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## Profile

Lee  
First Name

Feiles  
Last Name

masterfeiles@gmail.com  
Email Address

42469 W. Avella Drive  
Street Address

Suite or Apt

Maricopa  
City

AZ  
State

85138  
Postal Code

Mobile: (520) 909-6256  
Primary Phone

Alternate Phone

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## Which Boards would you like to apply for?

2040 Vision Steering Committee Task Force, Board of Adjustment

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## Are you applying based on a request from a member of City Council?

Yes  No

If so, please indicate which Council member:

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## City Resident

Residency Status:

**If residency status is non-resident, do you own property or a business within the City of Maricopa?**

Yes  No

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## Interests & Experiences

**Briefly tell us about your experience and education:**

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B.S. Civil Engineering 8 yrs practice planning/design. 12 years multi-location small business owner, including Maricopa location. PRL Committee member 1.5 yrs. MAP Platinum member. 2 yrs regional leadership/instructional trainer.

**Briefly tell us why you want to serve on this board/committee/commission:**

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Continue my service to Maricopa as a role-model for positive advocacy. Utilize my education and expertise to support my community. Utilize, challenge and improve my leadership skills as a partner in long-term success.

**When are you available for meetings?**

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As needed, no restrictions.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

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Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

[Lee Feiles Resume.pdf](#)

Upload a Resume

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## Board-Specific Questions

Certain boards and committees have special requirements. If you have selected a board with such requirements from the list above, this section will contain additional questions for you to answer.

Question applies to 2040 Vision Steering Committee Task Force.

**Briefly explain your experience with community visioning, strategic planning or other related activities.**

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8 yrs civil engineer planner & designer. 12 yrs multi-location business owner with a focus on leadership structure, including goal-setting to support overall corporate vision.

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## Additional Information

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE AS PART OF THE CITY COUNCIL MEETING PACKET

### **Please Contact Us With Any Questions**

Vanessa.Bueras@maricopa-az.gov  
520-316-6970

**In addition to submitting this form online, you may also print this form and apply via any of the following methods:**

#### **By Fax**

520-568-9120

#### **By Mail**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

#### **In Person**

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Lee M. Feiles  
42469 W. Avella Drive  
Maricopa, AZ 85138  
520-909-6256

September 3, 2014

Honorable Mayor and Council, City of Maricopa  
c/o Vanessa Bueras, Maricopa City Clerk  
and Gregory Rose, Maricopa City Manager  
39700 W. Civic Center Plaza  
Maricopa, AZ 85138

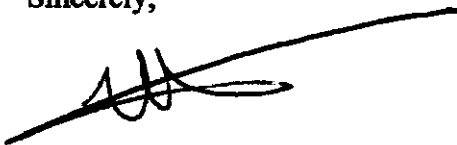
Dear Mayor Price and Members of Council:

I am writing in response to the City's call to action in seeking community members for service on the 2040 Vision Steering Committee. The position requirements and my skills are a perfect match.

As you'll see on my enclosed resume, I have the educational background, professional experience, and track record of leadership and service for which you are searching. In addition, I am motivated and enthusiastic, and would greatly appreciate the opportunity to further contribute to Maricopa's long-term success.

I can promise my unwavering dedication to the Citizens of Maricopa, to the Council and City Staff. I am, as always, available to you at your convenience.

Sincerely,



Lee M. Feiles  
Maricopa Resident (Glennwilde) and  
Local Business Owner

Enclosure

- Professional Resume
- City of Maricopa 2040 Vision Steering Committee Application

# Lee M. Feiles

42469 W. Avella Dr. ♦ Maricopa, AZ 85138 ♦ (520) 909-6256 ♦ masterfeiles@gmail.com

## Objective

*To serve the City of Maricopa and its Citizens by contributing to the 2040 Vision as a member of the Steering Committee.*

## Profile

Service-minded professional with diverse experience and a successful 10-year track record of small business management and ownership. Flexible and versatile, easily able to adapt to changing circumstances. Plain-spoken and able to communicate with professionals and non-professionals at all levels. Goal-oriented and future-minded. Accustomed to handling sensitive, confidential records. Extensive management and leadership experience within business structure and personnel operations.

