

BOARDS AND COMMITTEES APPLICATION FORM

Thank you for your interest in volunteering for the City of Maricopa. With this application, please attach an up-to-date **resume** and a **cover letter** expressing your interest in the Board or Committee that you are applying for. Please fill out the following form and return it to the City Clerk by one of the following means:

<p>Email - Fax - Questions</p> <p>Email: vanessa.bueras@maricopa-az.gov Fax: 520-568-9120 Questions?: 520-316-6971</p>	<p>By Mail</p> <p>City Clerk City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>	<p>In Person</p> <p>City Clerk City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138</p>
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Contact Information		
Name:	Albert A. Brandenburg	
Address:	45179 W. Norris Road	
City, State, Zip:	Maricopa, AZ 85139	
Email:	abranden80@gmail.com	
Home Phone:	520-494-2466	Cell Phone: 315-427-5507
General Information		
What Board/Committee are you applying for?	PRL, Parks, Rec, & Library Advisory Cmte	
Are you applying based on a request from a member of City Council?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	If so, please indicate which Council member below: <u>Peg Chapados</u>
Briefly tell us about your experience and education	BS in Engineering, Masters in Systems Mgmt. Program Manager for Pall Corp designing/build water filtration systems for municipalities. Served as President and Director for several professional groups such as United Fund and Habitat for Humanity.	
Briefly tell us why you want to serve on this board/committee:	I want to get additional means of getting involved with civic affairs and community improvement. Presently VP of Alterra HOA, Director for Maricopa Business Council and believe I have much to offer toward city improvements.	

When are you available for meetings?	Anytime			
Are you a graduate of the City of Maricopa Citizens Leadership Academy?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Will enroll in next session. Graduated from Program in NY. If so, what year did you graduate?	
Are you at least 18 years old and registered to vote in Pinal County?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Have you lived within the City's Incorporated Limits for at least one year?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>		
	If so, Please List: City Global Water rate increase			
	Task force, Alterra HOA Board, Maricopa Business Council, International Director For Society of Manufacturing Engineers			

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE

Albert A. Brandenburg
 Signature of Applicant:

May 14, 2014
 Date:

FOR OFFICE USE ONLY
 Application Received On:

May 17, 2014

Good Morning:

I would like to introduce myself as a solid candidate for the open position on the Parks, Recreation, and Library Advisory Committee. A technically sound program manager with international experience in manufacturing, quality systems, factory start-up, and large water filtration systems, I have extensive expertise in accomplishing greater profitability through restructuring organizations, teamwork, and managing new product development. As a primary customer interface providing status, leading program reviews, assessing technical progress and tradeoffs, I have led successful programs in support of major business goals. Adept at managing product introductions and technical support operations, I have been successful resolving challenging organizational and customer problems that remove bottlenecks and reduce costs.

Since moving from upstate New York, I have been the vice-president and director of the Alterra Homeowners Association for almost 5 years, serving on both the financial and architectural committees. I have served on the city Global Water rate increase task force and worked with multiple HOAs to formulate an appropriate plan of action for maintaining reasonable rates. After retiring from my last position and moving to Maricopa, I served as Programs Director for the Phoenix Project Management Institution (PMI) and Director on the Maricopa Business Council. Prior to that I served in New York as president of the Technology Alliance of Central New York (TACNY), president of the Mohawk Valley Engineering Council, and as an International Director for the Society of Manufacturing Engineers (SME). I have served as financial advisor for the United Fund in New York and also worked with the Habitat for Humanity group.

I would appreciate being considered for the PRL as I want to get more actively involved with the challenging issues facing the future of our fair city as well as wanting to be able to strategize and facilitate actions involving important issues that impact our community. If needed, I can provide multiple references that will validate my capabilities and accomplishments.

Respectfully,

Albert A. Brandenburg
abranden80@gmail.com
520-494-2466

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Maricopa, AZ 85139

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(315) 427-5507 (cell)

Technically sound and hands on manager looking for a contributing role in city planning and economic development. Extensive experience with customer service, project and program management of cross-functional teams addressing major challenges to achieve organizational goals. Extensive experience in new product development with the ability to lead teams in formulating and implementing strategy, long range plans, resource requirements, and cost reduction efforts. Active in multiple community initiatives.

Professional Experience

Customer Service:

MARICOPA WEBS, Alterra Development, City of Maricopa, AZ 11/2011- to present
Business owner of a local service for design, hosting and ongoing maintenance of websites for small businesses and organizations in the regional area.

WEST BUSINESS SERVICES, Medco Prescription Services, Mesa, AZ 5/2009 - 8/2010
A provider of contract mail order prescription management services for major health plan organizations. Provided problem resolution and prescription management plan guidance to Medco Pharmacy customers of health plans such as United Healthcare and Blue Cross/Blue Shield for major businesses and private organizations.

Project Management:

PALL CORPORATION, Advanced Separation Systems, Cortland, NY 2/2007 - 3/2009
A leading provider of solutions and equipment to solve complex contamination, separations, purification and detection problems for diverse customers around the world. Directly responsible for 12 large municipal water and industrial chemical filtration projects worth over \$26M in revenue.

Program Management:

SENSIS CORPORATION, Air Traffic Systems, Wide Area Surveillance, E. Syracuse, NY 2/2005 - 9/2007
A leading provider of surveillance, information technology, simulation, and modeling for the aviation industry. Responsible for all program activities on contracts in excess of \$3M. Directed effort of multiple department functions to evaluate and resolve all technical or product component issues.

INFIMED, Inc, Research and Development Engineering, Liverpool, NY 2/2003 - 2/2005
A worldwide leader in digital image processing technologies for the medical diagnostic industry. Led the efforts of software and hardware engineers for formal development and implementation of medical digital imaging systems.

Engineering and New Product Integration:

INFICON, Inc. East Syracuse, NY 2/1996 - 10/2002
A leading developer, manufacturer, and supplier of vacuum instrumentation and gas analysis equipment for the semiconductor industry. Managed three departments of supervisors, engineers, test technicians, and assemblers for new product and process introduction and daily production operation support with a \$2M operating budget.

THOMSON MULTIMEDIA Inc. Audio Products Operations, East Syracuse NY 4/1992 - 1/1996
Coordinated and delivered the systems, data, technical inputs and global resources necessary to fully support quality and business goals for RCA and GE consumer products.

Education

MS, Systems Management, State University of NY at Binghamton

BS, Mechanical Engineering, SUNY Institute of Technology at Utica/Rome