	5656	0.130	1064	5400	0.124
1039	5500	0.126	1065	5400	0.124
1040	5490	0.126	1066	5547	0.127
1041	5400	0.124	1067	7134	0.164
1042	5633	0.129	1068	5547	0.127
1043	5848	0.134	1069	5400	0.124
1044	5507	0.126	1070	5380	0.124
1045	5400	0.124			

LINE TABLE		
LINE #	DIRECTION	LENGTH
L14	N00°11'01\"W	115.77'
L15	N40°20'32\"E	18.31'
L16	N83°28'10\"E	29.82'
L17	N86°53'11\"E	39.97'

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C40	43.98'	28.00'	090°00'00"
C41	60.48'	38.50'	090°00'00"
C42	11.64'	41.00'	016°15'37"
C43	126.16'	59.00'	122°31'13"
C44	11.64'	41.00'	016°15'37"
C45	81.82'	800.00'	005°51'36"
C46	78.75'	770.00'	005°51'36"
C47	75.68'	740.00'	005°51'36"



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COUNTY: PINAL

SECTION: 17

TOWNSHIP: 4 SOUTH

RANGE: 3 EAST

FINAL PLAT

MOONLIGHT PARCEL "I"

CITY OF MARICOPA, ARIZONA

SEPTEMBER 2023

REVISIONS:

ATWELL

PM. J. SPRING

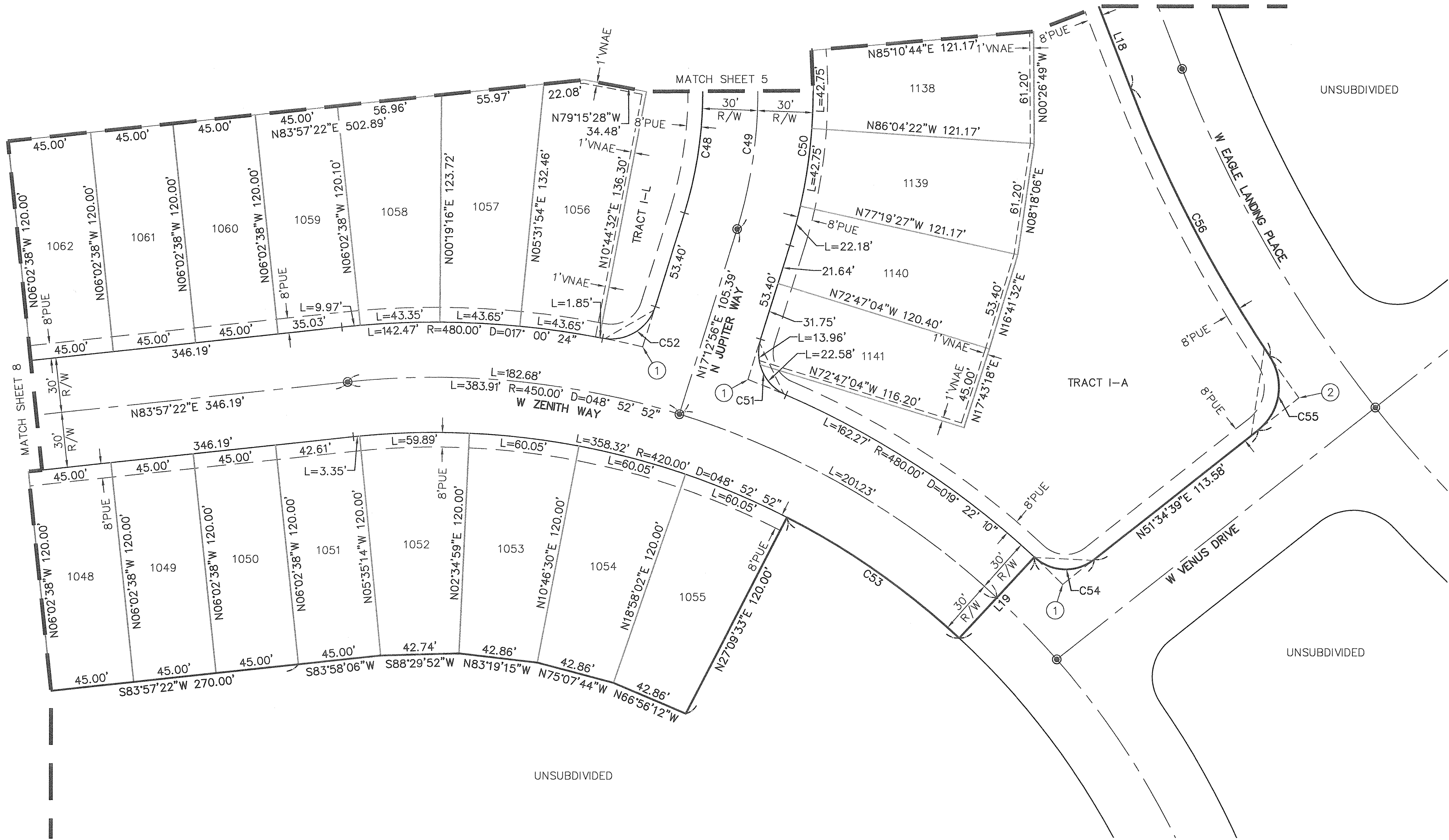
DR. R. GILES

JOB NO.
20002092

SCALE 0 20 40
1" = 40 FEET

20002092 MOONLIGHT PH 1 PARCEL 1 FP.DWG

SHEET NO.
8 OF 9



LOT TABLE				LOT TABLE			
LOT	AREA	SQ FT	AREA ACRES	LOT	AREA	SQ FT	AREA ACRES
1048	5400		0.124	1058	6084		0.140
1049	5400		0.124	1059	5400		0.124
1050	5400		0.124	1060	5400		0.124
1051	5458		0.125	1061	5400		0.124
1052	6182		0.142	1062	5400		0.124
1053	6199		0.142	1138	6254		0.144
1054	6199		0.142	1139	6254		0.144
1055	6199		0.142	1140	5851		0.134
1056	6773		0.155	1141	5393		0.124
1057	6313		0.145				

LINE TABLE		
LINE #	DIRECTION	LENGTH
L18	S21°10'14"E	296.78'
L19	N42°50'14"E	60.00'

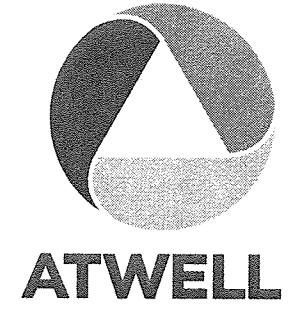
CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C48	147.39'	220.00'	038°23'09"
C49	167.49'	250.00'	038°23'09"
C50	187.59'	280.00'	038°23'09"
C51	36.54'	25.00'	083°44'51"
C52	36.54'	25.00'	083°44'51"
C53	114.93'	420.00'	015°40'41"
C54	35.46'	25.00'	081°15'35"
C55	44.78'	30.00'	085°31'06"
C56	164.46'	737.88'	012°46'12"



FINAL PLAT
MOONLIGHT PARCEL "I"
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SHEET
NO.

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