

# Boards & Commissions Application Form

Status: appointed

## Profile

Ronald

First Name

Batt

Last Name

battcave@q.com

Email Address

45031 W. Woody Road

Street Address

Suite or Apt

Maricopa

City

AZ

State

85139

Postal Code

Home: (520) 233-2814

Primary Phone

Mobile: (480) 215-2174

Alternate Phone

## Which Boards would you like to apply for?

2040 Vision Steering Committee Task Force, Planning & Zoning Commission

## Are you applying based on a request from a member of City Council?

Yes  No

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:

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Completed several college level courses. Served in retail management and supervision. Owner of drug stores, sports bar and distributing business. Graduate of Maricopa Citizens Leadership Academy, Open Meeting Law seminar, BCC Task Force and Zoning Code Re-Write Task Force.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I am interested in serving the City of Maricopa with regard to comprehensive planning. I wish to apply my experience, leadership and expertise to this activity, ensuring positive community involvement and input.

**When are you available for meetings?**

---

Anytime

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

December 2010

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

Char (former Vice-Chair) of Planning & Zoning Commission, Member of BCC Task Force, P&Z Liaison to Zoning Code Re-Write Task Force, Member of Pinal Co. Advisory Committee

[Ron Batt.pdf](#)

Upload a Resume

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## Board-Specific Questions

Certain boards and committees have special requirements. If you have selected a board with such requirements from the list above, this section will contain additional questions for you to answer.

Question applies to 2040 Vision Steering Committee Task Force.

**Briefly explain your experience with community visioning, strategic planning or other related activities.**

---

As Chair, and former Vice-Chair, of the Planning & Zoning Commission, I have been directly involved in critical decisions related to controlled and effective growth for Maricopa. Completed Basics of Zoning for City & Town Officials seminar.

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## Additional Information

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE AS PART OF THE CITY COUNCIL MEETING PACKET

### Please Contact Us With Any Questions

Vanessa.Bueras@maricopa-az.gov  
520-316-6970

**In addition to submitting this form online, you may also print this form and apply via any of the following methods:**

#### **By Fax**

520-568-9120

#### **By Mail**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

#### **In Person**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

**September 10, 2014**

**Ronald J. Batt  
45031 West Woody Road  
Maricopa, AZ 85139**

**Ms. Vanessa Bueras  
City Clerk  
City of Maricopa  
39700 W. Civic Center Plaza  
Maricopa, AZ 85138**

**Dear Ms. Bueras,**

**I am submitting my application to be considered for the 2040 Visioning Steering Committee. My application is included.**

**I have been an owner of several retail operations including two drug stores, a sports bar and a distributing business and held management of supervisory positions for Safeway and Fry's supermarkets.**

**While a resident of Colorado, I was president of the Cragi Chamber of Commerce and liaison for the Chamber to city government. I served as President of the Craig Golf Association as well as Lions Club. I also became Deputy District Governor of the Western Slope of Colorado Lions Club and President of Moffit County Health Department board.**

**Since 2010, I have served on the Planning and Zoning Commission for the City of Maricopa, currently as Chair. I have been an active participant in many community activities, workshops and training classes.**

**I appreciate the opportunity to apply for the 2014 Visioning Steering Committee. Thank you.**

**Regards**

**Ronald J. Batt, Chair  
Planning and Zoning Commission**

**2040 VISION STEERING COMMITTEE APPLICATION FORM**

Thank you for your interest in volunteering for the City of Maricopa. With this application, please attach an up-to-date **resume** and a **cover letter** expressing your interest in the 2040 Vision Steering Committee that you are applying for. Please fill out the following form and return it to the City Clerk on or before September 22 at 6 PM by one of the following means:

|  |  |  |
|--|--|--|
| <p align="center"><b>Email - Fax - Questions</b></p> <p>Email: <a href="mailto:vanessa.bueras@maricopa-az.gov">vanessa.bueras@maricopa-az.gov</a><br/>         Fax: 520-568-9120<br/>         Questions?: 520-316-6841</p> | <p align="center"><b>By Mail</b></p> <p>City Clerk<br/>         City of Maricopa<br/>         P.O. Box 610<br/>         Maricopa, AZ 85139</p> | <p align="center"><b>In Person</b></p> <p>City Clerk<br/>         City of Maricopa<br/>         45145 W. Madison Ave<br/>         Maricopa, AZ 85139</p> |
|--|--|--|

