

A REPLAT OF THE FINAL PLAT OF PROVINCE PARCEL 9 AS RECORDED IN CABINET H, SLIDE 056, RECORDS OF PINAL COUNTY AND A PORTION OF PROVINCE PHASE 3 AS RECORDED IN CABINET H, SLIDE 054, RECORDS OF PINAL COUNTY BEING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

**MERITAGE HOMES OF ARIZONA, INC.,
AN ARIZONA CORPORATION
5326 N. LA CHOLLA BLVD.
TUCSON, ARIZONA 85741
PHONE: 520.225.6808
CONTACT: JEFF GROBSTIEN**

HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
PHONE: (602) 490-0535
CONTACT: BRIAN J. BENEDICT, RLS

AFFIRMS AND APPROVES THIS PLAT FOR PROVINCE PARCEL 9
AMENDED AND EACH AND EVERY DEDICATION CONTAINED THEREIN.

PRINTED NAME: _____

ON THIS _____ DAY OF _____, 20____
BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED
_____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE
AUTHORIZED REPRESENTATIVE OF _____

NOTARY PUBLIC: _____ MY COMMISSION
EXPIRES: _____

UTILITY	COMPANY
SCHOOL	MARICOPA UNIFIED SCHOOL DISTRICT
WATER	GLOBAL UTILITIES
SEWER	GLOBAL UTILITIES
ELECTRICITY	ELECTRIC DISTRICT NO. 3
GAS	SOUTHWEST GAS COMPANY
TELEPHONE	ORBITEL COMMUNICATIONS
CABLE TELEVISION	ORBITEL COMMUNICATIONS
FIRE	MARICOPA FIRE DEPARTMENT
POLICE	MARICOPA POLICE DEPARTMENT

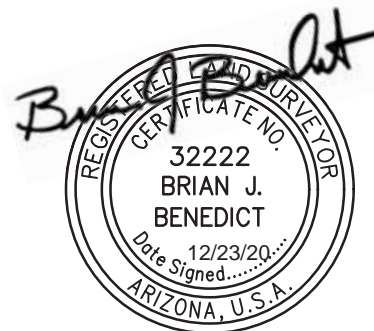
ALL INDIVIDUAL PARCEL PROPERTY CORNERS SHALL BE SET WITH 1/2" REBAR AND CAP OR TAG BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT.

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, HAS RECEIVED A CERTIFICATE OF ASSURED WATER SUPPLY FOR THIS SUBDIVISION PURSUANT TO A.S.R. 45-576, AND SUBMIT SAID CERTIFICATE WITH THIS PLAT.

S87°25'26"W ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN ON THE FINAL PLAT FOR "PROVINCE PHASE 3", RECORDED IN CABINET H, SLIDE 054 OF PINAL COUNTY RECORDS.

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREIN WERE MADE UNDER MY DIRECTION DURING THE MONTH OF MAY 2018, AND THIS PLAT REPRESENTS THE SURVEY MADE. I FURTHER CERTIFY ALL EXTERIOR BOUNDARY MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE ACCURATELY SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BRIAN J. BENEDICT
RLS# 32222
HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
P: 602.490.0535
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[illegible]

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "PROVINCE PARCEL 9 AMENDED" A REPLAT OF PROVINCE PARCEL 9 AS RECORDED IN CABINET H SLIDE 056 RECORDS OF PINAL COUNTY, ARIZONA BEING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT SAID LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY.

HERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, HEREBY DEDICATES, GRANTS AND CONVEYS RIGHTS OF INGRESS AND EGRESS FOR ALL EMERGENCY VEHICLES AND/OR GOVERNMENT VEHICLES OVER AND ACROSS ALL PRIVATE STREETS DEPICTED ON THIS PLAT. AN EASEMENT FOR WATER AND SEWER IS HEREBY DEDICATED TO THE PUBLIC AND THE CITY OF MARICOPA OVER TRACT "A" (PRIVATE STREETS). EASEMENTS ARE DEDICATED AS SHOWN ON THIS PLAT.

PUBLIC UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC AND THE CITY OF MARICOPA UPON, OVER AND UNDER, ACROSS AND THROUGH THE AREAS DESIGNATED AS SUCH HEREON FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF UNDERGROUND UTILITIES, INCLUDING, BUT NOT LIMITED TO, WATER, SEWER, GAS, ELECTRIC AND TELECOMMUNICATIONS. MAINTENANCE OF THE AREAS SUBJECT TO SUCH PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE LOT OR TRACT OWNER.

TRACTS "A" THROUGH "K" ARE PLATTED AS COMMON PROPERTY FOR THE USE AND ENJOYMENT OF THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.

IT IS AGREED THAT PRIOR TO THE SALE OF ANY LOT OR THE ISSUANCE OF ANY BUILDING PERMITS, WHICHEVER OCCURS FIRST, ALL LOTS WILL BE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND A CERTIFICATION FILED WITH THE CITY OF MARICOPA BY AN ARIZONA REGISTERED LAND SURVEYOR CERTIFYING SUCH LOTS ARE ACCURATELY STAKED AND MARKED, AS DESIGNATED ON THIS PLAT, AND DESCRIBING THE TYPE OF MARKERS USED.

IN WITNESS WHEREOF:

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND HAS EXECUTED THIS SUBDIVISION PLAT BY THE SIGNATURE OF THE UNDERSIGNED, DULY AUTHORIZED, THIS ____ DAY OF _____, 20__.

MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION

ITS: AUTHORIZED REPRESENTATIVE

STATE OF ARIZONA)
)SS.
COUNTY OF PINAL)

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED,
PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE AUTHORIZED
REPRESENTATIVE OF MERITAGE HOMES OF ARIZONA, INC., AN ARIZONA CORPORATION AND BEING AUTHORIZED
TO DO SO ON BEHALF OF SAID ENTITY, EXECUTED THIS PLAT FOR THE PURPOSES THEREIN CONTAINED.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

CITY ENGINEER
CITY OF MARICOPA, ARIZONA

THIS PLAT HAS BEEN APPROVED AS TO FORM BY:

ECONOMIC & COMMUNITY DEVELOPMENT DIRECTOR
CITY OF MARICOPA, ARIZONA

APPROVED BY THE COUNCIL OF THE CITY OF MARICOPA, ARIZONA, THIS _____ DAY OF _____ 20____

BY: _____ DATE _____
MAYOR

ATTEST: _____ DATE _____
CITY CLERK

The location map shows a grid of sections. Maricopa Road runs vertically on the left, and Porter Road runs vertically on the right. Maricopa-Casa Grande Highway runs horizontally at the bottom. The project site is located in the northeast corner of the grid, near the intersection of Porter Road and the horizontal road between sections 14 and 13. The site is labeled 'SITE' with an arrow pointing to a specific location. The grid sections are numbered as follows: 15, 14, 13 (top row); 22, 23, 24 (second row); 22, 23, 24 (third row); 27, 26, 25 (bottom row). The horizontal road between sections 14 and 13 is labeled 'SMITH-ENKE ROAD'. The horizontal road between sections 22 and 27 is labeled 'HONEYCUTT ROAD'. The horizontal road between sections 23 and 26 is labeled 'SANTA ROSA WASH'. The horizontal road between sections 24 and 25 is labeled 'PORTER ROAD'. The horizontal road between sections 22 and 27 is labeled 'MARICOPA-CASA GRANDE HIGHWAY'. The vertical road between sections 15 and 22 is labeled 'MARICOPA ROAD'. A north arrow is located to the right of the map.

PARCEL 10 BOUNDARY AREA		
	AREA (SQ.FT)	AREA (ACRES)
PARCEL 9	1,525,952	35.031

FP01 - COVER SHEET
FP02 - LOT AREA TABLE, DETAILS, INDEX MAP
FP03-FP09 - PLAT SHEETS

1. CONSTRUCTION OF UTILITY EASEMENT SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
2. ONLY GROUND COVER AND BUSHES ARE ALLOWED TO BE PLANTED WITHIN EASEMENTS DEDICATED FOR THE EXCLUSIVE USE OF WATER, SANITARY SEWER, RECLAIMED WATER OR ANY COMBINATION THEREOF. NO TREES ARE ALLOWED.
3. VISIBILITY EASEMENT RESTRICTIONS: ANY OBJECT, WALL, STRUCTURE, MOUND, OR LANDSCAPING (MATURE) OVER 24" IN HEIGHT IS NOT ALLOWED WITHIN THE VISIBILITY EASEMENT.
4. ALL TRACTS THAT WILL NOT BE DEDICATED TO THE CITY OF MARICOPA AND ALL COMMON PROPERTY SHALL BE IMPROVED IN ACCORDANCE WITH PLANS APPROVED BY THE CITY OF MARICOPA AND SHALL BE CONVEYED BY WARRANTY (OR SPECIAL WARRANTY) DEED TO THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION. THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON PROPERTY.
5. ALL THE STREETS SHOWN ARE PRIVATE AND SHALL BE GRANTED AND CONVEYED TO THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION FOR ROADWAY PURPOSES INCLUDING, BUT NOT LIMITED TO, ACCESS, DRAINAGE, TELECOMMUNICATIONS AND PUBLIC UTILITIES. THE STREETS DESIGNATED ON THIS PLAT AS PRIVATE WILL REMAIN PRIVATE. MAINTENANCE OF THESE AREAS SHALL BE THE RESPONSIBILITY OF THE PROVINCE HOMEOWNERS' ASSOCIATION OR THE LOT OWNER.
6. THE STORM WATER RETENTION VOLUMES REQUIRED BY THE CITY OF MARICOPA DRAINAGE ORDINANCE HAVE BEEN MET AND THE REQUIRED RETENTION VOLUMES WILL NOT BE CHANGED WITHOUT PRIOR APPROVAL BY THE CITY OF MARICOPA. MAINTENANCE OF THE AREAS SUBJECT TO STORM WATER RETENTION/DETENTION SHALL BE THE RESPONSIBILITY OF THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION OR THE ADJUTING PROPERTY OWNER. MAINTENANCE OF THE AREAS SUBJECT TO PUBLIC UTILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION OR THE ADJUTING PROPERTY OWNER.
7. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.
8. MAINTENANCE OF ALL STREET LIGHTING AND LANDSCAPING SHALL BE THE RESPONSIBILITY OF THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION.
9. NO STRUCTURES OR VEGETATION OF ANY KIND THAT WOULD IMPEDE THE FLOW OF WATER THROUGH THE EASEMENTS MAY BE CONSTRUCTED, PLANTED OR ALLOWED TO GROW WITHIN DRAINAGE EASEMENTS.
10. ALL DRYWELLS SHOWN ON THIS PROJECT SHALL BE MAINTAINED BY THE PROVINCE HOMEOWNER'S ASSOCIATION AND ARE TO BE REPLACED BY THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION WHEN THEY CEASE TO DRAIN THE SURFACE WATER IN A 36-HOUR PERIOD. REGULAR MAINTENANCE OF THE DRYWELL SILTING CHAMBER IS REQUIRED TO ACHIEVE THE BEST OPERATION OF THE DRYWELL.
11. THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION COVENANTS, CONDITIONS AND RESTRICTIONS WERE RECORDED IN FEE NO. 2004-016246 PINAL COUNTY RECORDS.
12. TRACT, LOT AND PARCEL MONUMENTATION TO BE SET AT COMPLETION OF STREET PAVING.
13. WALLS SHALL NOT ENCOACH INTO PUBLIC UTILITY EASEMENTS.
14. ALL LOTS SHALL MAINTAIN A CLEAR 36" WIDE PATH FOR ACCESS TO EMERGENCY ESCAPE AND RESCUE WINDOWS.
15. PROPERTY OWNERS AND/OR PROVINCE PARCEL 9 COMMUNITY ASSOCIATION SHALL PROPERLY MAINTAIN ALL LANDSCAPE MATERIALS AND LANDSCAPED AREAS, INCLUDING THAT WITHIN THE PUBLIC RIGHTS-OF-WAY ADJACENT TO THE DEVELOPMENT, IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN, EXCEPT IN AND ALONG PUBLIC RIGHTS-OF-WAY AND EASEMENTS WHERE THE CITY OF MARICOPA HAS AGREED TO PROVIDE MAINTENANCE.
16. REPLACEMENT OF DEAD TREES ALONG ARTERIAL AND COLLECTOR STREETS SHALL BE BY THE PROVINCE PARCEL 9 COMMUNITY ASSOCIATION AND SHALL BE COMPLETED WITHIN THREE MONTHS FROM THE DATE THAT THE ASSOCIATION OR PROPERTY OWNER IS NOTIFIED BY THE CITY.
17. ALL EASEMENTS SHOWN AND DEDICATED ON THE FINAL PLAT OF PROVINCE PARCEL 9 RECORDED AS RECORDED IN CABINET H, SLIDE 056 PINAL COUNTY RECORDS, ARE ABANDONED BY THE RECDORDATION OF THIS AMENDED PLAT.

