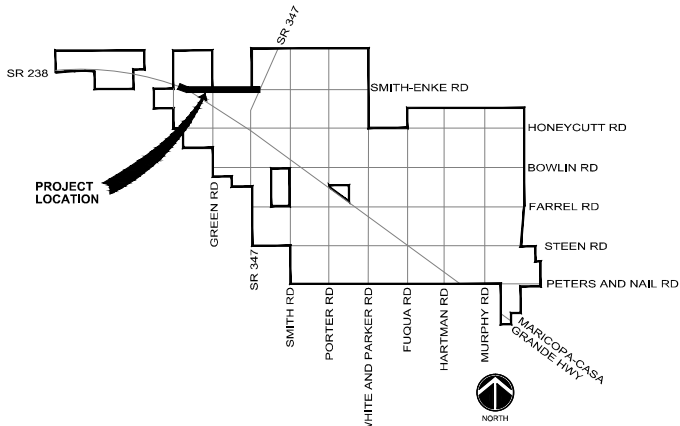


HOGENES PROPERTY

MAP OF DEDICATION

A PORTION OF SECTION 20, TOWNSHIP 04 SOUTH, RANGE 03 EAST,
GILA AND SALT RIVER MERIDIAN,
CITY OF MARICOPA, PINAL COUNTY, ARIZONA



VICINITY MAP
NOT TO SCALE

DEDICATION

STATE OF ARIZONA } SS
COUNTY OF PINAL

KNOW ALL PERSONS BY THESE PRESENTS:

THAT AL AND BARBARA HOGENES, CO-TRUSTEES OF THE HOGENES FAMILY TRUST DATED MARCH 27, 2018, AS OWNERS, HEREBY PUBLISH THIS MAP OF DEDICATION, LYING WITHIN A PORTION OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA AS SHOWN HEREON AND HEREBY DECLARE THAT THIS MAP OF DEDICATION SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS, AND EASEMENTS CONSTITUTING SAME. EACH LOT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN EACH RESPECTIVELY. AL AND BARBARA HOGENES, CO-TRUSTEES OF THE HOGENES FAMILY TRUST DATED MARCH 27, 2018, AS OWNERS, HEREBY DEDICATE THE STREETS SHOWN ON SAID MAP OF DEDICATION TO THE PUBLIC FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS, AND ALL UTILITIES.

AL AND BARBARA HOGENES, CO-TRUSTEES OF THE HOGENES FAMILY TRUST DATED MARCH 27, 2018, AS OWNERS, HEREBY DEDICATE THE RIGHT-OF-WAY SHOWN FOR SMITH-ENKE ROAD AND GREEN ROAD.

AL AND BARBARA HOGENES, CO-TRUSTEES OF THE HOGENES FAMILY TRUST DATED MARCH 27, 2018, ARE THE OWNERS OF FEE TITLE TO THE FOLLOWING PROPERTY, AND ARE THE ONLY PARTIES HAVING AN INTEREST IN THE PROPERTY BEING DEDICATED ON THE MAP FOR ROADWAY PURPOSES; AL AND BARBARA HOGENES, CO-TRUSTEES OF THE HOGENES FAMILY TRUST DATED MARCH 27, 2018, HEREBY WARRANTS THAT TO CITY OF MARICOPA, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, THE TITLE TO SUCH PROPERTY AGAINST ALL PERSONS, SUBJECT TO ALL MATTER OF RECORD.

IN WITNESS WHEREOF:
AL AND BARBARA HOGENES, CO-TRUSTEES OF THE HOGENES FAMILY TRUST DATED MARCH 27, 2018, AS OWNERS, HAVE HERETO CAUSED THEIR NAME TO BE AFFIXED AND HAVE EXECUTED THIS MAP BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED, THIS ____ DAY _____, 2025.