|  |   |
|--|---|
| <b>Contact Information</b>                                 |   |
| <b>Name:</b>   | Ron Batt  |
| <b>Address:</b>  | 45031 W. Woody Rd.  |
| <b>City, State, Zip:</b>                                   | Maricopa, AZ 85139  |
| <b>Email:</b>  | battcave@q.com  |
| <b>Home Phone:</b> (520) 233-2814                          | <b>Cell Phone:</b> (480) 215-2174   |
| <b>General Information</b>                                 |   |
| <b>Committee:</b>  | 2040 Vision Steering Committee  |
| <b>Briefly tell us about your experience and education</b> | Completed several college level courses. Served in retail management and supervision. Owner of drug stores, sports bar and distributing business. Graduate of Maricopa Citizens Leadership Academy, Open Meeting Law seminar, BCC Task Force and Zoning Code Re-Write Task Force. |
|  | I am interested in serving the City of Maricopa with regard to comprehensive planning. I wish to apply my experience, leadership and expertise to this activity, ensuring positive community involvement and input.   |
|  |   |
|  |   |

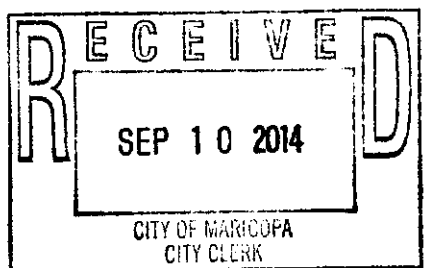


|  |  |                                |  |
|--|--|--------------------------------|--|
| When are you available for meetings?   | Anytime  |                                |  |
| Briefly explain your experience with community visioning, strategic planning or other related activities | As Chair, and former Vice-Chair, of the Planning & Zoning Commission, I have been directly involved in critical decisions related to controlled and effective growth for Maricopa. |                                |  |
|  | Completed Basics of Zoning for City & Town Officials seminar   |                                |  |
|  |  |                                |  |
| Are you a graduate of the City of Maricopa Citizens Leadership Academy?                                  | Yes<br><input checked="" type="checkbox"/>   | No<br><input type="checkbox"/> | If so, what year did you graduate? <u>Dec. 2010</u>  |
| Are you at least 18 years old and registered to vote in Pinal County?                                    | Yes<br><input checked="" type="checkbox"/>   | No<br><input type="checkbox"/> | Have you lived within the City's Incorporated Limits for at least one year?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                |  |
| Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?                      | Yes<br><input checked="" type="checkbox"/>   | No<br><input type="checkbox"/> |  |
|  | If so, Please List:  |                                |  |
|  | Chair (former Vice-Chair) of Planning & Zoning Commission,   |                                |  |
|  | Member of BCC Task Force, P&Z Liaison to Zoning Code Re-Write Task Force, Member of Pinal Co. Advisory Committee   |                                |  |

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE

*Donald J. Bates*  
Signature of Applicant:

9-10-14  
Date:

|  |  |
|--|--|
| FOR OFFICE USE ONLY<br>Application Received On:                                      |  |
|  |  |
| CITY OF MARICOPA<br>CITY CLERK   |  |

---

## Profile

Thomas

First Name

Bradbury

Last Name

Trbradbury@yahoo.com

Email Address

44099 W Cydnee Dr.

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Home: (520) 483-1949

Primary Phone

Alternate Phone

---

## Which Boards would you like to apply for?

Planning & Zoning Commission

---

## Are you applying based on a request from a member of City Council?

Yes  No

If so, please indicate which Council member:

City Resident

Residency Status:

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Yes  No

---

## Interests & Experiences

**Briefly tell us about your experience and education:**

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**Briefly tell us why you want to serve on this board/committee/commission:**

---

**When are you available for meetings?**

---

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---



Planning & Zoning 7 years

City of Maricopa, Arizona  
City Clerk's Office  
39700 W. Civic Center Plaza  
Maricopa, AZ 85138  
Phone: 520-568-9120  
Fax: 520-568-9120  
www.maricopa.gov

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Upload a Resume

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## Board-Specific Questions

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520-316-6970

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City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

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## **Thomas R Bradbury**

44099 W. Cydnee Dr.  
Maricopa AZ. 85138-8441  
520-483-1949

### Professional Experience

Currently a Real Estate agent for RE/MAX ELITE.  
CDPE, CSSN, CNE (Certified Depressed Property and Short Sale Negotiation Expert)

Moved to Maricopa Arizona. In 2006  
While searching for Full time Job, worked for a small accounting firm in Greenville SC.

#### **For Keane, a Consulting firm:**

**Assigned to a Food Chain Holding Company (AHOLD, as a Senior Consultant 2 years in Greenville, South Carolina)**

Team Leader in a project to redesign and then convert applications from one Database Management system to another.