Poised and competent with ability to transcend cultural differences; strong sense of humor and able to take critique without personal offense. Strong family support and lifestyle, and role model for values and ethics among peers and students.

## Skills Summary

- |                               |                      |                              |
|-------------------------------|----------------------|------------------------------|
| ♦ Written Correspondence      | ♦ Project Management | ♦ Personell Management       |
| ♦ Curriculum Creation         | ♦ Customer Service   | ♦ Accounting/Bookkeeping     |
| ♦ Goal Setting and Monitoring | ♦ Scheduling         | ♦ Teaching / Mentoring       |
| ♦ Public Speaking             | ♦ Marketing & Sales  | ♦ Professional Presentations |

## Professional Experience

### BUSINESS MANAGEMENT

- ♦ Creating, Reviewing and Approving Marketing Programs
- ♦ Developing Program Pricing; Sales, Contracts and Membership Agreements.
- ♦ Personell Management; including hiring, payroll and training.
- ♦ General Accounting and Asset Management, including operational expenses, ordering / merchandise / supplies, bank deposits, taxes and licensing. Establishing accounts with service providers and Local, State and Federal Agencies.
- ♦ Monitor customer agreements and membership accounts, collections and refunds. Maintain contacts, distribution lists and general communications with customers.
- ♦ Maintain records and general information for several individual service locations and accounts.

### LEADERSHIP AND INSTRUCTION

- ♦ Over 20 years of teaching experience with a variety of students ages 3 to 70.
- ♦ Management of classes from beginning levels to Master Level students. Instruction and Leadership Curriculum Certified (60-point Instrucitonal and Management Skill Sets). Multiple Weapons and Self-defense Systems certified. Multi-level background checked for Arizona DPS Fingerprint Clearance and Concealed Carry Permit.
- ♦ Appointed Certification Instructor Representative for the Arizona Region of ATA. Tournament Judge Certified, World Champion Judge, Appointed Regional Tournament Director and National Tournament Staff (5-years). 3 years Regional Camp Director. Appointed Regional Weapons Training Representative.

### ENGINEERING

- ♦ 8 Years Engineering Design and Land Surveying experience – Arizona EIT and LSIT certified:
  - Subdivision Design / Community Development.
  - Public and Private Works Projects, including roadways / rights-of-way, sewer and water systems, drainage controls, pedestrian access, ADA compliance, and landscaping / open space requirements.
  - Plan production, presentations, public meetings and permitting.
  - Land Surveying and Construction Layout.
  - Commercial and Residential Project Design.

# Lee M. Feiles

## Employment History

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SUNRISE TAEKWONDO, INC. / SUNRISE TAEKWONDO #1, INC / SUNRISE TAEKWONDO #3, INC. – Tucson, AZ (Headquarters); Phonix, AZ; Maricopa, AZ  
Owner/Operator, 2004 to Present

WJ CHOI TAEKWONDO USA. – Oro Valley, AZ  
Instructor / Business Manager, 2002 to 2006

FULL CIRCLE ENGINEERING – Tucson, AZ  
Engineering Designer (EIT) and Land Surveyor (LSIT), 1994 to 2002

## Education

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UNIVERSITY OF ARIZONA – Tucson, AZ  
Bachelor of Science in General Civil Engineering, 1995  
Arizona Engineer-in-Training and Land Surveyor-in-Training Certificates

(INFORMAL / UNACCREDITED)  
AMERICAN TAEKWONDO ASSOCIATION – Little Rock, AR (Headquarters)  
National Instructor Certification, 1992  
Master Instructor / International Judge, 2007  
Regional Certification Representative, 2012  
Regional Protech Training Representative, 2013

## Service

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COMMUNITY SERVICES DEPARTMENT – Maricopa , AZ  
Appointed to the Parks Recreation and Libraries Citizens Advisory Committee, 2013  
(Resigned 2014 upon filing nomination papers for elected office, City Council)

ECONOMIC DEVELOPMENT DEPARTMENT – Maricopa, AZ  
Maricopa Advocates Program, Platinum Membership  
(based on credit accumulation for educational sessions and service)

SUNRISE TAEKWONDO – Maricopa, AZ  
Community Event Sponsor and Volunteer.  
Partner Provider of Recreation Services for the City of Maricopa Parks and Recreation Program and  
Community Safety Classes for Maricopa Families.