OWNER:
AL AND BARBARA HOGENES, CO-TRUSTEES OF THE HOGENES FAMILY TRUST
DATED MARCH 27, 2018
PO BOX 570, MARICOPA, ARIZONA 85139

BY: _____
NAME: _____ DATE _____
TITLE: _____

LEGAL DESCRIPTION OF PARENT PARCEL

THAT PART OF THE NORTH HALF OF SECTION TWENTY (20), TOWNSHIP FOUR (4) SOUTH, RANGE THREE (3) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, LYING NORTH OF THE RIGHT OF WAY OF THE SOUTHERN PACIFIC RAILROAD AND COUNTY HIGHWAY;

EXCEPT ONE HALF OF ALL MINERALS, OIL AND GASES UPON, IN OR UNDER SAID LAND, AND ALSO THE USE OF SUCH SURFACE AS MAY BE NECESSARY FOR EXPLORING FOR AND MINING OR OTHERWISE EXTRACTING OR CARRYING AWAY THE SAME, AS RESERVED IN DEED FROM W.H. HAUSER AND LENA A. HAUSER, HIS WIFE, TO HAROLD L. EARLEY AND LILLIAN EARLEY, HIS WIFE, RECORDED JANUARY 19, 1953 IN DOCKET 72, PAGE 27; AND

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTH HALF OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, WHICH LIES BETWEEN THE EXISTING 33.00 FOOT PUBLIC HIGHWAY RIGHT OF WAY AND THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 00 DEGREES 52 MINUTES 48 SECONDS EAST A DISTANCE OF 50.00 FEET ALONG THE EAST LINE OF SAID SECTION TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 39 MINUTES 03 SECONDS WEST A DISTANCE OF 2746.07 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 5779.56 FEET, A DISTANCE OF 1400 FEET TO THE TERMINUS OF SAID LINE CONVEYED TO THE STATE OF ARIZONA, BY INSTRUMENT RECORDED IN DOCKET 1557, PAGE 188.

ACKNOWLEDGMENT

STATE OF ARIZONA } SS
COUNTY OF PINAL

BEFORE ME THIS ____ DAY OF _____, 2025,
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE _____ OF _____, AND ACKNOWLEDGE THAT _____ AS _____
EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC _____ EXPIRES _____

NOTES

1. NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED ON, OVER, OR PLACED WITHIN THE PUBLIC UTILITY EASEMENT, DRAINAGE EASEMENT, SANITARY SEWER EASEMENT, OR WATER EASEMENT EXCEPT AS NOTED BELOW. PAVING AND REMOVABLE TYPE FENCES, WITH NO CONTINUOUS FOOTING, ARE ALLOWED IN PUBLIC UTILITY EASEMENTS, SEWER EASEMENTS, AND WATER EASEMENTS WITH APPROVAL FROM CITY OF MARICOPA. NO VEGETATION SHALL BE PLANTED WITHIN ANY EASEMENT WITHOUT PRIOR APPROVAL FROM THE CITY OF MARICOPA LANDSCAPE ARCHITECT. PUBLIC SANITARY SEWER OR WATER MAINS SHALL BE PLACED IN THE APPROPRIATE WATER AND SEWER EASEMENT. WATER MAINS THAT ARE PLACED WITHIN AN EASEMENT ARE REQUIRED TO BE DUCTILE IRON PIPE PER THE WATER SERVICES DEPARTMENT "DESIGN STANDARDS FOR WATER DISTRIBUTION MAIN" IT SHALL BE FURTHER UNDERSTOOD THAT THE CITY OF MARICOPA SHALL NOT BE REQUIRED TO REPLACE ANY OBSTRUCTIONS, PAVING, OR VEGETATION THAT BECOMES DAMAGED OR MUST BE REMOVED DURING MAINTENANCE, CONSTRUCTION, RECONSTRUCTION, OR REPAIR. THE CITY OF MARICOPA MAY, BUT IS NOT REQUIRED TO, CONSTRUCT AND/OR MAINTAIN, AT ITS SOLE DISCRETION, DRAINAGE FACILITIES ON OR UNDER THE LAND IN THE DRAINAGE EASEMENTS.
2. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
3. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
5. ALL SIGNAGE REQUIRES SEPARATE APPROVALS AND PERMITS.
6. ANY LIGHTING WILL BE PLACED SO AS TO DIRECT LIGHT AWAY FROM THE ADJACENT RESIDENTIAL DISTRICTS AND WILL NOT EXCEED ONE FOOT CANDLE AT THE PROPERTY LINE. NO NOISE, ODOR OR VIBRATION WILL BE EMITTED SO THAT IT EXCEEDS THE GENERAL LEVEL OF NOISE, ODOR, OR VIBRATION EMITTED BY USES OUTSIDE OF THE SITE.
7. OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHTS-OF-WAY IN ACCORDANCE WITH APPROVED PLANS.