**Assigned to a Major Steel Manufacturer (Bethlehem, as a Senior Consultant 2 years)**  
Designed, programmed, and implemented an inventory control application, which keeps track of every piece of steel leaving the oven thru the invoice and Bill of Lading.

#### **For SystemsLink/Spectrum, a Consulting firm,**

**Assigned to a Major Chemical Manufacturer (DuPont, Senior System Consultant 8 years)**

Part of a team that managed over eight major applications including ordering, invoicing, pricing, table file access, calendar integration, and group level security.

**For an Employee Relations Consulting Company (HAY, as the Database Administrator and IT Manager of Accounting 8 years).**

Managed six programmers in the IT department of Accounting. A/P, A/R, Four levels of Financial Accounting. As the Database Administrator, maintained and designed the data needed for three major Business Units within the Parent Company.

**For an Electronics Company (Exide, as a programmer/Analyst 7 years)**

Participated on teams that did applications of Payroll, Labor Analysis, Forecasting, Tracking, and Computer upgrade.

#### Currently

Commissioner of the Maricopa Planning and Zoning six years.

Finance officer for the HOA of 1938 Homes six years.

Treasurer of Maricopa Rotary club four years.

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## Profile

Linda

First Name

Huggins

Last Name

lindaahuggins@aol.com

Email Address

44267 W. Cypress Lane

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (520) 414-8270

Primary Phone

Alternate Phone

---

## Which Boards would you like to apply for?

Planning & Zoning Commission

---

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Yes  No

If so, please indicate which Council member:

City Resident

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Yes  No

---

## Interests & Experiences

**Briefly tell us about your experience and education:**

---

Have been involved with many of the City organizations since moving to Maricopa in 2006 either by being officially appointed or attending meeting and voicing opinions and thoughts. I have always wanted to give back to my community and have been doing so with the Mr. & Mrs. Santa Claus, Maricopa 12 Days of Christmas event since 2006. I am a college graduate with degrees in Business Management and Accounting. I currently work with a management company tasked with caring for the Association for the needs of today as well as forward thinking to the needs of tomorrow.

---

**Briefly tell us why you want to serve on this board/committee/commission:**

I want to be a part of the direction of where Maricopa is striving to be at in the future. I have loved this town from the moment we stumbled upon it back in 2005. We immediately purchased our home and have been involved with the community in some way since moving here in June 2006. I have been on this commission for the past two years and feel my experience, leadership and commitment to our City will continue to benefit our City for years to come.

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**When are you available for meetings?**

I am available most evenings.

---

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

Yes  No

2008

If so, what year did you graduate?

---

**Are you at least 18 years old and registered to vote in Pinal County?**

Yes  No

---

**Have you lived within the City's Incorporated Limits for at least one year?**

Yes  No

---

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

Yes  No

---

**If so, Please List:**

---

Currently the Vice-Chair of the Planning and Zoning Commission, the Sign Code Rewrite, the Global Water Task Force, 2040 Visionary Steering Committee

[Resume-2014.docx](#)

Upload a Resume

---

## **Board-Specific Questions**

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## **Additional Information**

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## LINDA HUGGINS

### OBJECTIVE

Ambitious to embark on a strategic level position in a dynamic environment, where I can utilize my professional and leadership skills to contribute towards the City's growth.

### SKILLS & ABILITIES

Time Management, Detail Orientated, Project Management, Effective Communication, Listening Skills

### EXPERIENCE

#### **COMMUNITY MANAGER, CITY PROPERTY MANAGEMENT COMPANY**

May 19, 2009 - Present

Responsibilities included but not limited to: Coordinate projects for Associations that could include: asphalt paving, building painting, landscaping, pool improvements and/or fencing. Obtain proposals and information for the Board of Directors to enter into maintenance contracts, upgrades and/or new installations. Advise Board of Directors according to the governing documents of the Association and well as the State of Arizona Statues. Assist the Board of Directors in making sound and legal decisions. Communicate with homeowners which could include one on one dialog regarding their personals circumstances. Create yearly budgets for the Board of Directors to approve for their associations. Guide the Board of Directors through collections and fiscal decisions.

#### **INVENTORY CONTROL SPECIALIST, PARAMOUNT POOL & SPA**

October 2006 – November 2008

Responsibilities include but not limited to: working with the Plant Manager and the Purchasing/Materials Manager in forecasting production runs ensuring that the finished goods inventory levels support the necessary customer orders and predetermined stock levels. Daily operations and procedures for the production and control of raw and finished goods. Complete daily Production Packets to ensure all items are available to keep the production lines from any unscheduled interruptions. Aid Material Handlers when necessary to complete Plackets of raw materials. Complete computer entry of packets to convert into finished goods. Ensure that correct inventory levels are maintained through accurate data entry received from Material Handlers. Receiving Department and the Shipping Department. Investigate and correct any inventory level discrepancies. Implemented and control the RMA process to ensure accurate removal of raw material, relocation of finish goods and the accurate credit to the customer. Assist the Purchasing/Materials Manager, Plant Manager and the Shipping Department when necessary. Responsible for creating procedures and controls to ensure that material is pulled correctly and necessary information is retained to avoid any production loss. Expedite purchase orders when necessary to avoid stoppage.

