



# City of Maricopa

## Meeting Agenda Planning & Zoning Commission

Maricopa City Hall  
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Monday, August 13, 2018

6:00 PM

Council Chambers

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1. **Call To Order**

*Invocation  
Pledge of Allegiance*

2. **Roll Call**

3. **Call to the Public**

*If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.*

4. **Minutes**

- 4.1 [MIN 18-69](#) Approval of minutes from the July 9, 2018 Planning and Zoning Commission meeting. Discussion and Action.

5. **Agenda and Public Hearings**

- 5.1 [TXT 18-01](#) A text amendment to the Zoning Code, specifically, Article 410 Sec. 410.24 Residential and Group Care Homes, amending portions of the section to increase occupancy, to align with state laws and improve the clarity of regulations and process. Discussion and Action.
- 5.2 [TXT 18-02](#) A text amendment to the Zoning Code, specifically, Article 205 Industrial Districts, Table 205.03 Development Standards - Industrial Districts, and Article 401.08 Exceptions to Height Limits, Table 401.08 Allowed Projections Above Height Limits, amending portions of the sections to allow for height above the current 40 feet maximum height limit. Discussion and Action.
- 5.3 [TXT 18-03](#) A text amendment to the Zoning Code, specifically, Article 410 Sec. 410.17 Mobile Food Vendors, amending portions of the section to align with Arizona House Bill 2371 and to improve the clarity of regulations and process. Discussion Only.

6. **Reports from Commission and/or Staff**

**7. Executive Session**

*The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).*

**8. Adjournment**

*Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.*