LAND USE TABLE	
GROSS ACREAGE	35.0310 ACRES
AREA OF STREETS	5.8587 ACRES
NET ACREAGE	29.1723 ACRES
AREA OF TRACTS	8.1449 ACRES
TOTAL NUMBER OF LOTS	154 LOTS
OVERALL DENSITY	4.40 DU/GROSS AC.
AVERAGE AREA PER LOT	5,100 SQ. FT.

TRACT TABLE		
TRACT	AREA (ACRES)	USE
TRACT A	5.8587	PRIVATE ACCESSWAY, DRAINAGE
TRACT B	1.8488	COMMON AREA, DRAINAGE
TRACT C	0.7643	COMMON AREA, DRAINAGE
TRACT D	0.1659	COMMON AREA, DRAINAGE
TRACT E	0.0526	COMMON AREA, DRAINAGE
TRACT F	3.2545	COMMON AREA, DRAINAGE & SEWER EASEMENT
TRACT G	1.1628	COMMON AREA, DRAINAGE
TRACT H	0.0230	COMMON AREA, DRAINAGE
TRACT I	0.3091	COMMON AREA, DRAINAGE
TRACT J	0.0459	COMMON AREA, DRAINAGE
TRACT K	0.5266	COMMON AREA, DRAINAGE
TOTAL: 610,370 SQ. FT. OR 14.012 ACRES		

1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.

○	FOUND 1/2" REBAR W/CAP, RLS 32222 OR AS NOTED
⊗	FOUND BRASS CAP IN HAND HOLE
⊙	FOUND BRASS CAP FLUSH
●	SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
⦿	BRASS CAP FLUSH PER MAG STD. DTL. 120-1 TYPE "B"
_____	BOUNDARY LINE
_____	SECTION LINE
- _____	CENTER LINE
- - - - -	RIGHT OF WAY
- - - - -	EASEMENT LINE
_____	PARCEL LINE
R/W	RIGHT-OF-WAY
P.U.E.	PUBLIC UTILITY EASEMENT
N.A.E.	VEHICLE NON-ACCESS EASEMENT
P.C.R.	PINAL COUNTY RECORDS
RLS	REGISTERED LAND SURVEYOR
APN	ASSESSOR PARCEL NUMBER
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCEMENT
①	33X33 VISIBILITY EASEMENTS

LEGAL DESCRIPTION

A PORTION OF LAND BEING SITUATED WITHIN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 3 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 3' MARICOPA COUNTY BRASS CAP FLUSH ACCEPTED AS THE NORTHEAST CORNER OF SAID SECTION 23 FROM WHICH A 1/2" REBAR WITH TAG STAMPED "RLS 57280" ACCEPTED AS THE NORTH QUARTER CORNER OF SAID SECTION 23 BEARS SOUTH 87°25'26" WEST, 2640.35 FEET;

THENCE SOUTH 00°10'19" WEST, 250.35 FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER;

THENCE LEAVING SAID EAST LINE, SOUTH 87°25'11" WEST, 55.06 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 00°10'19" WEST, 1140.91 FEET;

THENCE SOUTH 45°14'26" WEST, 28.25 FEET;

THENCE SOUTH 00°10'18" WEST, 72.00 FEET;

THENCE SOUTH 44°45'34" EAST, 28.32 FEET;

THENCE SOUTH 00°10'19" WEST, 681.97 FEET;

THENCE NORTH 89°49'44" WEST, 651.65 FEET;

THENCE SOUTH 83°41'49" WEST, 137.31 FEET;

THENCE NORTH 06°18'11" WEST, 95.13 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1039.99 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 29°34'46", AN ARC LENGTH OF 536.91 FEET TO A NON-TANGENT LINE;

THENCE NORTH 07°44'25" EAST, 28.69 FEET;

THENCE NORTH 38°05'10" WEST, 40.00 FEET;

THENCE NORTH 83°54'46" WEST, 28.69 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1039.99 FEET, THE CENTER OF WHICH BEARS SOUTH 49°42'36" WEST;

THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 10°03'47", AN ARC LENGTH OF 182.66 FEET TO A NON-TANGENT LINE;

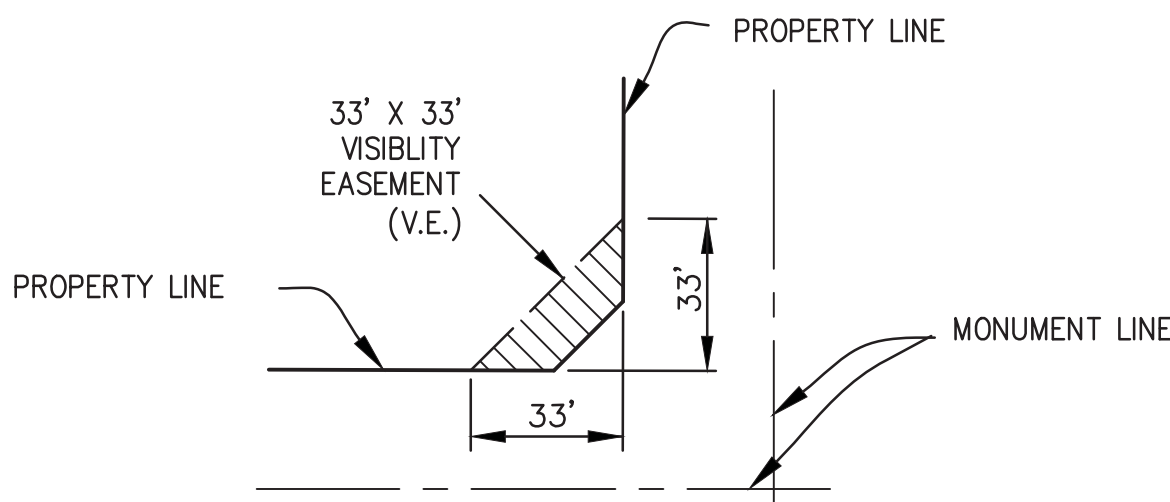
THENCE NORTH 39°38'50" EAST, 200.49 FEET;