#### **DIRECTOR OF QUALITY CONTROL/WAREHOUSE MANAGER, INTERAERO, INC.**

April 1996 – June 2006

Responsibilities include but not limited to: Daily operations and procedures for the Warehouse, Quality Control and Repairs Departments. Created and maintained the Quality Control Manual to ensure it is always up to date and current to the standards set forth by the governing body of the ASA (Aviation Suppliers Association) and to remain in compliance with AC-0056A of the FAA (Feral Aviation Administration). Conduct self-audits and external audits of Airlines and interested International Aviation Administrations. Supervising the receiving and shipping personnel. Purchase and arrange delivery for time critical shipments including AOG counter to counter shipments using any necessary shipping methods. Interact with FedEx, UPS and International Shippers (either customer's or self-appointed Freight Forwarders). Ensuring the best rates for customers and employers are received. Negotiate contracts with vendors to ensure that optimal pricing is achieved. Conduct quality vendor audits for delivery, pricing and quality. Shipping hazardous material domestic and international including documentation and selection of potential shippers/carriers. Maintain RMA request from customers. Ensure vendor credits are received for returned parts/units. Maintain accurate inventory. Selection of repair facilities for customers units. Maintaining a quick turnaround to avoid a work stoppage and/or AOG situations of the major airlines. Quoting the airlines for the repair/overhaul of their units. Track and maintain customer warranties. Fill in as needed for the sales department during heavy workload periods due to the absence of any salesperson, which includes quoting customers and all customer service requests, including the purchasing of customer requests to fulfill necessary requirements Fill in for the accounting department when needed with working knowledge of all procedures and policies including all aspects of accounting and payroll. Monthly and Quarterly reports to the President or as requested.

#### EDUCATION

#### **OXNARD COLLEGE, OXNARD CALIFORNIA,**

Associate Science Business Management and Associate Science Accounting

#### LEADER SHIP

Desert Cedars, HOA President January 2007 – Present

Mr. & Mrs. Santa Claus of Maricopa, 12 Days of Christmas 2006 – Present

City of Maricopa Global Water Task Force

City of Maricopa Sign Code Rewrite Member

City of Maricopa Citizen Leadership Academy Graduate

Oxnard College Student Council Vice President

#### REFERENCES

**AVAILABLE UPON REQUEST**

# Boards & Commissions Application Form

Status: reapplying

## Profile

Bryon

First Name

Joyce

Last Name

bryon.joyce@maricopa-az.gov

Email Address

42572 West venture Rd.

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (480) 678-3674

Primary Phone

Alternate Phone

## Which Boards would you like to apply for?

Planning & Zoning Commission

## Are you applying based on a request from a member of City Council?

Yes  No

Mayor Price

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:



---

I am currently on the Maricopa Planning and Zoning Commission, since October 2013. I am a Project / BIM Manager for an architecture firm in Mesa, AZ, since September 2010. I am an adjunct instructor at Phoenix College, teaching architecture and sustainable design & construction. I have graduated college with degrees in architecture and construction management.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I have lived in Maricopa since 2007 and feel strongly in the direction of the city and feel that my professional experience can be a benefit to the commission and the city as a whole.

**When are you available for meetings?**

---

Monday and Wednesday

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

[B\\_Joyce\\_Resume.pdf](#)

Upload a Resume

---

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# BRYON A. JOYCE

42572 W. VENTURE ROAD, MARICOPA, AZ 81538 (480)678-3674

bryonajoyce@gmail.com

## SUMMARY

An experienced BIM/CAD Manager, Architectural Drafter, and Estimator with a strong background in developing and implementing production department standards. Generating construction documents and estimating services to the commercial, healthcare, and residential/mixed-use design and construction industry. Possess an in-depth understanding of the Building Information Modeling process and its necessity in the design and construction industry of today and tomorrow. A skilled instructor of drafting, design, and estimating programs to the professional and higher education industry. Diverse in a variety of architectural design and estimating software programs for the production of a wide variety of projects. Autodesk Revit Architecture Certified Professional.

