

## **City of Maricopa**

Maricopa City Hall 39700 W. Civic Center Plaza Maricopa, AZ 85138 Ph: (520) 568-9098 Fx: (520) 568-9120 www.maricopa-az.gov

# Meeting Agenda Planning & Zoning Commission

Commissioner Chair William Robertson
Commissioner Vice-Chair James Singleton
Commissioner Robert Brems
Commissioner Jim Hughes
Commissioner James Irving
Commissioner Alfonso Juarez III
Commissioner Ted Yocum

Monday, April 22, 2024 6:00 PM Council Chambers

1. Call To Order

Invocation
Pledge of Allegiance

2. Roll Call

3. Call to the Public

If you wish to speak, please complete a speaker card and submit it to the Chairman prior to the start of the meeting. The procedures to follow if you address the Commission are: Commission requests that you express your ideas in three minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chairman will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

- 4. Minutes
  - 4.1 MIN 24-24 Approval of Minutes from the March 11, 2024 Planning and Zoning Commission meeting.
- 5. Regular Agenda
  - 5.1 CUP24-02 PUBLIC HEARING: The Planning and Zoning Commission shall discuss and take action on a request for a Conditional Use Permit renewal application for an existing 59-foot tall stealth wireless facility. The subject property is located at 44705 W. Garden Ln., adjacent to the Cobblestone Farms subdivision. DISCUSSION AND ACTION.
  - PUBLIC HEARING: TXT24-01 Text Amendment: A request by the City of Maricopa for review and approval of a proposed text amendment to Section 5.15.060, Massage Establishments Special Requirements, and Section 18.90.030, Landscape-General Requirements, of the Maricopa City Code, as contained in Exhibit B and Exhibit D; DISCUSSION AND ACTION.

#### 6. Reports from Commission and/or Staff

#### 7. Executive Session

The Planning and Zoning Commission may go into executive session for purpose of obtaining legal advice from the City's Attorney on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

### 8. Adjournment

Note: This meeting is open to the public. All interested persons are welcome to attend. Supporting documents and staff reports, which were furnished to the Commission with this Agenda, are available for review. Notice is hereby given of the possibility of a quorum of the Maricopa City Council members at this meeting.

Physical access to the meeting room will be available 15 minutes prior to the meeting start time.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the City Clerk's Office at 520-316-6970. Requests should be made as early as possible to allow time to arrange the accommodation.