THENCE NORTH 41°20'35" EAST, 768.74 FEET;

THENCE NORTH 20°55'36" EAST, 260.94 FEET;

THENCE NORTH 00°10'16" EAST, 171.57 FEET;

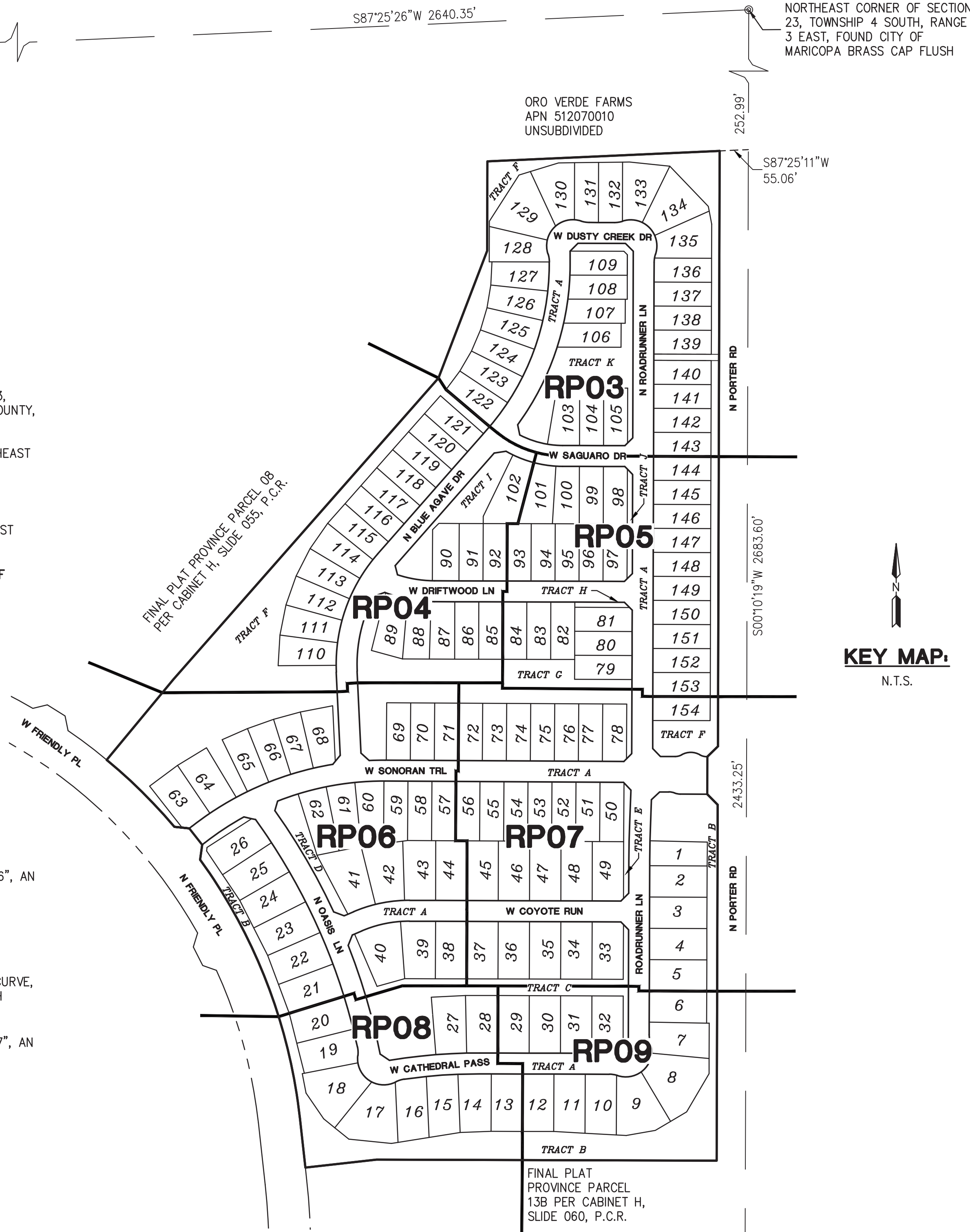
THENCE NORTH 87°25'26" EAST, 445.51 FEET TO THE POINT OF BEGINNING.



2' TO 7' HIGH VISIBILITY RESTRICTION (TYP)

GROUND COVER AND FLOWERS LESS THAN 24 INCHES (MATURE) IN HEIGHT. NO TREES ALLOWED WITHIN SIGHT VISIBILITY EASEMENTS.

NOTE:
DETAIL PERTAINS TO ALL INTERSECTIONS.



KEY MAP.

N.T.S.