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## Profile

<u>gary</u> First Name	<u>millar</u> Last Name	
<u>dr.gdmiller@gmail.com</u> Email Address		
<u>43242 W Maricopa Ave</u> Street Address	<u></u> Suite or Apt	
<u>Maricopa</u> City	<u>AZ</u> State	<u>85138</u> Postal Code
<u>Home: (602) 334-5343</u> Primary Phone	<u></u> Alternate Phone	

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## Which Boards would you like to apply for?

Board of Adjustment

---

## Are you applying based on a request from a member of City Council?

Yes  No

Marvin Brown  
If so, please indicate which Council member:

City Resident  
Residency Status:

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Yes  No

---

## Interests & Experiences

**Briefly tell us about your experience and education:**

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I'm a current member on the BOA and serve on other Boards in the community such as the Pinal County Republicans and the School Board. My highest degree is a Doctorate in Behavioral Health from ASU.

**Briefly tell us why you want to serve on this board/committee/commission:**

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I will bring continuity of service to the BOA so that I may continue to be an active citizen for Maricopa.

**When are you available for meetings?**

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As needed. BOA meets at 4:00 Pm.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

2013

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---



BOA. I have served on Committees in another city to address local social services, housing and homeless needs in our community.

[Miller-](#)

[1.Gary.Curriculum\\_Vitae.20140801.pdf](#)

Upload a Resume

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City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

## CURRICULUM VITAE

### PERSONAL:

Name: Gary D. Miller  
Address: 43242 W. Maricopa Ave  
Maricopa, AZ 85138  
E-mail: [dr.gdmiller@gmail.com](mailto:dr.gdmiller@gmail.com)  
Phone: (602) 334-5343

### EDUCATION:

<u>Institution</u>	<u>Degree</u>	<u>Date</u>
Arizona State University Phoenix Campus	Doctor of Behavioral Health	2012
Washburn University Topeka, KS	Master of Social Work	2005
University of Kansas Lawrence, KS	BA, Political Science	1997
Barton County CC Great Bend, KS	Associates in Applied Science	1995

### EMPLOYMENT:

#### **Gary Miller, LLC**

Health Information Technology Consultant

March 2013 – Present

- I help deliver cloud-based Software as a Service (SaaS) solutions in the form of a Patient Health Record (PHR) system that set the new standard for timely and accurate health-related data collection.
- Provides quality education to utilize the ESI Symptoms Monitoring Engine and the ESI Alerts Module that notifies authorized personnel of health-related issues requiring follow-up.
- Provides software training through demonstrating to potential clients both the ESI Graphing Module that allow at-a-glance review of the health-status for patients or populations and the ESI Reporting Module that provides key health-related data for fiscal review, quality assessment and the physician ratings.
- I'm on a team, many with national and international recognition in various fields (IT, HIT, psychometrics, technical writing, clinical psychology, governmental operations, consumer advocacy, medical IT system conversions, finance, utilization management and review, quality assurance, case management, and business development etc.

## **Health Solutions of Arizona**

Incorporator

November 2010 – Present

- Provide quality health-related information and education to the community.
- Facilitate, Educate, Navigate, Coordinate and Empower (FENCE) the community with access to quality community resources in Arizona.
- Promotes consumer choice in healthcare and the freedom to pursue personal health-related goals that are least restrictive interventions in the least restrictive environment.
- Our patient-centered contract for the people we serve is that: We shall never abandon you as long as you need us, and we shall never ask you to do anything until you're ready. In return for this, you'll be joining us in a partnership to make us obsolete as soon as possible (Cummings, N., & Sayama, M. (1995).

## **Tri-Valley Cancer Research and Treatment Center – Casa Grande, AZ**

Behavioral Health Professional

January 2011 – November 2012

- Develops behavioral health programs for patients, their families and their caregivers that provide a critical examination along with the examination and analysis of information and health-related data to present the justification for a practice, service, and intervention for identifying, assessing and treating a behavioral health condition within a medical setting.
- Co-Investigate a cancer-related research project to collect overall-individual-health related quality of life (O)(I)HRQoL baseline data that condenses a structured analytically based problem solving method into a one-page report that generates a systematic approach to achieve the integrated primary care behavioral health care initiative.
- Develops a process for members of the multi-disciplinary team to measure patient health-related outcomes.
- Develops & implements healthy-living protocols for disease management.
- Develops patient, child & family, caregiver & employee health-related education & information to be used by members of the multi-disciplinary team.
- Develops a Total Quality Control (TQC) process to improve patient satisfaction & quality of care.
- Develops an on-line community resource library for patient and caregiver resource acquisition.