APPROVAL

APPROVED BY THE CITY COUNCIL OF THE CITY OF MARICOPA ARIZONA, ON THIS ____ DAY OF _____, 20____

BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____

SITE INFORMATION

APN: 510-12-0040

LOCATION: 46512 W. GARVEY AVE,
MARICOPA, AZ.

LAND AREA:
DEDICATED RIGHT OF WAY #1 = 20,518 S.F. / 0.471 AC.
DEDICATED RIGHT OF WAY #2 = 35,182 S.F. / 0.808 AC.
REMAINING PARCEL = 3,702,778 S.F. / 85.004 AC.

STATE OF ARIZONA } SS
COUNTY OF PINAL

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT IS FILED IN THE OFFICIAL RECORDS OF THIS COUNTY

DATE: _____
REQUEST OF: _____
WITNESS MY HAND AND OFFICIAL SEAL.
VIRGINIA ROSS, PINAL COUNTY RECORDER

BY: _____ DEPUTY

OWNER

HOGENES FAMILY TRUST
PO BOX 570
MARICOPA, AZ 85139
TELEPHONE:
CONTACT: AL HOGENES

LAND SURVEYOR

ENTELLUS, INC.
3033 N. 44TH STREET, SUITE 250
PHOENIX, AZ 85018
TELEPHONE: (602) 244-2566
FAX: (602) 244-8947
CONTACT: DAN FRANCETIC, RLS
EMAIL: DFRANCETIC@ENTELLUS.COM

BASIS OF BEARINGS

THE ARIZONA STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, BASED ON THE NORTH AMERICAN DATUM OF 1983 (2011), EPOCH 2010.00. A SCALE FACTOR OF 1.00016 WAS APPLIED AT NAD83, EPOCH 2010.00 TO OBTAIN THE GROUND DISTANCES SHOWN.

BENCHMARK

NATIONAL GEODETIC SURVEY (NGS) POINT "7 284"

BRASS DISC SET IN CONCRETE LYING BETWEEN GARVEY AVENUE AND THE UNION PACIFIC RAILROAD TRACKS ABOUT A HALF-MILE WEST OF SR-347 AND 325-FEET SOUTHEAST OF THE INTERSECTION OF GARVEY AVENUE AND MADISON AVENUE.

ELEVATION = 1166.519 (NAVD83 DATUM)
(ENTELLUS PT. NUMBER 600)

FLOOD ZONE STATEMENT

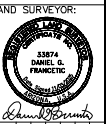
THIS PROPERTY IS LOCATED IN ZONE "AE" AND IN ZONE "X", ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) FOR PINAL COUNTY, ARIZONA AND INCORPORATED AREAS PANEL NUMBER (04021C0730F) AND PANEL NUMBER (04021C0735F) WITH THE EFFECTIVE DATE OF JULY 16, 2014. ZONE "AE" CONSISTS OF AREAS SUBJECT TO INUNDATION BY 1-PERCENT-ANNUAL-CHANCE SHALLOW FLOODING (USUALLY SHEET FLOW ON SLOPING TERRAIN) WHERE AVERAGE DEPTHS ARE 1-3 FEET. AVERAGE FLOOD DEPTHS DERIVED FROM DETAILED HYDRAULIC ANALYSES ARE SHOWN WITHIN THIS ZONE. ZONE "X" CONSISTS OF AREAS SUBJECT TO INUNDATION BY 0.2-PERCENT ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1-PERCENT-ANNUAL-FLOOD WITH AVERAGE DEPTH LESS THAN 1 FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED HEREON WAS MADE UNDER MY SUPERVISION DURING THE MONTH OF JANUARY 2025, ALSO THAT THE MAP IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DANIEL G. FRANCETIC, R.L.S. #33874
ENTELLUS, INC.
3033 N. 44TH STREET, SUITE 250
PHOENIX, AZ 85018
TELEPHONE: 602-244-2566