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 1	5148	0.118
LOT : 2	6600	0.152
LOT : 3	6600	0.152
LOT : 4	6600	0.152
LOT : 5	6600	0.152
LOT : 6	6662	0.153
LOT : 7	7185	0.165
LOT : 8	10653	0.245
LOT : 9	8801	0.202
LOT : 10	6872	0.158
LOT : 11	6694	0.154
LOT : 12	6600	0.152
LOT : 13	6600	0.152
LOT : 14	6850	0.157
LOT : 15	6904	0.158
LOT : 16	7070	0.162
LOT : 17	9822	0.225
LOT : 18	9495	0.218
LOT : 19	6825	0.157
LOT : 20	6895	0.158
LOT : 21	6895	0.158
LOT : 22	6895	0.158
LOT : 23	6895	0.158
LOT : 24	6895	0.158
LOT : 25	6914	0.159
LOT : 26	6652	0.153

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 27	6857	0.157
LOT : 28	6714	0.154
LOT : 29	6606	0.152
LOT : 30	6604	0.152
LOT : 31	6603	0.152
LOT : 32	6588	0.151
LOT : 33	6588	0.151
LOT : 34	6601	0.152
LOT : 35	6602	0.152
LOT : 36	6602	0.152
LOT : 37	6603	0.152
LOT : 38	6603	0.152
LOT : 39	6934	0.159
LOT : 40	8124	0.186
LOT : 41	8412	0.193
LOT : 42	7694	0.177
LOT : 43	7042	0.162
LOT : 44	6870	0.158
LOT : 45	6861	0.158
LOT : 46	6852	0.157
LOT : 47	6844	0.157
LOT : 48	6835	0.157
LOT : 49	6814	0.156
LOT : 50	5230	0.120
LOT : 51	5231	0.120
LOT : 52	5231	0.120

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 53	5231	0.120
LOT : 54	5231	0.120
LOT : 55	5231	0.120
LOT : 56	5231	0.120
LOT : 57	5231	0.120
LOT : 58	5231	0.120
LOT : 59	5372	0.123
LOT : 60	6042	0.139
LOT : 61	6141	0.141
LOT : 62	6136	0.141
LOT : 63	6875	0.158
LOT : 64	6837	0.157
LOT : 65	5390	0.124
LOT : 66	5390	0.124
LOT : 67	5390	0.124
LOT : 68	5829	0.134
LOT : 69	5060	0.116
LOT : 70	5060	0.116
LOT : 71	5060	0.116
LOT : 72	5060	0.116
LOT : 73	5060	0.116
LOT : 74	5060	0.116
LOT : 75	5060	0.116
LOT : 76	5060	0.116
LOT : 77	5060	0.116
LOT : 78	5058	0.116

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 79	5060	0.116
LOT : 80	5060	0.116
LOT : 81	5047	0.116
LOT : 82	5060	0.116
LOT : 83	5060	0.116
LOT : 84	5060	0.116
LOT : 85	5060	0.116
LOT : 86	5060	0.116
LOT : 87	5170	0.119
LOT : 88	5403	0.124
LOT : 89	5948	0.137
LOT : 90	5538	0.127
LOT : 91	5060	0.116
LOT : 92	5060	0.116
LOT : 93	5060	0.116
LOT : 94	5060	0.116
LOT : 95	5060	0.116
LOT : 96	5060	0.116
LOT : 97	5048	0.116
LOT : 98	5048	0.116
LOT : 99	5060	0.116
LOT : 100	5315	0.122
LOT : 101	6182	0.142
LOT : 102	7306	0.168
LOT : 103	5781	0.133
LOT : 104	5071	0.116

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 105	5059	0.116
LOT : 106	5328	0.122
LOT : 107	5228	0.120
LOT : 108	5128	0.118
LOT : 109	5025	0.115
LOT : 110	5658	0.130
LOT : 111	5662	0.130
LOT : 112	5662	0.130
LOT : 113	5662	0.130
LOT : 114	5662	0.130
LOT : 115	5278	0.121
LOT : 116	5081	0.117
LOT : 117	5077	0.117
LOT : 118	5073	0.116
LOT : 119	5070	0.116
LOT : 120	5066	0.116
LOT : 121	5062	0.116
LOT : 122	5592	0.128
LOT : 123	5592	0.128
LOT : 124	5592	0.128
LOT : 125	5592	0.128
LOT : 126	5592	0.128
LOT : 127	5522	0.127
LOT : 128	6144	0.141
LOT : 129	9440	0.217
LOT : 130	6975	0.160

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 131	5218	0.120
LOT : 132	5302	0.122
LOT : 133	7205	0.165
LOT : 134	8390	0.193
LOT : 135	7240	0.166
LOT : 136	5061	0.116
LOT : 137	5064	0.116
LOT : 138	5066	0.116
LOT : 139	5067	0.116
LOT : 140	5060	0.116
LOT : 141	5060	0.116
LOT : 142	5060	0.116
LOT : 143	5060	0.116
LOT : 144	5060	0.116
LOT : 145	5060	0.116
LOT : 146	5060	0.116
LOT : 147	5060	0.116
LOT : 148	5060	0.116
LOT : 149	5060	0.116
LOT : 150	5060	0.116
LOT : 151	5060	0.116
LOT : 152	5060	0.116
LOT : 153	5060	0.116
LOT : 154	5060	0.116
TOTAL: 915,582 SQ. FT. OR 21.019 ACRES		

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STATUS:

PROJ. NO.: 1796

DATE: DEC 2020

SCALE: NONE

DRAWN: FZE/JS/MM

APPROVED: KJP

MUNICIPAL TRACKING NO:

DWG. NO.