## **Magellan Health Services – Phoenix, AZ**

Intensive Clinical Care Manager

November 2007 – January 2011

- Follows guidelines of intensive care management program with respect to Arizona admission, concurrent review and discharge criteria,

documentation guidelines and management of intensive clinical care management plan.

- Participates in Intensive Clinical Management (ICM) rounds and consults with both the Physician Advisor and Medical Director on a regular basis concerning the progress of members.
- Provides outreach to members in order to insure appropriate delivery and access to aftercare services and assist in the coordination of medical and behavioral service in complex cases.
- Provides consultation to the patients Primary Healthcare Physician (PHCPs) and provider as indicated with consent of client.
- Verifies with provider that aftercare was initiated.
- Identifies barriers to accessing services and assists members as needed.
- Assists as needed with the collection of health-data for special projects.
- Provides Quarterly Case Review reports.

**Parc Place** -Casa Grande, AZ

May 2007 – November 2007

Inpatient Child & Family Psychotherapist – *A short-term independent contract*

- Supports the organization mission & values to provide short-term psychiatric stabilization for at-risk youth.
- Stabilizes and redirects youth to the most appropriate and least restrictive treatment consistent with their needs.
- Provides brief-intermittent child & family therapy.
- Facilitates psycho-education groups that include alcohol & substance abuse treatment and anger management protocols.
- Organizes and facilitates CFT meetings between the primary parties involved with the patient's behavioral health treatment plan that include spiritual activities with tribal members on premise.
- Discharge planning & patient resource acquisition.

**Department of Defense** - Arizona

February 2007 – November 2007

Post-Deployment Health Re-Assessment – *A short-term independent contract*

- Completed 2 - *DD Form 2796* assignments in Arizona.
- Provides behavioral health assessment & evaluation services for Arizona soldiers who return home from active duty overseas to be enrolled in their healthcare benefits.
- Refer soldiers to the Veteran Health Administration (VHA) who report a danger to self and/or others for stabilization.
- Refer patients to substance abuse and detox services available through the VHA or in the community.
- Assist soldiers with community resource acquisition.

**Horizon Human Services** -Casa Grande, AZ

October 2005 – November 2006

In-Home Adult Outpatient Psychotherapist

- The essential function of this position is to provide adult outpatient in-home psychotherapy with the focus on Maricopa, AZ and the surrounding communities.
- Provides weekly Cenicopico Arizona, Regional Behavioral Health Authority (RBHA) assessment and evaluation of convicts on parole who are transitioning into community residential treatment.
- Provides a continuation of assessment, evaluation, and referral services for a medically underserved community to access.
- Provides crisis and hospital diversion interventions as needed.

**Valeo Behavioral Health** – Topeka, KS

August 2004 – August 2005

Outpatient Psychotherapist – *Clinical Practicum Placement*

- The essential function of this position is to provide thorough clinical assessment and clinical counseling/psychotherapy, using up-to-date methods, to patients with primary or secondary mental health problems (who may also have substance abuse and chemical dependence problems, disabilities, psychosocial, or medical problems).
- Based upon assessment, a diagnosis and treatment plan is developed and recommendations made by the outpatient psychotherapist.
- Provides screening and assessment, recommendations, referrals, case management, group psychoeducation, treatment planning, orientation to treatment, psychotherapeutic treatment, follow-up, and all associated paperwork.

