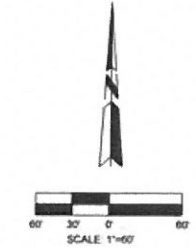
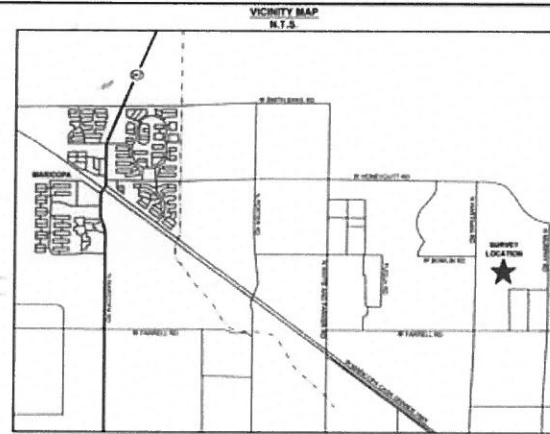


# ALTA/NSPS LAND TITLE SURVEY

LOCATED IN SECTION 33  
TOWNSHIP 4 SOUTH, RANGE 4 EAST  
GILA & SALT RIVER MERIDIAN  
PINAL COUNTY, ARIZONA



**SCHEDULE B EXCEPTIONS:**

FROM SECURITY TITLE AGENCY, INC. FILE NO. 26160321-026-CD2

1. Property taxes, which are a lien not yet due and payable, including any assessments collected with taxes to be levied for the year 2016. -Not a survey matter.
2. Any rights, liens, claims or equities, if any, in favor of Maricopa/Stansfield Irrigation and Drainage District. -Not a survey matter.
3. Any rights, liens, claims or equities, if any, in favor of Central Arizona Water Conservation District. -Not a survey matter.
4. Any rights, liens, claims or equities, if any, in favor of Pinal County Flood Control District. -Not a survey matter.
5. Any rights, liens, claims or equities, if any, in favor of Maricopa Flood Control District. -Not a survey matter.
6. Liabilities and obligations imposed upon said Land by its inclusion within any district formed pursuant to Title 48, Arizona Revised Statutes. -Not a survey matter.
7. All matters as set forth on the survey recorded in Book 1 of Surveys, Page 174. -Parcel is within the East unit 11, Maricopa Stansfield Irrigation District.
8. All matters as set forth on the survey recorded in Book 23 of Surveys, Page 171. -As shown on survey.
9. All matters as set forth on the surveys recorded -As shown on survey.  
Recording No. Docket 1479, Page 740  
and Recording No. Docket 1538, Page 561  
and Recording No. Docket 1893, Page 283  
and Re-Recording No. Docket 2037, Page 70
10. Matters contained in that certain document  
Entitled: Notice of Exercise of Reserved Rights-of-Way to Private Interest or Corporation for Open Canal  
Recording Date: October 19, 1987  
Recording No. Docket 1479, Page 740 -As shown on survey.
11. Matters contained in that certain document  
Entitled: Agreement Relating to Exercise of Reserved Rights-of-Way  
Recording Date: June 29, 1988  
Recording No. Docket 1538, Page 561 -As shown on survey.
12. Matters contained in that certain document  
Entitled: Notice Regarding Lands Included within Maricopa/Stansfield Irrigation and Drainage District  
Recording Date: June 06, 1989  
Recording No. Docket 1509, Page 685 -Parcel is within the district, not a survey matter.
13. Matters contained in that certain document  
Entitled: Agreement  
Maricopa/Stansfield Irrigation and Drainage Districts and Grandfathered Groundwater Right  
Recording Date: June 29, 1989  
Recording No. Docket 1515, Page 723 -No wells on subject property,  
and Recording No. Docket 1615, Page 749 -Does not affect subject property
14. Matters contained in that certain document  
Entitled: Infrastructure Coordination and Finance Agreement  
Recording Date: June 12, 2007  
Recording No. 2007-056433 -Not a survey matter.