RP02

SHT. 2 OF 9

PROVINCE PARCEL 9 AMENDED

SWC SMITH-ENKE RD & PORTER RD

MARICOPA, ARIZONA

FINAL PLAT

HILGARTWILSON

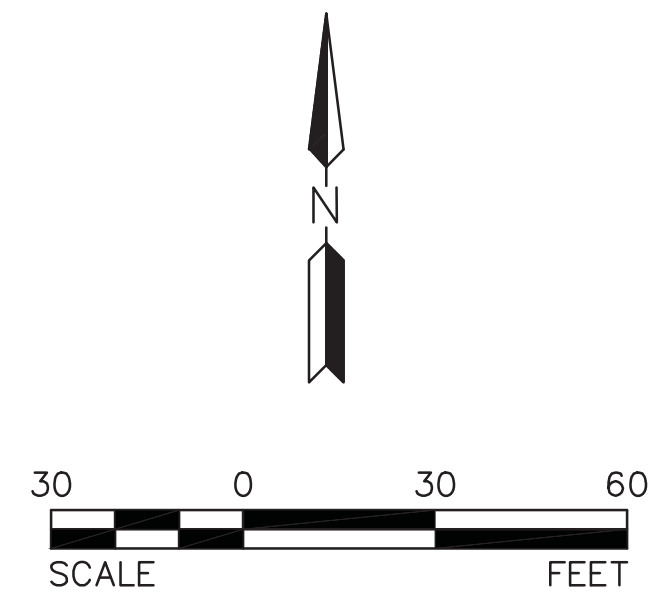
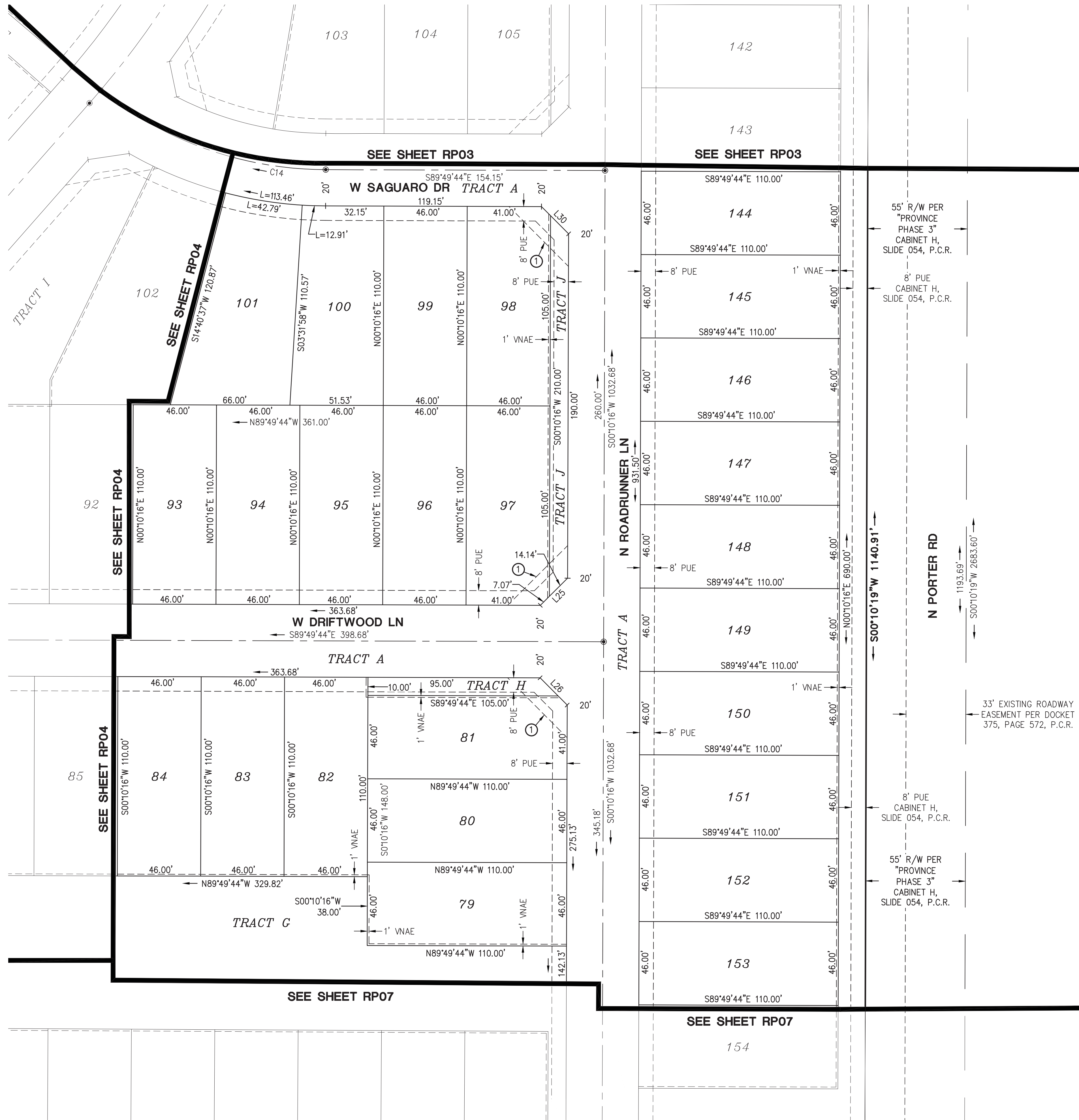
ENGINEER | PLAN | SURVEY | MANAGE

2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0535 / F: 602.368.2436

PHOENIX, AZ 85016

www.hilgartwilson.com





CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C14	200.00'	38°27'51"	134.26'

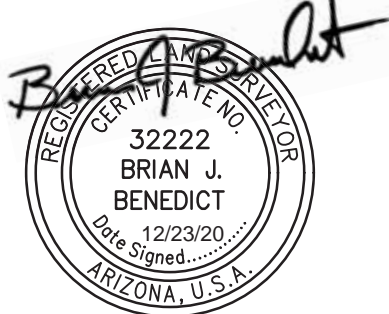
LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L25	S45°10'16"W	21.21'
L26	S44°49'44"E	21.21'
L30	S44°49'44"E	21.21'

LEGEND

- FOUND 1/2" REBAR W/CAP, RLS 32222 OR AS NOTED
- ⊗ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- ⦿ BRASS CAP FLUSH PER MAG STD. DTL 120-1 TYPE "B"

- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- RIGHT OF WAY
- EASEMENT LINE
- PARCEL LINE

- R/W RIGHT-OF-WAY
- P.U.E. PUBLIC UTILITY EASEMENT
- V.N.A.E. VEHICLE NON-ACCESS EASEMENT
- P.C.R. PINAL COUNTY RECORDS
- RLS REGISTERED LAND SURVEYOR
- APN ASSESSOR PARCEL NUMBER
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- ① 33X33 VISIBILITY EASEMENTS