## EXPERIENCE

2010-Present

**Saemisch + DiBella Architects**

MESA, AZ

### **BIM Manager / Project Manager**

Manage the office transition from the AutoCAD project documentation format to the Revit design and documentation system. Develop, implement, and manage the office design and drafting standards into the office Revit template. Conduct training of office staff on the operation of the Revit program. Manage various projects from schematic design, through construction documentation, and construction administration.

- Fiesta District Police Station - planning, construction documentation, and construction administration of a 33,070 SQFT facility including offices, processing/holding, community room, and fuel station in Mesa, Arizona.
- Mesa Aquatic Center - facility planning, construction documentation, and construction administration of a 12,077 SQFT bath house and mechanical pump room, site coordination with pool consultant in Mesa, Arizona.
- The Summit Assisted Living Facility - planning and construction documentation for a 3-story 100,000 SQFT assisted care project in Mesa, Arizona.
- Mountainside Fitness - T.I. project to convert a 12,000 SQFT existing meeting and office area of Chase Field into a fitness facility in Phoenix, Arizona.
- Empire Southwest - programming, planning, documentation, and construction administration of a 130,000 SQFT manufacturing and administration facility expansion in Mesa, Arizona.

2008-Present

**Maricopa Community Colleges**

PHOENIX, AZ

### **Instructor**

Teach Revit Architecture and AutoCAD courses for the Maricopa Community College District at Phoenix College to students and industry professionals.

- Revit ARC251. The course covers the fundamental and uses of Revit Architecture for producing construction documents and 3-dimensional models.
- Advanced Revit ARC252. This course covers the advanced operation of Revit Architecture for the production of complex 3-dimensional models and the implementation of office standards, and component development.
- Sustainable Design & Construction CNS205. This course covers the fundamentals of major components of sustainable design and construction, including energy, cultural and natural resources, and other environmental and economic issues of sustainable built environments.
- Instruct specialized training courses through the Custom Training and Education department of Phoenix College, which focuses on Basic and Advance operation of the Revit Architecture program.

2003-Present

**Keystone Designs**

MARICOPA, AZ & ANDERSON, SC

### **Owner / Architectural Designer, Drafter, and BIM Consultant**

Proficient in all levels of drafting, design, and estimating of residential/mixed use, commercial, tenant improvement, and healthcare projects for clients throughout the United States and Mexico. Managed the development of company drafting and design standards and the transition from CAD based design to BIM design and documentation. Conduct onsite training seminars for design and drafting firms on operation of various Building Information Modeling programs.

- Planning and construction documentation for Our Lady of Grace Catholic Church, Maricopa AZ
- Healthcare construction documents for Alta Bates Summit Medical Center, Oakland CA - Devenney Group Architects
- Healthcare planning and construction documents for Scottsdale Healthcare SIM Lab, Scottsdale AZ - Devenney Group Architects

2007-2008

**Loreto Bay Co.**

SCOTTSDALE, AZ

**CAD Manager/Estimator**

Responsible for developing and implementing the production department standards and templates for the transition of all AutoCAD files into the BIM program of SoftPlan Architecture. Managed the production of all pre-construction documents for a sustainable master planned, semi-custom, mixed-use, and commercial development project in Loreto, Mexico. In charge of producing complete cluster and lot specific material lists for use by procurement department for bidding and purchasing of trade materials for the entire project.

- Produced customer approval plans and lot specific plans for owners to review for the selection of options, upgrades, and plan modification.
- Created renderings of new models for the Marketing Department to be used in sales brochures and other marketing material.

2005-2007

**Richmond American Homes**

BETHESDA, MD

**Mid-Atlantic Regional Estimating Manager**

Developed corporate design and drafting standards to implement the transition of all projects from AutoCAD into the BIM program of SoftPlan Architecture. Produced the SoftPlan Architecture system options for the fabrication of material take offs specific to the Mid-Atlantic and Southeast regions building standards and code requirements. These material lists for all models and possible options were used by the Purchasing Department for contract and bid negotiations with vendors and suppliers for the entire Mid-Atlantic region.

- Managed 8 draftsmen and estimators during the plan conversion project into SoftPlan database for Estimating, Construction Documents, and Marketing material.
- Held training classes for drafters and estimators in the Mid-Atlantic, Florida, and Colorado Divisions on software operation and estimating standards.
- Created Regional SoftPlan Standards Manual for Divisional Estimators and Architectural Specialists that outlined the standardization plans and drafting techniques to ensure consistency across the region.

2000-2005

**Sam's Club**

SPARTANBURG, SC

**Business Manager**

Responsible for monitoring and reporting facilities budget, sales projections and operational costs on a quarterly and yearly basis. Managed 50-60 associates, including 1 Salary Manager and 8 Hourly Supervisors.