**LEGAL DESCRIPTION:**

FROM SECURITY TITLE AGENCY, INC. FILE NO. 26160321-026-CD2

EXHIBIT A  
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA AND IS DESCRIBED AS FOLLOWS:

BEING A PARCEL OF LAND LOCATED IN SECTION 33, TOWNSHIP 4 SOUTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 33, FROM WHICH THE NORTH QUARTER CORNER BEARS NORTH 89°08'55" EAST, 2638.58 FEET;

THENCE NORTH 89°08'55" EAST, ALONG AND WITH THE NORTH LINE OF SAID SECTION 33 A DISTANCE OF 1296.97 FEET;

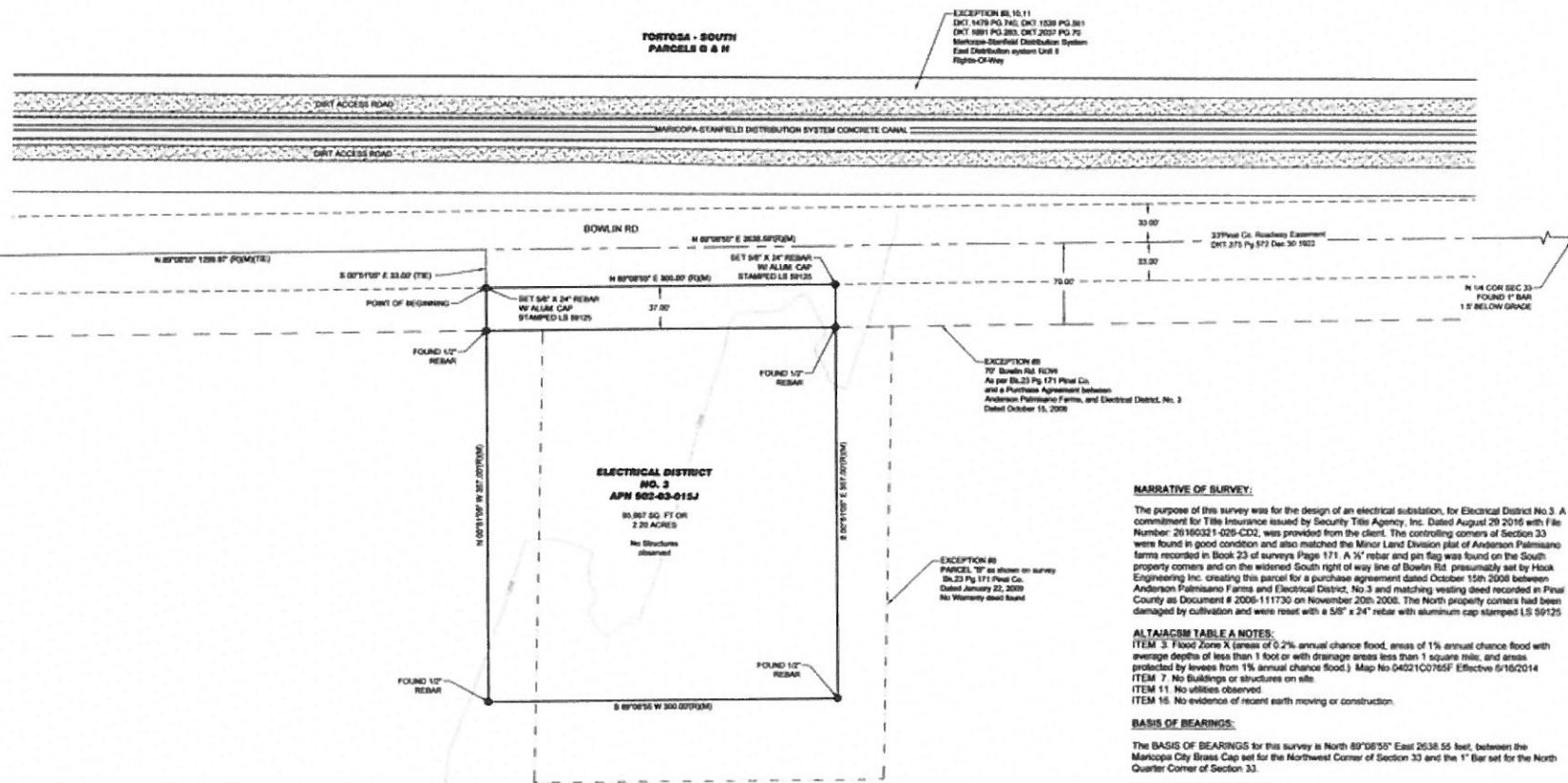
THENCE SOUTH 00°51'05" EAST, A DISTANCE OF 33.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF BOWLIN ROAD AND THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL;