PROVINCE PARCEL 9 AMENDED
SWC SMITH-ENKE RD & PORTER RD
MARICOPA, ARIZONA

FINAL PLAT

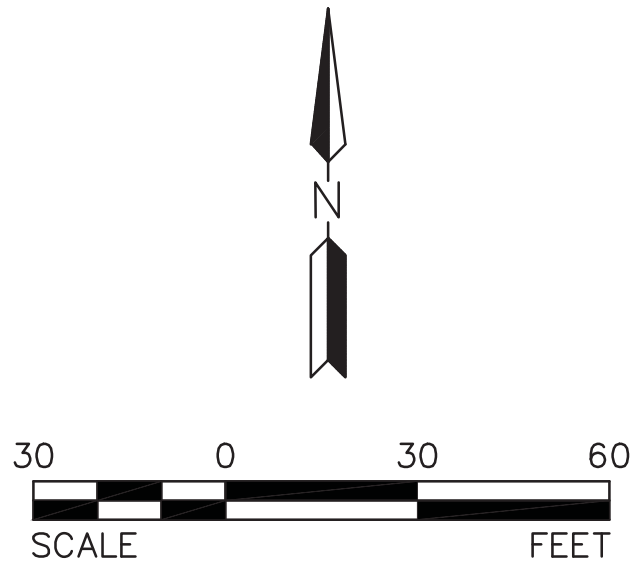
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PROJ. NO.: 1796	STATUS:
DATE: DEC 2020	
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:
DRAWN: FZE/JS/MM	
APPROVED: KJP	

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LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L4	S07°44'25"W	28.69'
L5	S38°05'10"E	40.00'
L6	S83°54'46"E	28.69'
L13	N22°25'16"E	21.47'
L14	N68°52'48"W	21.47'
L15	N66°46'14"E	19.68'
L16	S66°46'14"W	19.68'
L19	S77°07'03"E	22.95'
L20	N16°04'25"E	19.07'
L21	N39°19'31"E	22.38'
L22	S48°02'58"E	21.11'
L33	S07°44'25"W	6.77'



PROVINCE PARCEL 9 AMENDED
SWC SMITH-ENKE RD & PORTER RD
MARICOPA, ARIZONA
FINAL PLAT

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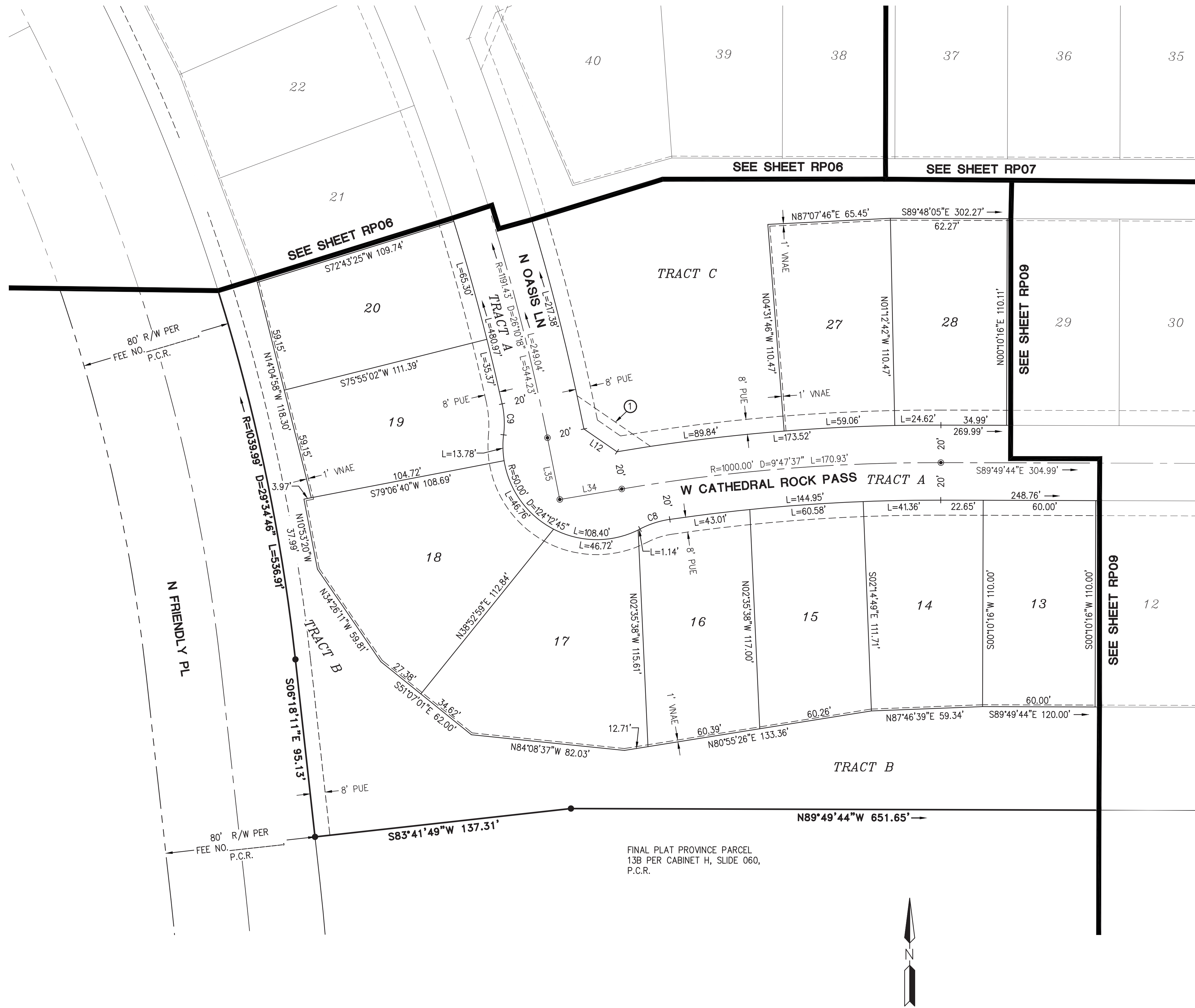
APPROVED: KJP

MUNICIPAL TRACKING NO:

DWG. NO.