- Increased Club Membership base by 26% over a 12 month period by starting new programs of motivation, organization, and accountability procedures to gain new Business Memberships and new Advantage Memberships.

1992-2000

**Joyce Engineering Corporation**

BELTSVILLE, MD

**Surveyor, Draftsman, and Project Manager**

Performed field surveys including cut and fill, as-built checks, plot layout of various residential developments as well as surveys and drafts for many commercial projects. Operated AutoCAD as well all aspects of Microsoft Office.

- Worked on healthcare, office, multi-family, and solid waste projects as surveyor and draftsman.

**EDUCATION**

**Clemson University**

CLEMSON, SC

- Construction Science and Management
- President of the Clemson Chapter for the Associated Builders and Contractors

**Anne Arundel Community College**

ARNOLD, MD

- Architecture
- Member Architecture Students Association
- Lead designer of the Baltimore Visitor Center Design Team 1995
- Lead member of the Towson Design Team in 1994

**COMMUNITY SERVICE**

**City of Maricopa**

- Planning and Zoning Commissioner (2013-present)

**CERTIFICATION**

**Autodesk Revit Architecture Certified**

- Professional Certification #77523 & #98836

# Boards & Commissions Application Form

## Profile

Robert

First Name

Marsh

Last Name

bobmarsh@alum.mit.edu

Email Address

44181 W Buckhorn Trl

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (425) 985-4002

Primary Phone

Home: (520) 568-1900

Alternate Phone

## Which Boards would you like to apply for?

Planning & Zoning Commission

## Are you applying based on a request from a member of City Council?

Yes  No

Peg Chapados

If so, please indicate which Council member:

City Resident

Residency Status:

## If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

## Interests & Experiences

Briefly tell us about your experience and education:

---

BSEE Massachusetts Institute of Technology, engineering degree with minor studies in management and economics; Advanced Business Administration Certificate, Arizona State University. Many years experience driving progress and community development in the computer industry, including successfully building a thriving global community of more than 7 million Microsoft partners. Member of Maricopa's Board of Adjustment. Member of Maricopa's Zoning Code Rewrite Task Force. This year working full-time as a contractor/consultant to Microsoft's global consulting services organization, helping them with their future direction, strategy, and service offering content. I am past president of the MIT Alumni Club of Phoenix (ten years), Board of Directors of the ITT Courier Federal Credit Union in Tempe, Board Chairman of The Masters Network in Atlanta, member of the Microsoft Political Action Committee, and have lived in Arizona more than 20 years.

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I am super-excited about Maricopa's prospects for the future. I moved here because this is a new city with a clean slate and a huge upside for all involved. I not only want to be a part of that, I want to help drive quality of life here. My experience on the ZCRTF and the BOA give me a solid footing re: our current code.

**When are you available for meetings?**

---

I am generally available with no limitations.

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

2013

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

Board of Adjustment 2013-2014 Zoning Code Rewrite Task Force, 2013-2014

[Resume.docx](#)

Upload a Resume

---

**Board-Specific Questions**

Certain boards and committees have special requirements. If you have selected a board with such requirements from the list above, this section will contain additional questions for you to answer.

---

**Additional Information**

PLEASE NOTE THAT THIS APPLICATION IS CONSIDERED PUBLIC RECORD AND MAY BE POSTED ON THE CITY'S WEBSITE AS PART OF THE CITY COUNCIL MEETING PACKET

**Please Contact Us With Any Questions**

Vanessa.Bueras@maricopa-az.gov  
520-316-6970

**In addition to submitting this form online, you may also print this form and apply via any of the following methods:**

**By Fax**

520-568-9120

**By Mail**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

**In Person**

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

Robert T. Marsh, Jr.  
44181 W Buckhorn Trail  
Maricopa, AZ 85138  
Office/Res: (520) 568-1900  
Cell: (425) 985-4002

Objective: Volunteer work for the City of Maricopa where my skills and experience can be of use.