THENCE NORTH 89°08'55" EAST, ALONG AND WITH SAID RIGHT-OF-WAY LINE, A DISTANCE OF 300.00 FEET;

THENCE SOUTH 00°51'05" EAST, DEPARTING SAID RIGHT-OF-WAY LINE, A DISTANCE OF 307.00 FEET;

THENCE SOUTH 89°08'55" WEST, A DISTANCE OF 300.00 FEET;

THENCE NORTH 00°51'05" WEST, A DISTANCE OF 357.00 FEET TO THE TRUE POINT OF BEGINNING



**NARRATIVE OF SURVEY:**

The purpose of this survey was for the design of an electrical substation, for Electrical District No. 3. A commitment for Title Insurance issued by Security Title Agency, Inc. Dated August 28, 2016 with File Number: 26160321-026-CD2, was provided from the client. The controlling corners of Section 33 were found in good condition and also matched the Minor Land Division plat of Anderson Palmsano Farms recorded in Book 23 of surveys Page 171. A 'X' rebar and pin flag was found on the South property corner and on the westerly South right of way line of Bowlin Rd. presumably set by Hook Engineering Inc. creating this parcel for a purchase agreement dated October 15th 2008 between Anderson Palmsano Farms and Electrical District, No. 3 and matching existing deed recorded in Pinal County as Document # 2008-111730 on November 20th 2008. The North property corner had been damaged by cultivation and were reset with a 5/8" x 24" rebar with aluminum cap stamped LS 59125

**ALTA/NSPS TABLE A NOTES:**  
ITEM 3: Flood Zone X (areas of 0.2% annual chance flood, areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile, and areas protected by levees from 1% annual chance flood.) Map No. 0402100765F Effective 5/16/2014  
ITEM 7: No buildings or structures on site.  
ITEM 11: No utilities observed.  
ITEM 15: No evidence of recent earth moving or construction.

**BASIS OF BEARINGS:**  
The BASIS OF BEARINGS for this survey is North 89°08'55" East 2638.58 feet, between the Maricopa City Brass Cap set for the Northwest Corner of Section 33 and the 1" Bar set for the North Quarter Corner of Section 33.

**SURVEYOR'S CERTIFICATION:**  
To Electrical District No. 3, Security Title Agency, Inc.  
This is to certify that this map or plat and the survey on which it is based were made in accordance with the Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, partly established and adopted by ALTA and NSPS, and includes items 1, 3, 4, 5, 7(a), 8, 11, 13, 14, 16, 19 of Table A thereof. The fieldwork was completed on September 20, 2016.

Date of Plat or Map: 10-11-16 Chad Moser Lic. No. 59125

CHAD MOSER  
REGISTERED PROFESSIONAL SURVEYOR  
PINAL COUNTY, ARIZONA  
Date: 10-11-16

**LEGEND**

- FOUND SECTION CORNER
- PROPERTY CORNER
- PROPERTY LINE
- - - - - CONTOUR LINE
- - - - - RIGHT-OF-WAY LINE
- - - - - SECTION LINE
- - - - - EXCEPTION
- ▬ CONCRETE CANAL
- ▬ DIRT ROAD

PREPARED BY:  
Engineering with Detection  
**ECI**  
**ELECTRICAL CONSULTANTS, INC.**  
1825 W. GILBERT AVENUE, SUITE 100, GILBERT, ARIZONA 85234  
PH: 480-833-8888 FAX: 480-833-8889

ENGINEERING RECORD	
DRAWN	KCH
FIELD	CRM
CHECKED	SRH
APPROVED	JLC
FILE NO.	ED-3-ANDERSON SUB
REVISION	
SHEET 1 OF 1	

PROPERTY SURVEY PREPARED FOR  
**ELECTRICAL DISTRICT No. 3**  
LOCATED IN SECTION 33  
TOWNSHIP 4 SOUTH, RANGE 4 EAST  
GILA & SALT RIVER MERIDIAN  
PINAL COUNTY, ARIZONA  
DATE OF SURVEY: SEP. 20, 2016 SCALE: 1"=60'