RP06

SHT. 6 OF 9

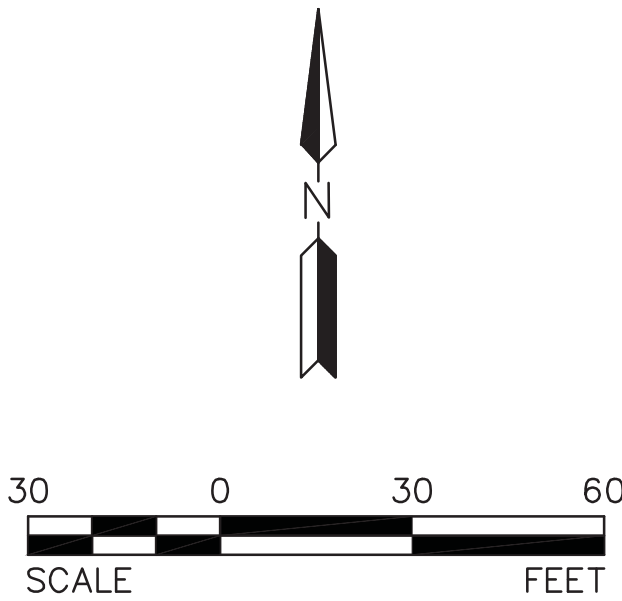
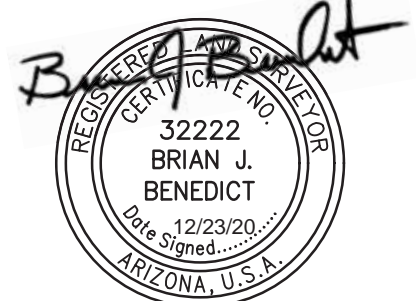


LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L12	S55°26'36"E	21.40'
L34	N80°22'39"E	33.53'
L35	N11°15'12"W	33.53'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C8	50.00'	19°12'30"	16.76'
C9	50.00'	19°03'14"	16.63'

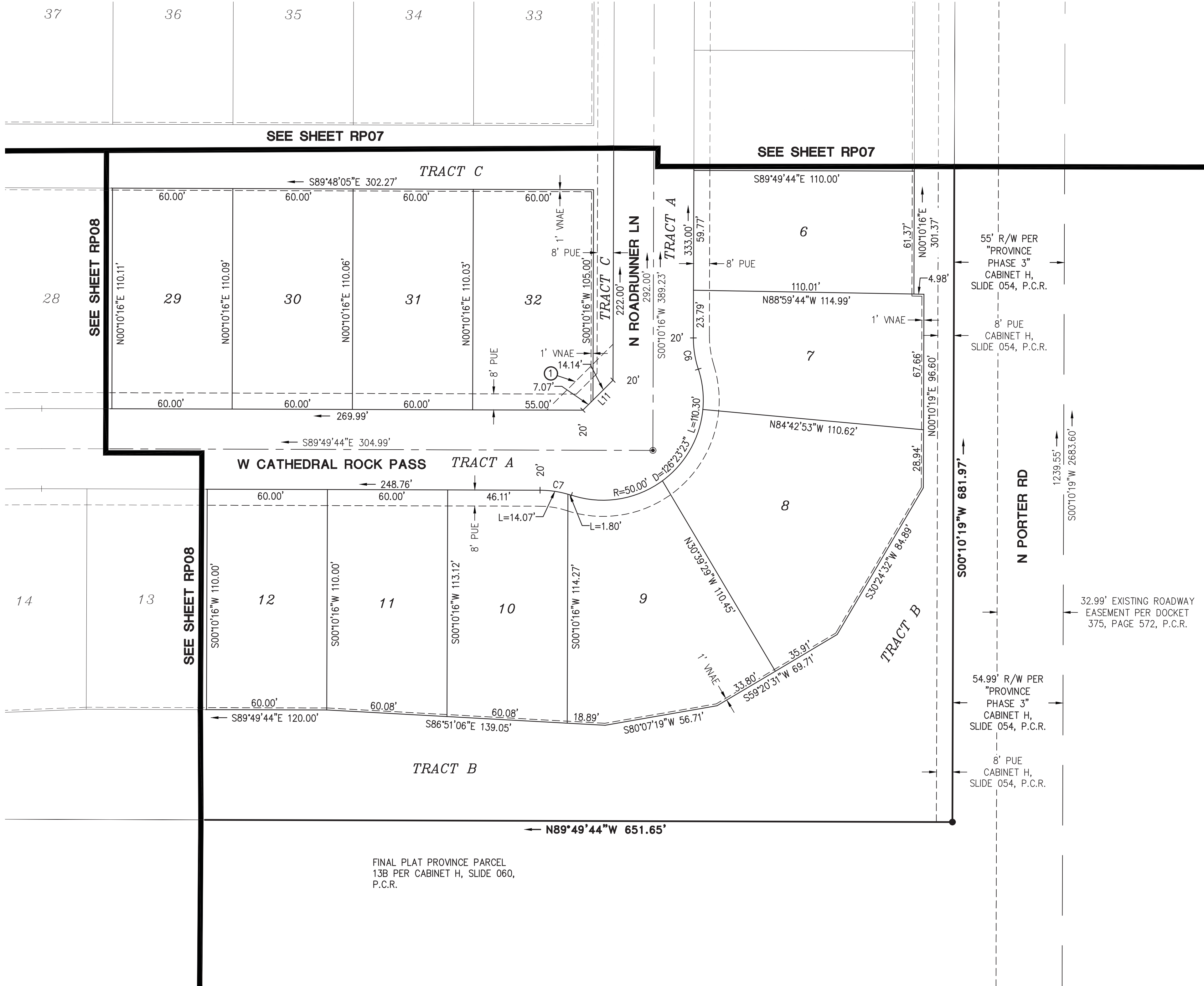
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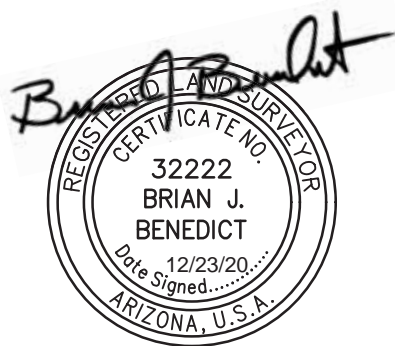


CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C6	50.00'	18°1'42"	15.88'
C7	50.00'	18°1'42"	15.88'

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L11	N45°10'16"E	21.21'

LEGEND

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EAST QUARTER CORNER OF
SECTION 23, TOWNSHIP 4
SOUTH, RANGE 3 EAST
POSITION ESTABLISHED
USING FOUND PK NAIL
STRADDLE TIES IN ASPHALT

COUNTY SEAL

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