Education:

- BSEE, Massachusetts Institute of Technology, Cambridge, MA, Focus: Computer Science, Management, Economics
- Certificate, Advanced Business Administration, Arizona State University, Tempe, AZ, Focus: Management, Marketing, Business Planning

Associations:

- Member and advisor to the Board of Directors, International Association of Microsoft Channel Partners, [www.iamcp.org](http://www.iamcp.org), currently starting up the IAMCP Phoenix chapter
- Member MSPAC (Microsoft Political Action Committee), Redmond, WA
- Member, Microsoft Alumni Network, Kirkland, WA
- MIT Alumni Club of Phoenix (Past President, 10 years)
- Arizona Industrial Compensation Association, Phoenix AZ (Past Vice-President, 2 years)
- Desert Cedars Homeowners Association, Maricopa, AZ

Experience:

- 1989-now: Microsoft Corporation, Redmond, WA (12 years as a Full-time Employee and 11 years as a Contractor/Consultant)
  - o Community Development: Thought leader on the team that built the 7 Million+ person worldwide services/sales/developer partner ecosystem for Microsoft (<https://partner.microsoft.com>)
  - o Legal: Worked in Microsoft's Legal Department focused on national and international software standards
  - o Outreach: Managed Microsoft's Web site focused on independent software developers
  - o IT: Project manager and consultant on several internal Microsoft data processing system projects
- Prior to 1989: Career growth through software development, marketing, project management, and line management positions, including:
  - o IT consultant to the FBI, Hoover Building, Washington, DC
  - o ITT Courier, Inc. Tempe, AZ: McDonald's restaurant point-of-sale systems, computer terminal systems
  - o Honeywell, Inc., Phoenix, AZ: Project management, Alaska Pipeline control system
  - o General Electric Company, Phoenix: Developer, nuclear/coal/oil/gas power plant automation systems
  - o Vermont Research Corporation, Springfield, VT: Contractor/developer on NASA's OAO-II program, and developed equipment used in the manned space program in Neil Armstrong's lunar landing.



# Boards & Commissions Application Form

## Profile

Nicholas

First Name

Sheppard

Last Name

nrsheppard@gmail.com

Email Address

Street Address

Suite or Apt

Maricopa

City

AZ

State

85138

Postal Code

Mobile: (213) 807-5747

Primary Phone

Alternate Phone

---

## Which Boards would you like to apply for?

Industrial Development Authority Board, Planning & Zoning Commission, Transportation Committee

---

## Are you applying based on a request from a member of City Council?

Yes  No

Nancy Smith

If so, please indicate which Council member:

City Resident

Residency Status:

If residency status is non-resident, do you own property or a business within the City of Maricopa?

Yes  No

---

## Interests & Experiences

Briefly tell us about your experience and education:

---

I am the Vice President of the NBRPA Phoenix Chapter, the President Of TPA HOOPS, I have a B.A Biblical Studies 2014 Master Religious Education Jan 2015 Certified Ordained Chaplain Minister Help4kidz Ministries Ordained 2014, Ministered to youth in several phoenix churches Guest speaking and event planning for Help4kidz

**Briefly tell us why you want to serve on this board/committee/commission:**

---

I want to serve the citizens of Maricopa to best of my ability. Knowing that the INDUSTRIAL DEVELOPMENT of Maricopa is still in need of people that see the vision and understand the policies set in place.

**When are you available for meetings?**

---

in the evenings

**Are you a graduate of the City of Maricopa Citizens Leadership Academy?**

---

Yes  No

---

If so, what year did you graduate?

**Are you at least 18 years old and registered to vote in Pinal County?**

---

Yes  No

**Have you lived within the City's Incorporated Limits for at least one year?**

---

Yes  No

**Have You Served On Any Boards, Commissions, Committees, or Task Forces In the Past?**

---

Yes  No

**If so, Please List:**

---

# NON-PROFIT FUNDING EVALUATION COMMITTEE

[Nicks RESUME\\_AD -1.doc](#)

Upload a Resume

---

## Board-Specific Questions

Certain boards and committees have special requirements. If you have selected a board with such requirements from the list above, this section will contain additional questions for you to answer.

Question applies to Industrial Development Authority Board .

**Briefly explain your professional experience in finance, banking, economics or accounting?**

---

My background in those areas are as a business men and running my non-profit i have had to do or books, set up the budget, working with banks to set up accounts, also doing financial teaching class. Also helping the NBRPA set there budget, of which i am the Vice President for the Phoenix Chapter. I do not have a degree in any of those fields but i have a working understanding of them all. In my professionals such as Professional sports all four areas are uses. Once i was done with sports I still am highly involved with Finance, banking, economics I like to leave accounting to those that like numbers.

---

## Additional Information

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### Please Contact Us With Any Questions

Vanessa.Bueras@maricopa-az.gov

520-316-6970

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### In Person

City Clerk, City of Maricopa 39700 W. Civic Center Plaza Maricopa, AZ 85138

## **Nicholas Sheppard**

213 807-5747

nrsheppard@gmail.com

### **Objective**

Exploring career opportunities to utilize biblical aspects in my experience in administration, coaching/teaching, mentoring, curriculum development, and player development in a challenging organizational environment.