**Bert Nash Community Mental Health Center** – Lawrence, KS

October 1999 – August 2004

PATH Program Coordinator

- Provides ongoing assessment of needs and facilitates goal-directed activities with severely mentally ill persons and their families with the objective to assist the client in securing access to and independently master use of community services and resources that will enable and support independent living and progress towards his/her established goals.
- Facilitates walking client from front door to entry into individual services at Bert Nash Community Mental Health Center.
- Provides outreach and crisis intervention services to enable the client's timely acquisition of those services appropriate and necessary for crisis stabilization and/or hospital diversion.
- Participates in the development of a community-wide service outreach and strengthen community grass-roots efforts to assist people maintain community tenure in the least restrictive environment.
- Provides backup and assistance during crisis for BNC case managers.
- Completes all paperwork associated with the financial, clinical, legal, or regulatory management of the case of the Center's operations in a timely and accurate manner.
- Able to work independently in non-clinical communities with a high-risk population.

**Bert Nash Community Mental Health Center** – Lawrence, KS

Behavioral Health Technician

February 1999 – October 1999

- Facilitates the health-related quality of life needs of adult severely and persistently mentally ill consumers who participate in community-based, adult outpatient services.
- The goal is to support consumers to receive the least restrictive intervention in the least restrictive environment to maintain community tenure.
- Work independently with at-risk populations within the framework of a community support service team model.
- Document daily progress and the observed behavior(s).

**COMPUTER SKILLS:**

Arizona Regional Behavioral Health Authority CLAIMTRAK System. Microsoft & Macintosh Programs: Word, PowerPoint and Excel. Word-Press Web Design for developing and maintaining Websites.

**COMMUNITY ACTIVITIES:**

- A current appointed member to the City of Maricopa Board of Adjustments.
- A current appointed Pinal County TARs Chairman.
- A current elected Precinct Committeeman, Legislative District 11.
- A current elected Arizona State Committeeman - District 4, Vice-Chair.
- A current Arizona Licensed Foster Parent.
- An active member of the Community of Hope

**EMPLOYMENT REFERENCE:**

Don W. Hill, M.D., F.A.C.P.

Tri-Valley Cancer Research & Treatment Center (520) 876-5770

Janet L. Cummings, Psy.D.

The Nicholas & Dorothy Cummings Foundation (775) 848-3677

Clif Croan

Enigami Systems, LPC, DACP (720) 272-6149

**CHARACTER REFERENCE:**

Donna Park, LCSW

Outpatient Director, Valeo Behavioral Health Care (785) 233-1730

Steven Braun, Ph.D.

Braun & Associates, LLC. (480) 614-8863

# Boards & Commissions Application Form

## Profile

phyllis

First Name

Von Fleckinger

Last Name

phyllisvon@gmail.com

Email Address

19008 N. White and Parker Rd.

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (480) 215-4144

Primary Phone

Alternate Phone

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Board of Adjustment

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Yes  No

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:

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Member of Incorporation Committee Member General Plan Task force Served first elected City council Served 1 yr plus on Zoning Rewrite Task Force Currently serving BOA

**Briefly tell us why you want to serve on this board/committee/commission:**

---

On going interest in public service since incorporation of city

**When are you available for meetings?**

---

Day or eve.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---



Have served on 4 boards and committees as well City Council Note: see details under "Interest and Experience"

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Upload a Resume

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## **Board-Specific Questions**

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## Vanessa Bueras

---

**From:** Phyllis <phyllisvon@gmail.com>  
**Sent:** Tuesday, December 2, 2014 11:45 AM  
**To:** Vanessa Bueras  
**Subject:** resume

Good Morning,  
Application to follow couldn't figure out how to upload  
Dec. 1, 2014

19008 N. White and Parker Rd.  
Maricopa AZ 85138

Resume: Application to continue BOA

Phyllis Von Fleckinger

Married to Robert Von Fleckinger (29+ yrs)  
Two Children, two grandchildren  
Moved to AZ in 1985  
84-85 attended the University of WY

I retired in 1996 to be full time care giver for my mother who passed away of Alzheimer's in May of 2003.

We moved to Maricopa in 2000 and prior to my political involvement at the local level; I have, over the years, had the following business and work experience.

Three sole proprietorships: Real Estate Brokerage, Direct Sales Marketing Co. Ladies Boutique .

Employment: Sales Manager of Large Real Estate Firm, Branch Manager of same Real Estate Firm, loan processor, mortgage banker, executive home manager.

I have gained a lot of experience over my many years of problem solving, working with and managing personnel/employees and constituents and being involved in the political process from the grass roots level to the White House.

*By His Grace I am His,  
Phyllis*