DANIEL G. FRANCETIC, R.L.S. #33874 DATE 11/03/2025



VERSION:		REVISIONS:	
X	DATE	DATE	DESCRIPTION
1	11/03/25		INITIAL SUBMITAL TO CITY OF MARICOPA

MAP OF DEDICATION
SR 238 IMPROVEMENTS
COVER



DESIGN:	JTP
DRAFTED:	DGF
QA/QC:	DGF
TS-BUILD #:	472015
ENV. PROJ. #:	472015
SHEET:	MOD 1 OF 6

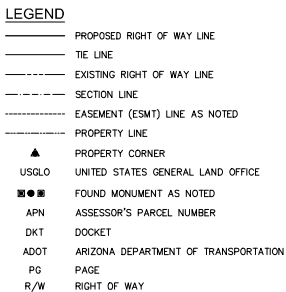
LEGAL DESCRIPTION -
REMAINING PARCEL

\\Users\Poore\AppData\Local\Temp\AcPublish_19809\472015 - MOD_V2.dwg
Nov 03, 2025 - 10:36am

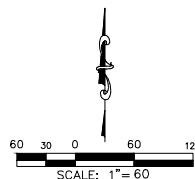
200 100 0 200 400

SCALE: 1"=200'

[illegible]



LINE TABLE			CURVE TABLE					
#	LENGTH	BEARING	#	LENGTH	RADIUS	TANGENT	DELTA	RAD. BEARING
L5	66.69'	S76°21'32"W	C1	263.40'	1136.00'	132.29'	137°16'8"	S 00°21'21" E
L6	88.58'	N15°32'30"E	C2	169.37'	117.00'	52°05'58"		N 13°36'28" W
L7	612.92'	S89°38'40"E	C3	81.26'	5779.58'	406.83'	0°48'20"	N 00°27'00" E
L22	345.23'	N89°51'56"E	C7	812.64'	5779.58'	406.83'	83°02'22"	N 08°30'22" E
L25	28.66'	N09°04'58"E	C8	70.18'	5779.58'	35.09'	0°41'45"	N 09°12'07" E
L26	70.41'	N80°50'02"W	C9	49.01'	5779.58'	24.51'	0°28'09"	N 09°41'16" E
L27	28.94'	S08°37'30"W						



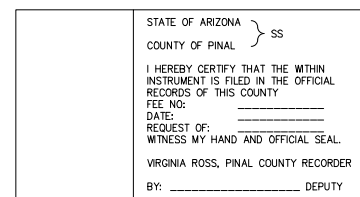
Call at least two full working days before you begin excavation.

ARIZONA

Call 8-1-1 or 1-800-877-8777 for more information.

MAP OF DEDICATION		SR 238 IMPROVEMENTS		MAP OF DEDICATION	
DESIGN: _____ DRAFTER: JTP QA/QC: dgf AS-BUILT #: _____ DATE PROJ.: 4/2015 SHEET: MOD A OF A					
VERSIONS:		REVISIONS:			
X	DATE	DESCRIPTION	A	DATE	DESCRIPTION
1	10/16/25	INITIAL SUBMITTAL TO CITY OF MARICOPA			

LAND SURVEYOR:
 53574
 DANIEL G.
 FRANCINETTE
 400 S. 44TH STREET, SUITE 250
 PHOENIX, AZ 85018
 TEL: 602-244-5598
 FAX: 602-244-5599
 E-MAIL: dfrancin@entellus.com
 WEBSITE: www.entellus.com



N. GREEN ROAD

60 30 0 60 120

SCALE: 1" = 60'

[illegible]