### **Experience**

#### **High School Career Planning & Study Skill Teacher            2012-2014**

Sequoia Pathway is a tuition-free, public charter school in the city of Maricopa. We are a highly performing school that serves students in Kindergarten through 12th grade. Every child at Sequoia Pathway will be known. This simple statement is our promise to get to know your child and provide him or her with a program that recognizes their own special qualities and abilities. Classrooms are set-up in a manner to promote cross-curricular activities and teachers work within teams to ensure that this takes place. In budget conscious times, it has been our goal to continue to provide students the exposure to subjects such as physical education, music and art. K-12

Develops and implements systems to improve service(s) and processes;

Administers contracts for such services as: professional services and pre-employment exams;

Develops yearly program calendar for area of responsibility;

Cardiopulmonary Resuscitation (CPR) certification and First Aid Course certification.

#### **NBRPA Vice President (Phoenix Chapter)**

**2013-2014**

The National Basketball Retired Players Association is a charitable 501(c)3 non-profit organization with a two-pronged mission to assist former NBA, ABA, Harlem Globetrotters and WNBA players in their transition from the playing court into life after the game, while also positively impacting communities and youth through basketball.

As Vice President I organized a new program "Reading with Legends" in which NBA Legends would come and read books to children in schools in order to express the importance of reading and education.

#### **TPA HOOPS ACADEMY**

**2007-Present**

President / Athletic Director

TPA HOOPS Academy is a 501©3 that started in Arizona in 2007. TPA HOOPS was created to provide kids with an environment that they learn basketball skills from true professionals. Those that want to elevate their lives and choose a better way of life. TPA HOOPS Academy provides that foundation. Established to help mentor kids and young adults on just a few topics we cover in the Academy.

Supervised and coordinates the activities of the support staff including training, scheduling, hiring decisions, written performance evaluations; works with employees to correct deficiencies and implement discipline procedures;

Serviced more then 150 Kid through out the Nation

**Dream Center LA 2009-2011**

Founded in 1994, The Dream Center is a volunteer driven organization that finds and fills the needs of over **50,000 individuals and families each month.**

**We do this** through mobile hunger relief and medical programs, residential rehabilitation programs for teens and adults, a shelter for victims of human trafficking, transitional housing for homeless families, foster care intervention programs, job skills training, life skills counseling, basic education, Bible studies and more. We work to meet people where they are at, to bring them hope and a way off the streets.

**We're also equipping others to serve.** The Dream Center's record of success has attracted urban missionaries and Christian leaders from across the U.S. and the world. As they volunteer with us, they gain insight and skills that they can take back to their own communities.

Oversees team development of skills in information sharing, time management, self-esteem, conflict style, positive conflict management, active listening, problem solving.

Plans, organizes and supervises the activities and staff of and for educational programs such as, but not limited to, summer aquatics, adult and youth sports, special interest classes and special events;

## **Education**

### **FICU Christian University, CA**

B.A Biblical Studies 2014

Master Religious Education Jan 2015

Currently Enrolled in D MIN (Emphasis EDUCATION)

### **Certified Ordained Chaplain Minister Help4kidz Ministries**

Ordained 2014, Ministered to youth in several phoenix churches

Guest speaking and event planning for Help4kidz

### **Pepperdine University, Malibu, CA**

Toward B.S. Degree in Advertising /Graphic Design

Collegiate Basketball Player for 3 years

Led team to WCC Championship and NCAA Sweet 16 Tournament

### **Louisiana State University, Baton Rouge, LA**

Toward B.S. Degree in Business Management

Collegiate Basketball Player for 2 years

Coached by Hall of Famer – Dale Brown

### **Michigan State University Online**

## **Basketball Player Experience**

### **International Overseas Basketball**

**2000-2009**

Professional Basketball Player

Germany Gortingen BG 74 ■ Saudia Arabia Nasser Club ■ China, Beijing, Shanghai ■ Bologna, Italy

### **American Basketball Association 2005-2007**

Professional Basketball Player (ABA)

Maywood Buzz ■ L.A. Aftershock

### **National Basketball Association 2000-2007**

Professional Basketball Player (NBA)

Los Angeles Lakers ■ Utah Jazz ■ Phoenix Suns ■ Toronto Raptors ■ Cleveland Cavilers ■ Los Angeles Clippers

## **Professional Development**

Managing Conflict and Crisis ■ Building Relationships in Professionals & Athletes ■ Methods of Diversity ■ Service Excellence ■ Perfecting Time Management ■ NBA Corporate Crossover ■ General Manager Training ■ Effective verbal and written communications skills ■ Strategic thinking ■ Resource Management ■ Interpersonal Skills ■